# DEPARTMENT OF THE TREASURY OVERVIEW

The mission of the Department of the Treasury is to formulate and manage the State's Budget, generate and collect revenues, disburse the appropriations used to operate New Jersey State government, provide direct support to the citizens of our State, manage the State's physical and financial assets and obligations in an effort to protect and enhance the value of those assets, and provide statewide support services that enable State and local government to accomplish their goals.

The Department's overriding goal is to ensure the most beneficial use of fiscal resources and revenues to meet the needs of the citizens of New Jersey within a policy framework set by the Governor. Its objectives are to provide current, relevant financial information for management and the public; administer the tax laws of the State to ensure that all taxes due are collected; enhance revenue collection through integrated receipts processing and aggressive management of public accounts receivable; provide for a centralized purchasing system for goods and services; plan, program, design, and supervise the construction of buildings and facilities for the various State agencies; invest and reinvest funds of the various State agencies and pension funds as effectively as possible; administer all employee benefit programs at minimum cost; provide risk management, loss prevention, and claims services and management of the fire and casualty insurance program to all State agencies; and operate a central motor pool fleet at the lowest possible cost and provide State agencies with safe operating vehicles.

The fiscal 2004 budget for the Department of Treasury totals \$2.348 billion, a decrease of \$261.0 million, or 10.0%, under the fiscal 2003 adjusted appropriation of \$2.609 billion.

The Department of Treasury has eliminated the administration of the Garden State Preservation Trust Fund. The Departments of Environmental Protection, Agriculture, and Community Affairs will absorb administrative responsibilities for this program. In addition, the administrative budget for the Budget Efficiency Savings Team Commission (BEST) is eliminated, as this program has accomplished the administration's objectives and will no longer be required. The New Jersey Motion Picture and Television Development Commission is also eliminated.

The implementation of the New Jersey Property Assessment Management System will continue in fiscal 2004 with no new funding. This system is the primary source of real property information utilized by county tax boards and municipal assessors and is used to generate tax lists, notices of assessment, and various reports.

Even in this current era of fiscal austerity, the fiscal 2004 Budget continues to provide significant property tax relief funding directly to local taxpayers. Because of the State's commitment to provide property tax relief to its citizens, fiscal 2004 direct taxpayer relief programs will total approximately \$1.449 billion.

Included in the fiscal 2004 recommendation for direct tax relief is a continuation of the NJ SAVER program at \$470.2 million. This Budget will limit the NJ SAVER rebates to those applicants earning less than \$100,000, so that the State can serve those families in greatest need of property tax relief. NJ SAVER checks will remain at last year's level averaging \$500 in direct relief. The fiscal 2004 Homestead Rebate program, which is funded at \$499.7 million, will provide direct property tax relief to qualified senior/disabled homeowners and tenants with taxable incomes of \$100,000 or less at the fiscal 2003 maximum rebate amount of \$775. The Budget also provides the fourth and final Constitutional amendment increase of \$50, from \$200 to \$250, in the property tax deduction for eligible veterans. During fiscal year 2004, the Senior Tax Freeze is funded at \$23 million. Although income eligibility thresholds increase, from \$38,475 to \$39,475 if single or \$47,177 to

\$48,404 if married, this Budget will limit participation only to those individuals who received a Senior Tax Freeze rebate for tax year 2001 and rebates will not exceed the amount paid during tax year 2001.

Within the Department of the Treasury, but autonomous in their operations, are the Board of Public Utilities, the Ratepayer Advocate, the Casino Control Commission, the Commerce and Economic Growth Commission, the Commission on Science and Technology, the Office of Administrative Law, the Office of the Public Defender, the State Legal Services Office, and the Office of Information Technology (OIT).

The Board of Public Utilities (BPU) regulates the rates for such essential services as natural gas, electricity, water, sewer, and telecommunications including cable television. In fiscal 2004, energy assistance grants provided to senior citizens and the disabled through the Lifeline program will be funded from an assessment on energy bills. Pending approval by the Board of Public Utilities, an annual total of \$72.4 million will be collected by various public utilities through the Board of Public Utilities' Universal Service Fund, thus completely offsetting the current State appropriation for Lifeline. The BPU will administer the program through an interagency agreement with the Department of Health and Senior Services (DHSS) governing the continued use of DHSS' existing Lifeline staff to maximize efficiency. Because the Lifeline program was formerly funded from the Casino Revenue Fund (CRF), this shift also provides an opportunity to redirect existing CRF revenue to other pressing needs for seniors and the disabled. This initiative, which includes tenants and homeowners, creates a steady funding source to help New Jersey seniors and disabled pay for the cost of energy. Of the \$22.9 million recommended in fiscal 2004, \$1.6 million is funded through Universal Service Fund for the Energy Assistance Program administrative costs and \$21.3 million is derived entirely from assessments levied on various utilities conducting business within the State. This funding will ensure that the BPU is as publicly responsive as possible in the face of the Board's changing structure and responsibility.

The Division of the Ratepayer Advocate (RPA) represents the interests of all consumers of regulated utility services: gas, electric, water, wastewater, telecommunications, and cable TV, including residential, small business, commercial, and industrial ratepayers. The \$5.8 million allocated to the RPA in fiscal 2004 is derived entirely from assessments levied separately from the BPU on various utilities conducting business within the State. This funding will allow the RPA to meet its goals and objectives by continuing to protect ratepayers, including participating in the ongoing restructuring of the State's telecommunications and cable TV services.

The Casino Control Commission is responsible for the regulations of the operations of the 12 existing casino hotel complexes in Atlantic City. One casino license was eliminated as the Claridge had petitioned the Commission to merge into Bally's Park Place. However, the Commission anticipates that the new 2,010-room Borgata casino hotel will open in the summer of 2003. The Commission's oversight duties include the licensing of all casino operators, employees, and ancillary companies conducting business with the casino industry. Despite the increased responsibilities for the new casino hotel and several additions to existing casino hotels, the Commission will be able to meet its objectives within the \$26.9 million continuation level funding in fiscal 2004. The Commission is supported solely from licensing fees and assessments on the casino industry.

The Commerce and Economic Growth Commission was created in 1998 out of what was previously the Department of Commerce and Economic Development. The Commission's main focus is on the attraction, expansion, and retention of businesses in New Jersey. In addition, the

### **TREASURY**

Commission maintains an active role in fostering international trade with New Jersey businesses. The Commerce and Economic Growth Commission also actively promotes the tourism industry, the State's second largest industrial sector.

The Budget recommendation for the Commerce and Economic Growth Commission is \$16.3 million in fiscal 2004, a reduction of \$3.3 million. This is attributable to reductions in Advertising and Promotion, the Business Retention, Expansion and Attraction program and the elimination of a grant for Statewide Local Tourism Development. The grant for nanotechnology is reduced by \$500,000 in fiscal 2004. These funds provide for public/private partnerships to transform laboratory research and design into commercial products and processes addressing critical issues from health care to the security and quality of our water systems.

Due to severe fiscal constraints, the amount appropriated for Science and Technology grants, including Business Assistance and Research and Development, is eliminated in fiscal year 2004. The Commission, which was established pursuant to P.L. 1985, c. 102 and consists of 15 members including leaders in technological business, the Commissioner of Education, the Commissioner of Commerce and Economic Development, a member of the Governor's staff and members of the General Assembly and State Senate, will continue to function in a limited capacity. The future of the Commission and its programs will be considered in light of the report to be issued by Rutgers University's National Center for Public Productivity, in accordance with the requirements of the fiscal year 2003 Appropriations Act.

Due to fiscal constraints, funding for the Department of Public Advocate has been eliminated in fiscal 2004.

The Office of Information Technology's (OIT) operating budget for fiscal 2004, included in the Revolving Fund section, is recommended at \$97.3 million; this amount is \$4.2 million lower than fiscal 2003 to reflect reimbursements anticipated from client agencies. OIT is the central organization for the management and delivery of the State of New Jersey's information technology and telecommunications infrastructure. OIT provides services in digital government, web development, geographic information systems (GIS), emergency telecommunications (9-1-1), homeland security, and disaster recovery in addition to its core responsibilities of application management (development and maintenance), data center operations, and telecommunications. OIT maintains the NJ State Portal, New Jersey government's window to the Internet.

The Office of Administrative Law (OAL) is legislatively charged with the development and administration of a fair and uniform system of administrative practice and procedure in the Executive Branch of State government. It serves as a facilitator between the public and State agencies in the development and implementation of, accessibility to, and compliance with, the regulatory process, which includes the impartial and expeditious resolution of disputes and the public's guarantee to notice of, and opportunity to comment on, agency rulemakings. In fiscal 2004, funding is recommended at \$5 million.

In fiscal year 2004, the recommended appropriation for the Office of the Public Defender (OPD) is \$79 million. This represents a \$61,000 reduction from the fiscal year 2003 adjusted appropriation. This is attributable to savings associated with a reduced line of credit cost and efficiencies in technological staffing. The OPD is constitutionally mandated to provide legal representation for indigent defendants. This level of funding ensures that the constitutional guarantees of counsel in criminal cases are met.

### **Higher Education System**

The Department of Treasury budget also contains appropriations supporting certain higher educational services, including support to independent institutions, aid to county colleges, and miscellaneous higher education grant and capital programs.

There are 14 independent institutions in New Jersey that receive funding through the Independent College and University Assistance Act and participate in other State funded programs, including facilities bond funds, programs for special student populations, and student grant, scholarship, and loan programs. The fiscal 2004 Budget recommends funding to the independent colleges and universities in the amount of \$20 million for direct operating aid, a reduction of \$4.49 million under the fiscal 2003 adjusted appropriation.

The county college system is composed of 19 institutions that provide access to higher education for a broad range of New Jersey residents, many of whom might otherwise be denied the benefit of a college education. Total services and recommended funding for the county colleges, including operating aid, fringe benefits, and debt service funding, is \$205.3 million for fiscal 2004, an increase of \$4 million from fiscal 2003. Of this amount, \$5 million will be funded from the Department of Labor Supplemental Workforce Fund for Basic Skills. Direct aid to the county colleges is \$152.6 million, a reduction of \$8 million under the fiscal 2003 level.

County colleges are eligible to participate in the Chapter 12 bond program, a \$330 million self-renewing capital funding mechanism specifically for these institutions. Counties or eligible authorities issue bonds for new construction, acquisition, expansion, or capital renewal or replacement, and the State shares the debt service equally with the counties. In fiscal 2004, debt service payments by the State are anticipated to be \$24.9 million. This is an increase of \$7.4 million over the fiscal 2003 projected debt service.

In fiscal 2004, support is continued for debt service costs of a variety of valuable higher education capital programs, including the \$550 million Higher Education Capital Improvement Program, the \$100 million Equipment Leasing Fund, the \$55 million Higher Education Technology Infrastructure Bond Fund, the \$220 million Higher Education Facilities Trust Fund, and the \$90 million Dormitory Safety Trust Fund. Debt service for these programs in fiscal 2004 is recommended at \$78.5 million, an increase of \$11.7 million dollars over fiscal 2003.

### DEPARTMENT OF THE TREASURY

### SUMMARY OF APPROPRIATIONS BY FUND

(thousands of dollars)

| ——Year E            | anding June 3                                       | 0, 2002——   |   | usulus of donars)   | Year Ending<br>—June 30, 2004—                        |   |   |
|---------------------|---|---|---|---|---|---|---|
| Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies                     | Total<br>Available  | Expended  |   | 2003<br>Adjusted<br>Approp.                           | Requested   | Recom-<br>mended  |
| 47,984              | 3,945   | 459,976   | 401,797   | Direct State Services   | 377,250   | 352,339   | 352,339   |
| 37,325              | 2,455   | 279,073   | 179,054   | Grants-In-Aid   | 178,124   | 205,876   | 196,451   |
|                     | 599   | 215,641   | 210,829   | State Aid   | 232,877   | 313,231   | 253,192   |
| 11,403              | 825   | 13,328  | 5,258   | Capital Construction  | 5,500   |   |   |
|                     | 16,280  | 404,088   | 396,897   | Debt Service  | 393,842   | 365,875   | 365,875   |
| 96,712              | 24,104  | 1,372,106   | 1,193,835   | Total General Fund  | 1,187,593   | 1,237,321   | 1,167,857   |
|                     |   | 1,366,838   | 1,348,906   | Total Property Tax Relief Fund  | 1,359,380   | 1,153,006   | 1,153,006   |
| 809                 | 1   | 26,055  | 24,740  | Total Casino Control Fund   | 26,938  | 26,938  | 26,938  |
|                     |   | 34,669  | 34,669  | Total Casino Revenue Fund   | 34,669  |   |   |
| 97,521              | 24,105  | 2,799,668   | 2,602,150   | GRAND TOTAL   | 2,608,580   | 2,417,265   | 2,347,801   |
|                     | Reapp. & (R)Recpts. 47,984 37,325 11,403 96,712 809 | Reapp. & (R)Recpts.         Transfers & (E)Emergencies           47,984         3,945           37,325         2,455            599           11,403         825            16,280           96,712         24,104            809         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1            1,000         1 | (R) Recpts.         gencies         Available           47,984         3,945         459,976           37,325         2,455         279,073            599         215,641           11,403         825         13,328            16,280         404,088           96,712         24,104         1,372,106             1,366,838           809         1         26,055            34,669 | Year Ending June 30, 2002           Transfers & (E) Emergencies         Total Available Expended           47,984         3,945         459,976         401,797           37,325         2,455         279,073         179,054            599         215,641         210,829           11,403         825         13,328         5,258            16,280         404,088         396,897           96,712         24,104         1,372,106         1,193,835             1,366,838         1,348,906           809         1         26,055         24,740             34,669         34,669 | Transfers &   Total   Reapp. &   Available   Expended | Pear Ending June 30, 2002   Pear Ending June 30, 2002   Pear Ending June 30, 2003   Pear Ending June 30, 2003 | Year Ending June 30, 2002         Year Ending June 30, 2002         Year Ending June 30, 2002         Year Ending June 30, 2003         Adjusted Approp.         Requested Approp.         Adjusted Approp.         Requested Approp.         205,876         352,339         313,231           11,403         825         13,328         5,258         Capital Construction         5,500             16,280         404,088         396,897         Debt Service         393,842         365,875           96,712         24,104         1,372,106         1,193,835         Total General Fund         1,187,593         1,237,321             1,366,838         1,348,906 |

### SUMMARY OF APPROPRIATIONS BY PROGRAM

(thousands of dollars)

|   |                     |                                 |                    | (11)     | ousands of dollars)  |                             | Voor E    | ndina            |
|---|---------------------|---------------------------------|--------------------|----------|--|-----------------------------|-----------|------------------|
|   | ——Year E            | nding June 30                   | 0, 2002            |          |  |                             | Year En   | 2004—            |
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |  | 2003<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|   |                     |                                 |                    |          | DIRECT STATE SERVICES - GENERAL FUN<br>Economic Planning and Development | ND                          |           |                  |
| 405   |                     | 30                              | 435                | 434      | Economic Development   | 415                         |           |                  |
| 657   |                     | 697                             | 1,354              | 695      | New Jersey Commission on Science and                                     |                             |           |                  |
|   |                     |                                 |                    |          | Technology   |                             |           |                  |
| 1,062                                       |                     | 727                             | 1,789              | 1,129    | Subtotal   | 415                         |           |                  |
|   |                     |                                 |                    |          | Economic Regulation  |                             |           |                  |
| 4,433                                       | 1,007               | 276                             | 5,716              | 5,513    | Ratepayer Advocacy   | 5,891                       | 5,805     | 5,805            |
| 6,782                                       | 1,238               | 287                             | 8,307              | 6,881    | Utility Regulation   | 7,466                       | 7,466     | 7,466            |
| 1,692                                       | 648                 | 59                              | 2,399              | 1,738    | Regulation of Cable Television   | 1,904                       | 1,904     | 1,904            |
| 2,038                                       |                     | -239                            | 1,799              | 1,795    | Energy Assistance Programs   | 1,591                       | 1,591     | 1,591            |
| 3,637                                       | 494                 | 173                             | 4,304              | 3,307    | Regulatory Support Services  | 3,264                       | 3,264     | 3,264            |
| 8,122                                       | 2,730               | 189                             | 11,041             | 8,289    | Administration and Support Services                                      | 8,933                       | 8,690     | 8,690            |
| 26,704                                      | 6,117               | 745                             | 33,566             | 27,523   | Subtotal   | 29,049                      | 28,720    | 28,720           |
|   |                     |                                 |                    |          | Governmental Review and Oversight  |                             |           |                  |
| 631   |                     | 147                             | 778                | 746      | Employee Relations and Collective  |                             |           |                  |
|   |                     |                                 |                    |          | Negotiations   | 632                         | 522       | 522              |
| 21,191                                      | 15,794              | -6,085                          | 30,900             | 30,741   | Office of Management and Budget  | 20,347                      | 19,408    | 19,408           |
| 21,822                                      | 15,794              | -5,938                          | 31,678             | 31,487   | Subtotal   | 20,979                      | 19,930    | 19,930           |
|   |                     |                                 |                    |          | Financial Administration   | <del></del> -               |           |                  |
| 105,355                                     | 3,372               | 2,978                           | 111,705            | 96,014   | Taxation Services and Administration                                     | 90,689                      | 86,493    | 86,493           |
| 21,773                                      | 2,572               | 30                              | 24,375             | 22,695   | Administration of State Lottery  | 21,681                      | 21,491    | 21,491           |
| 38,926                                      | 8,711               | -25                             | 47,612             | 37,547   | Administration of State Revenues   | 40,753                      | 29,059    | 29,059           |
| 7,108                                       | 110                 | 412                             | 7,630              | 7,298    | Management of State Investments  | 6,415                       | 5,990     | 5,990            |
| 4,703                                       | 22                  |                                 | 4,725              | 4,703    | Commercial Recording   | 4,703                       | 4,703     | 4,703            |
| 177,865                                     | 14,787              | 3,395                           | 196,047            | 168,257  | Subtotal   | 164,241                     | 147,736   | 147,736          |
|   |                     |                                 |                    |          | General Government Services  | <del></del> -               |           |                  |
| 775   |                     |                                 | 775                | 356      | Garden State Preservation Trust  | 476                         |           |                  |
| 14,512                                      | 5,114               | 436                             | 20,062             | 16,858   | Purchasing and Inventory Management                                      | 14,563                      | 13,277    | 13,277           |
| 46,910                                      | 160                 | 175                             | 47,245             | 33,209   | Pensions and Benefits  | 32,128                      | 31,798    | 31,798           |
| 14,240                                      | 1,113               | 395                             | 15,748             | 14,743   | Property Management and Construction -                                   |                             |           |                  |
|   |                     |                                 |                    |          | Property Management Services   | 14,313                      | 13,473    | 13,473           |
| 1,862                                       | 516                 | -6                              | 2,372              | 2,360    | Risk Management  | 1,841                       | 1,807     | 1,807            |
| 5,441                                       |                     | 206                             | 5,647              | 5,631    | Adjudication of Administrative Appeals                                   | 5,060                       | 5,060     | 5,060            |
| 83,740                                      | 6,903               | 1,206                           | 91,849             | 73,157   | Subtotal   | 68,381                      | 65,415    | 65,415           |
|   |                     |                                 |                    |          | Management and Administration  |                             |           |                  |
| 4,007                                       |                     |                                 | 4,007              | 3,045    | Local Government Budget Review   |                             |           |                  |
| 1,508                                       | 6                   | 279                             | 1,793              | 1,764    | Contract Compliance and Equal Employment                                 |                             |           |                  |
|   |                     |                                 |                    |          | Opportunity in Public Contracts  | 1,602                       | 1,463     | 1,463            |
| 13,021                                      | 883                 | 3,284                           | 17,188             | 16,692   | Administration and Support Services                                      | 10,985                      | 10,038    | 10,038           |
| 18,536                                      | 889                 | 3,563                           | 22,988             | 21,501   | Subtotal   | 12,587                      | 11,501    | 11,501           |

|   | ——Year E            | Ending June 3               | 0, 2002            |                  |   |                             | Year Ending —June 30, 2004— |                  |  |
|---|---------------------|-----------------------------|--------------------|------------------|---|-----------------------------|-----------------------------|------------------|--|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-gencies | Total<br>Available | Expended         |   | 2003<br>Adjusted<br>Approp. | Requested                   | Recom-<br>mended |  |
|   |                     |                             |                    |                  | Protection of Citizens' Rights  |                             |                             |                  |  |
| 7,535<br>64,784                             | 81<br>3,231         | -37<br>329                  | 7,579<br>68,344    | 7,573<br>65,104  | Appellate Services to Indigents Trial Services to Indigents and Special           | 7,617                       | 7,617                       | 7,617            |  |
|   |                     |                             |                    |                  | Programs  | 65,730                      | 65,669                      | 65,669           |  |
| 3,095                                       | 153                 | -285                        | 2,963              | 2,904            | Mental Health Screening Services  | 3,161                       | 3,161                       | 3,161            |  |
| 328   | 18                  | 11                          | 357                | 355              | Dispute Settlement  | 342                         | 342                         | 342              |  |
|   |                     |                             |                    |                  | Public Advocate   | 2,500                       |                             |                  |  |
| 2,576                                       | 11                  | 229                         | 2,816              | 2,807            | Administration and Support Services   | 2,248                       | 2,248                       | 2,248            |  |
| 78,318                                      | 3,494               | 247                         | 82,059             | 78,743           | Subtotal  | 81,598                      | 79,037                      | 79,037           |  |
| 408,047                                     | 47,984              | 3,945                       | 459,976            | 401,797          | Subtotal Direct State Services -<br>General Fund                                  | 377,250                     | 352,339                     | 352,339          |  |
|   |                     |                             |                    |                  | DIRECT STATE SERVICES - CASINO CON<br>Financial Administration                    | TROL FUN                    | D                           |                  |  |
| 25,245                                      | 809                 | 1                           | 26,055             | 24,740           | Administration of Casino Gambling   | 26,938                      | 26,938                      | 26,938           |  |
| 25,245                                      | 809                 | 1                           | 26,055             | 24,740           | Subtotal Direct State Services -<br>Casino Control Fund                           | 26,938                      | 26,938                      | 26,938           |  |
| 433,292                                     | 48,793              | 3,946                       | 486,031            | 426,537          | TOTAL DIRECT STATE SERVICES   | 404,188                     | 379,277                     | 379,277          |  |
| 20.500                                      | 1.042               |                             | 20.622             | 22.922           | GRANTS-IN-AID - GENERAL FUND Higher Educational Services                          | 26.607                      | 27 607                      | 21 147           |  |
| 29,590<br>78,062                            | 1,043<br>1,568      |                             | 30,633<br>79,630   | 22,832<br>48,285 | Support to Independent Institutions<br>Miscellaneous Higher Education Programs    | 26,697<br>71,210            | 27,697<br>83,098            | 21,147<br>80,223 |  |
| 107,652                                     | 2,611               |                             | 110,263            | 71,117           | Subtotal  | 97,907                      | 110,795                     | 101,370          |  |
| 44.050                                      | 2.010               | 167                         | 11.226             | 26.020           | Economic Planning and Development   | 40.455                      | 12.241                      | 10.041           |  |
| 41,350                                      | 2,819               | 167                         | 44,336             | 36,028           | Economic Development  | 43,177                      | 12,241                      | 12,241           |  |
| 22,659                                      | 3,895               | -75                         | 26,479             | 15,725           | New Jersey Commission on Science and<br>Technology                                | 13,869                      |                             |                  |  |
| 64,009                                      | 6,714               | 92                          | 70,815             | 51,753           | Subtotal  | 57,046                      | 12,241                      | 12,241           |  |
|   |                     |                             |                    |                  | Economic Regulation   |                             |                             |                  |  |
|   | 13,000              |                             | 13,000             | 13,000           | Energy Resource Management  |                             |                             |                  |  |
| 36,171                                      | 15,000              |                             | 51,171             | 11,171           | Energy Assistance Programs  | 11,171                      | 70,840                      | 70,840           |  |
| 36,171                                      | 28,000              |                             | 64,171             | 24,171           | Subtotal  | 11,171                      | 70,840                      | 70,840           |  |
| 19,461                                      |                     | 2,363                       | 21,824             | 20,013           | Management and Administration Administration and Support Services                 |                             |                             |                  |  |
| 12,000                                      |                     |                             | 12,000             | 12,000           | Protection of Citizens' Rights  Trial Services to Indigents and Special  Programs | 12,000                      | 12,000                      | 12,000           |  |
| 239,293                                     | 37,325              | 2,455                       | 279,073            | 179,054          | Subtotal Grants-In-Aid -<br>General Fund  | 178,124                     | 205,876                     | 196,451          |  |

|   | ——Year E            | nding June 3                    | 0, 2002            |               |  |                             | Year E<br>—June 30 |                  |
|---|---------------------|---------------------------------|--------------------|---------------|--|-----------------------------|--------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended      | CDANTS IN AID BROBERTY TAY BELL  | 2003<br>Adjusted<br>Approp. | Requested          | Recom-<br>mended |
|   |                     |                                 |                    |               | GRANTS-IN-AID - PROPERTY TAX RELII<br>State Subsidies and Financial Aid    | EF FUND                     |                    |                  |
| 508,199                                     |                     |                                 | 508,199            | 502,967       | Homestead Rebates  | 537,329                     | 522,663            | 522,663          |
| 727,428                                     |                     |                                 | 727,428            | 724,386       | Direct Tax Relief  | 680,234                     | 470,220            | 470,220          |
| 1,235,627                                   |                     |                                 | 1,235,627          | 1,227,353     | Subtotal   | 1,217,563                   | 992,883            | 992,883          |
| 1,235,627                                   |                     |                                 | 1,235,627          | 1,227,353     | Subtotal Grants-In-Aid -<br>Property Tax Relief Fund                       | 1,217,563                   | 992,883            | 992,883          |
|   |                     |                                 |                    |               | GRANTS-IN-AID - CASINO REVENUE FU  | ND                          |                    |                  |
| 34,669                                      |                     |                                 | 34,669             | 34,669        | Energy Assistance Programs   | 34,669                      |                    |                  |
| 34,669                                      |                     |                                 | 34,669             | 34,669        | Subtotal Grants-In-Aid -   |                             |                    |                  |
|   |                     |                                 |                    |               | Casino Revenue Fund  | 34,669                      |                    |                  |
| 1,509,589                                   | 37,325              | 2,455                           | 1,549,369          | 1,441,076     | TOTAL GRANTS-IN-AID  | 1,430,356                   | 1,198,759          | 1,189,334        |
|   |                     |                                 |                    |               | STATE AID - GENERAL FUND   |                             |                    |                  |
| 176,549                                     |                     |                                 | 176,549            | 172,047       | Higher Educational Services Aid to County Colleges                         | 163,798                     | 193,822            | 175,471          |
| 170,549                                     |                     |                                 | 170,349            | 172,047       | Aid to County Coneges  | 103,790                     | 193,622            | 175,471          |
|   |                     |                                 |                    |               | State Subsidies and Financial Aid  |                             |                    |                  |
| 1,349                                       |                     | 92                              | 1,441              | 1,392         | County Boards of Taxation  | 1,481                       | 1,481              | 1,481            |
| 37,144                                      |                     | 507                             | 37,144<br>507      | 36,883<br>507 | Locally Provided Services  Consolidated Police and Firemen's Pension       | 64,884                      | 63,868             | 63,868           |
|   |                     | 307                             | 307                | 307           | Fund   | 2,714                       | 54,060             | 12,372           |
| 38,493                                      |                     | 599                             | 39,092             | 38,782        | Subtotal   | 69,079                      | 119,409            | 77,721           |
| 215,042                                     |                     | 599                             | 215,641            | 210,829       | Subtotal State Aid - General Fund  | 232,877                     | 313,231            | 253,192          |
|   |                     | <del></del>                     |                    |               | STATE AID - PROPERTY TAX RELIEF FU   | ND                          |                    |                  |
| 27,205                                      |                     |                                 | 27,205             | 21,474        | Higher Educational Services Aid to County Colleges                         | 17,462                      | 24,862             | 24,862           |
|   |                     |                                 |                    |               | and to county coneges  |                             |                    |                  |
|   |                     |                                 |                    |               | State Subsidies and Financial Aid  |                             |                    |                  |
| 776   |                     |                                 | 776                | 776           | Locally Provided Services  |                             |                    |                  |
| 81,378                                      |                     |                                 | 81,378             | 77,451        | Reimbursement of Senior/Disabled Citizens'<br>and Veterans' Tax Deductions | 95,719                      | 109,000            | 109,000          |
| 21,852                                      |                     |                                 | 21,852             | 21,852        | Consolidated Police and Firemen's Pension Fund                             | 28,636                      | 26,261             | 26,261           |
| 104,006                                     |                     |                                 | 104,006            | 100,079       |  | 124,355                     | 135,261            | 135,261          |
| 104,000                                     |                     |                                 | 104,000            | 100,079       | Subtotal   | 124,333                     | 133,201            | 133,201          |
| 131,211                                     |                     |                                 | 131,211            | 121,553       | Subtotal State Aid -<br>Property Tax Relief Fund                           | 141,817                     | 160,123            | 160,123          |
| 346,253                                     |                     | 599                             | 346,852            | 332,382       | TOTAL STATE AID  | 374,694                     | 473,354            | 413,315          |
|   |                     |                                 |                    |               | CAPITAL CONSTRUCTION   |                             |                    |                  |
|   | 30                  |                                 | 30                 | 9             | Economic Regulation Administration and Support Services                    |                             |                    |                  |
|   |                     |                                 |                    |               | 11   |                             |                    |                  |

# **TREASURY**

|   | ——Year H            | Ending June 30                  | ), 2002——          |           |  |                             | Year Ending<br>—June 30, 2004— |                  |  |
|---|---------------------|---------------------------------|--------------------|-----------|--|-----------------------------|--------------------------------|------------------|--|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended  |  | 2003<br>Adjusted<br>Approp. | Requested                      | Recom-<br>mended |  |
|   | _                   |                                 |                    | _         | General Government Services              |                             | _                              |                  |  |
|   | 36                  |                                 | 36                 |           | Physical Plant Operation and Maintenance |                             |                                |                  |  |
|   | 7,663               | -549                            | 7,114              | 3,887     | Property Management and Construction -   |                             |                                |                  |  |
|   |                     |                                 |                    |           | Property Management Services             |                             |                                |                  |  |
| 1,100                                       | 3,674               | 1,374                           | 6,148              | 1,362     | Office of Information Technology         | 5,500                       |                                |                  |  |
| 1,100                                       | 11,373              | 825                             | 13,298             | 5,249     | Subtotal                                 | 5,500                       |                                |                  |  |
| 1,100                                       | 11,403              | 825                             | 13,328             | 5,258     | Subtotal Capital Construction            | 5,500                       |                                |                  |  |
| 2,290,234                                   | 97,521              | 7,825                           | 2,395,580          | 2,205,253 | TOTAL APPROPRIATION                      | 2,214,738                   | 2,051,390                      | 1,981,926        |  |

## 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT

#### 36. HIGHER EDUCATIONAL SERVICES

#### PROGRAM CLASSIFICATIONS

- 47. **Support to Independent Institutions.** The Independent College and University Assistance Act (N.J.S.18A:72B-15 et seq.) provides financial assistance to fourteen eligible New Jersey independent colleges and universities. This funding is based on the number of New Jersey students enrolled at these institutions, which helps to ensure that this valuable sector of the State's system of higher education will continue to provide educational opportunities for New Jersey citizens.
- 48. Aid to County Colleges. The New Jersey system of community colleges was established by statute in 1962 (N.J.S.18A:64A-1 et seq.). The first county colleges were opened four years later in Atlantic, Cumberland, Middlesex, and Ocean counties. Today there are 19 institutions: one community college in each of 17 counties, a bi-county college serving Somerset and Hunterdon counties, and a bi-county college serving Atlantic and Cape May counties. They enroll more than 138,000 full-time and part-time credit students and 112,000 non-credit students annually. These institutions provide access to higher education for a broad range of New Jersey residents who would otherwise be denied the advantages associated with a college education.

State aid is appropriated for county college operational costs and is distributed among the institutions by the State in consultation with the Council of County Colleges. The appropriation is based on a formula that includes categorical support and differential funding based on program costs. Aid in amounts not to exceed one-half of project costs may also be provided for capital projects under P.L. 1971, Chapter 12. In addition, some fringe benefit costs of certain county college employees are paid by the State.

49. Miscellaneous Higher Education Programs. Includes four key programs that assist New Jersey's institutions of higher education, both public and private, in keeping pace with technological changes and responding to industry and work force needs. The \$55 million Higher Education Technology Bond fund provides support for critical technology needs and complements the State's other facility and equipment bond funds. The Equipment Leasing Fund Act (P.L. 1993, c. 136) established a \$100 million fund to finance the purchase of scientific, engineering, technical, computer, communications, and instructional equipment. The State pays three-quarters of the debt service on Equipment Leasing Fund bonds, and the colleges pay the remaining share. The Higher Education Facilities Trust Fund Act (P.L. 1993, c. 375) established a \$220 million fund to finance the construction, renovation or improvement of instructional, laboratory, communication, and research facilities. The State pays the entire cost of debt service on Higher Education Facilities Trust Fund bonds.

The \$550 million Higher Education Capital Improvement Fund is designed to address the issues of renewal, renovation, improvement, expansion, construction and reconstruction of facilities and technology infrastructure (P.L. 1999, c.217). The Educational Facilities Authority (EFA) issues bonds to finance these projects, with the debt service supported by State appropriations. The State pays two-thirds of the debt service for public institutions and one-half of the debt service for independent institutions.

The Dormitory Safety Trust Fund (P.L. 2000, c. 56) provides loans to eligible public or private secondary schools, military schools or boarding schools, and public or private institutions of higher education to install automatic fire suppression systems. Funds for the trust were provided from the issuance of \$90 million in State bonds.

Voor Ending

| Orig. &              | —Year Ending        | g June 30, 2002<br>Transfers & |                    |          |   |                 | 2003                |           | Year Ending<br>—June 30, 2004——— |  |
|----------------------|---------------------|--------------------------------|--------------------|----------|---|-----------------|---------------------|-----------|----------------------------------|--|
| (S)Supple-<br>mental | Reapp. & (R)Recpts. | (E)Emer-<br>gencies            | Total<br>Available | Expended |   | Prog.<br>Class. | Adjusted<br>Approp. | Requested | Recom-<br>mended                 |  |
|                      |                     |                                |                    |          | <b>GRANTS-IN-AID</b>  |                 |                     |           |                                  |  |
|                      |                     |                                |                    |          | Distribution by Fund and Program  | ı               |                     |           |                                  |  |
| 29,590               | 1,043               |                                | 30,633             | 22,832   | Support to Independent<br>Institutions  | 47              | 26,697              | 27,697    | 21,147                           |  |
| 78,062               | 1,568               |                                | 79,630             | 48,285   | Miscellaneous Higher Education<br>Programs  | 49              | 71,210              | 83,098    | 80,223                           |  |
| 107,652              | 2,611               |                                | 110,263            | 71,117   | Total Grants-in-Aid   | _               | 97,907              | 110,795   | 101,370                          |  |
|                      |                     |                                |                    |          | Distribution by Fund and Object   |                 |                     |           |                                  |  |
|                      |                     |                                |                    |          | Grants:   |                 |                     |           |                                  |  |
| 24,485               | 1,000               |                                | 25,485             | 17,840   | Aid to Independent Colleges and Universities                                      | 47              | 24,485              | 25,485    | 20,000                           |  |
| 200                  |                     |                                | 200                | 198      | Clinical Legal Programs for the<br>PoorSeton Hall University<br>(P.L. 1996, c.52) | 47              | 200                 | 200       | 200                              |  |
| 1,500                |                     |                                | 1,500              | 1,484    | Monmouth University – Multi-Purpose Regional                                      | 77              | 200                 | 200       | 200                              |  |
|                      |                     |                                |                    |          | Activity Center   | 47              |                     |           |                                  |  |

|   | —Year Ending | June 30, 2002                 |        |          |   |                |                             | Year Ending ——June 30, 2004——— |                  |  |
|---|--------------|-------------------------------|--------|----------|---|----------------|-----------------------------|--------------------------------|------------------|--|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. &     | Transfers &  (E)Emer- gencies |        | Expended |   |                | 2003<br>Adjusted<br>Approp. | Requested                      | Recom-<br>mended |  |
|   | •            |                               |        | •        | GRANTS-IN-AID   |                |                             | -                              |                  |  |
| 65  |              |                               | 65     | 65       | Einstein Chair for Scholarly Studies at the Institute for Advanced Study                                | 47             | 65                          | 65                             |                  |  |
| 300   |              |                               | 300    | 300      | Discrete Mathematics and<br>Computer Science Center<br>Institute for Advanced Study                     | 47             | 100                         | 100                            | 80               |  |
|   |              |                               |        |          | Institute for Advanced Study<br>Park City Mathematics<br>Institute                                      | 47             | 100                         | 100                            | 80               |  |
| 65  |              |                               | 65     | 65       | Richard J. Hughes Chair for<br>Constitutional and Public<br>Law and Service at Seton<br>Hall University | 47             | 65                          | 65                             |                  |  |
| 65  |              |                               | 65     | 65       | Alfred E. Driscoll Chair in<br>Pharmaceutical/Chemical<br>Studies at F.D.U.                             | 47             | 65                          | 65                             |                  |  |
| 75  |              |                               | 75     | 75       | Laurie Chair in Women's   | 47             | 0.5                         | 03                             |                  |  |
| 65  |              |                               | 65     | 65       | Studies at Douglass College<br>Will and Ariel Durant Chair in<br>the Humanities at St. Peter's          | 47             | 75                          | 75                             |                  |  |
| 100   |              |                               | 100    | 100      | College<br>Senator Wynona Lipman Chair<br>in Womens' Political  | 47             | 65                          | 65                             |                  |  |
|   |              |                               |        |          | Leadership at the Eagleton<br>Institute of Politics at Rutgers<br>University                            | 47             | 100                         | 100                            |                  |  |
| 65  |              |                               | 65     | 65       | Small Business and<br>Entrepreneurship Chair at<br>Rutgers University                                   | 47             | 65                          | 65                             |                  |  |
| 100   |              |                               | 100    | 100      | Raoul Wallenberg Visiting<br>Professorship in Human<br>Rights Rutgers University                        | 47             | 100                         | 100                            |                  |  |
| 35  |              |                               | 35     | 35       | Georgian Court College - Fire   | 47             |                             |                                |                  |  |
| 500   |              |                               | 500    | 500      | Safety Improvements Rider University - Sports and Recreation Facility                                   | 47             |                             |                                |                  |  |
| 500   |              |                               | 500    | 500      | Centenary College - Athletic<br>Center  | 47             |                             |                                |                  |  |
| 75  |              |                               | 75     | 75       | Millicent Fenwick Research<br>Professorship in Education at<br>Monmouth University                      | 47             | 75                          | 75                             |                  |  |
| 1,000                                       |              |                               | 1,000  | 1,000    | Research Under Contract with<br>the Institute of Medical<br>Research, Camden                            | 47             | 1,037                       | 1,037                          | 787              |  |
| 300   |              |                               | 300    | 300      | Beth Medrash Govoha - Urban<br>Center Campus Improve-<br>ments  |                | 1,037                       | ŕ                              | 767              |  |
| 95  | 43           |                               | 138    |          | Institute of Law and Mental<br>Health Seton Hall  | 47             |                             | 100                            |                  |  |
| 2,500                                       |              |                               | 2,500  |          | University<br>Higher Education Incentive<br>Grant Fund  | 47<br>49       | 100                         | 100                            |                  |  |
| 2,500                                       | 1,568        |                               | 4,068  | 2,213    | Higher Education Incentive<br>Endowment Fund  | 49             | 2,500                       | 2,500                          |                  |  |
| 400   |              |                               | 400    | 11       | Garden State Savings Bonds Incentive  | 49             | 100                         | 100                            | 100              |  |
| 26,909                                      |              |                               | 26,909 | 12,685   | Higher Education Capital Improvement Program  | <del>4</del> 3 |                             |                                |                  |  |
| 2,708                                       |              |                               | 2,708  |          | Debt Service Equipment Leasing Fund   | 49             | 17,211                      | 22,878                         | 22,878           |  |
| <i>y-</i>                                   |              |                               | ,-     |          | Debt Service  | 49             | 13,354                      | 18,179                         | 18,179           |  |

|   | —Year Ending        | June 30, 2002                      |         |          |   |    |                             | Year Eı<br>——June 30 |                  |
|---|---------------------|------------------------------------|---------|----------|---|----|-----------------------------|----------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br>(E)Emer-<br>gencies | Total   | Expended |   |    | 2003<br>Adjusted<br>Approp. | Requested            | Recom-<br>mended |
|   |                     |                                    |         |          | GRANTS-IN-AID   |    |                             |                      |                  |
| 21,019                                      |                     |                                    | 21,019  | 20,668   | Higher Education Facilities Trust Fund Debt Service                               | 49 | 21,019                      | 21,019               | 21,019           |
| 6,400                                       |                     |                                    | 6,400   | 6,159    | Higher Education Technology Bond Debt Service                                     | 49 | 6,419                       | 6,445                | 6,445            |
| 526   |                     |                                    | 526     | 526      | Marine Sciences Consortium  | 49 | 526                         | 726                  | 426              |
| 200   |                     |                                    | 200     | 200      | Salem Community College -<br>Capital Improvements                                 | 49 |                             |                      |                  |
| 9,095                                       |                     |                                    | 9,095   | 193      | Dormitory Safety Trust Fund Debt Service  | 49 | 8,806                       | 9,976                | 9,976            |
| 1,200                                       |                     |                                    | 1,200   | 1,200    | Statewide Systemic Initiative to<br>Reform Mathematics and<br>Science Education   | 49 | 1,200                       | 1,200                | 1,200            |
| 75  |                     |                                    | 75      | 75       | Walter Rand Institute for Public<br>Affairs at Rutgers University                 |    | ,                           | ,                    | ,                |
|   |                     |                                    |         |          | - Camden  | 49 |                             |                      |                  |
| 225   |                     |                                    | 225     | 225      | Gloucester County College - Road to Success                                       | 49 |                             |                      |                  |
| 250   |                     |                                    | 250     | 125      | Cumberland Community College - Aquaculture Technology Transfer Center             | 49 |                             |                      |                  |
| 75  |                     |                                    | 75      | 75       | Henry John Raimondo Chair in<br>Urban Public Policy<br>Research at the New Jersey |    |                             |                      |                  |
|   |                     |                                    |         |          | City University   | 49 | 75                          | 75                   |                  |
| 3,900                                       |                     |                                    | 3,900   | 3,900    | Distance Learning Institute -<br>Fairleigh Dickinson<br>University                | 49 |                             |                      |                  |
| 30  |                     |                                    | 30      | 30       | Ocean County College - New<br>Jersey Coastal Communi-<br>versity                  | 49 |                             |                      |                  |
| 50  |                     |                                    | 50      |          | Ocean County College<br>Camp Viking   | 49 |                             |                      |                  |
|   |                     |                                    |         |          | STATE AID   |    |                             |                      |                  |
|   |                     |                                    |         |          | Distribution by Fund and Program  |    |                             |                      |                  |
| 203,754                                     |                     |                                    | 203,754 | 193,521  | Aid to County Colleges  | 48 | 181,260                     | 218,684              | 200,333          |
| 176,549                                     |                     |                                    | 176,549 | 172,047  | (From General Fund)   |    | 163,798                     | 193,822              | 175,471          |
| 27,205                                      |                     |                                    | 27,205  | 21,474   | (From Property Tax Relief<br>Fund)  |    | 17,462                      | 24,862               | 24,862           |
| 203,754                                     |                     |                                    | 203,754 | 193,521  | Total State Aid   |    | 181,260                     | 218,684              | 200,333          |
| 176,549                                     |                     |                                    | 176,549 | 172,047  | (From General Fund) <sup>(a)</sup>  |    | 163,798                     | 193,822              | 175,471          |
| 27,205                                      |                     |                                    | 27,205  | 21,474   | (From Property Tax Relief<br>Fund)  |    | 17,462                      | 24,862               | 24,862           |
|   |                     |                                    |         |          | Distribution by Fund and Object   | _  |                             |                      |                  |
|   |                     |                                    |         |          | State Aid:  |    |                             |                      |                  |
| 155,749                                     |                     |                                    | 155,749 | 151,609  | Operational Costs   | 48 | 140,562                     | 165,562              | 147,562          |
| 27,205                                      |                     |                                    | 27,205  | 21,474   | Debt Service for Chapter 12<br>N.J.S. C.18A:64A-22.1                              |    |                             |                      |                  |
| 15.706                                      |                     |                                    | 15 706  | 15.706   | (PTRF)  | 48 | 17,462                      | 24,862               | 24,862           |
| 15,796                                      |                     |                                    | 15,796  | 15,796   | Employer Contributions<br>Alternate Benefit Program<br>Employer Contributions     | 48 | 15,908                      | 17,514               | 17,514           |
|   |                     |                                    |         |          | Teachers' Pension and Annuity Fund  | 48 |                             | 351                  |                  |
| 197   |                     |                                    | 197     |          | Teachers' Pension and Annuity Fund Post Retirement Medical                        | 48 |                             | 322                  | 322              |
| 4,285                                       |                     |                                    | 4,285   | 4,285    | Post Retirement Medical Other   | -  |                             | <b></b>              | 222              |
|   |                     |                                    | •       | -        | Than TPAF   | 48 | 6,802                       | 9,538                | 9,538            |

|   | —Year Ending        | g June 30, 2002                 |                    |          |   |                 |                             | Year Ending ——June 30, 2004——— |                  |
|---|---------------------|---------------------------------|--------------------|----------|---|-----------------|-----------------------------|--------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |   | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested                      | Recom-<br>mended |
|   |                     |                                 |                    |          | STATE AID   |                 |                             |                                |                  |
| 450   |                     |                                 | 450                | 285      | Employer Contributions<br>FICA for County College<br>Members of Teachers'<br>Pension and Annuity Fund | 48              | 450                         | 450                            | 450              |
| <u>72</u>                                   |                     |                                 | 72                 | 72       | Debt Service on Pension<br>Obligation Bonds P.L. 1997,  |                 |                             |                                |                  |
| 311,406                                     | <u> 2,611</u>       |                                 | 314,017            | 264,638  | c.114 (C.34:1B-7.50 et seq.)  Grand Total State Appropriation   | 48              | 76<br>279,167               | 85<br>329,479                  | 85<br>301,703    |

#### Notes -- State Aid - General Fund

(a) The fiscal 2002 actual expenditure data reflects refund of disbursements from Cash Management Fund Reserves in accordance with the Fiscal 2002 Appropriations Act.

#### Language Recommendations -- Grants-In-Aid - General Fund

- For the purpose of implementing the "Independent College and University Assistance Act," P.L. 1979, c.132 (C.18A:72B-15 et seq.), the number of full-time equivalent students (FTE) at the eight State Colleges is 52,523 for fiscal year 2003.
- Receipts in excess of the amount hereinabove for Clinical Legal Programs for the Poor Seton Hall are appropriated for the same purpose, subject to the approval of the Director of the Division of Budget and Accounting.
- The sums provided hereinabove for Research under Contract with the Institute of Medical Research, Camden (Coriell Institute) shall be expended on support for research activities, and the Institute shall submit an annual audited financial statement to the Department of the Treasury which shall include a schedule showing the use of these funds.
- In addition to the amounts hereinabove appropriated for the Higher Education Capital Improvement Fund account, the unexpended balances as of June 30, 2003 are appropriated for the same purpose.

#### Language Recommendations -- State Aid - General Fund

- In addition to the amount hereinabove for operational costs, there is appropriated \$5,000,000 from the Supplemental Workforce Fund for Basic Skills for the same purpose.
- Such additional sums as may be required for Employer Contributions Alternate Benefit Program, Teachers' Pension and Annuity Fund -Post Retirement Medical and Post Retirement Medical Other Than TPAF are appropriated, as the Director of the Division of Budget and Accounting shall determine.
- In addition to the sum hereinabove appropriated for Debt Service on Pension Obligation Bonds to make payments under the State Treasurer's contracts authorized pursuant to section 6 of P.L. 1997, c.114 (C.34:1B-7.50), there are appropriated such other sums as the Director of the Division of Budget and Accounting shall determine are required to pay all amounts due from the State pursuant to such contracts.

#### HIGHER EDUCATIONAL SERVICES

Of the amount hereinabove for Higher Educational Services, such sums as the Director of the Division of Budget and Accounting shall determine from the schedule in the Governor's Budget Recommendation dated February 4, 2003 first shall be charged to the State Lottery Fund.

#### Language Recommendations -- State Aid - Property Tax Relief Fund

Such sums as may be necessary for the payment of interest or principal or both, due from the issuance of any bonds authorized under the provisions of section 1 of P.L. 1971, c.12 (C.18A:64A-22.1), are appropriated.

### 50. ECONOMIC PLANNING, DEVELOPMENT AND SECURITY 51. ECONOMIC PLANNING AND DEVELOPMENT

#### **OBJECTIVES**

# PROGRAM CLASSIFICATIONS

- 1. To promote the expansion and growth of commerce and industry in order to create employment and economic growth in New Jersey.
- 2. To collect, analyze, and disseminate economic data for the purpose of generating a coordinated projection of economic conditions for State government.
- 38. Economic Development. Economic development entities that operate outside the New Jersey Commerce and Economic Growth Commission include the Motion Picture and Television Development Commission and the Economic Development Authority (EDA).

### **TREASURY**

The Motion Picture and Television Development Commission facilitates the cooperation off all governmental agencies and private sector groups for applications, locations, production and auxiliary facilities in the production of motion picture and television projects.

EDA arranges long-term, low-interest financing for businesses, not-for-profit organizations and government agencies for buildings, equipment, working capital and other investments that could create and retain jobs in New Jersey.

### **EVALUATION DATA**

|   | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|---|-------------------|-------------------|--------------------|-------------------------------|
| PROGRAM DATA                                  | 112001            | 112002            | 112000             | 112001                        |
| Economic Development                          |                   |                   |                    |                               |
| Motion Picture and Television Development     |                   |                   |                    |                               |
| Total film/television productions             | 672               | 692               | 695                |                               |
| Direct spending by companies (millions)       | \$72              | \$63              | \$66               |                               |
| Economic Development Authority                |                   |                   |                    |                               |
| Projects closed                               | 344               | 385               | 350                |                               |
| Total generated capital investment (millions) | 1,044             | 1,300             | 900                |                               |
| Value of Authority assistance (millions)      | 663               | 680               | 600                |                               |
| Construction employment                       | 13,529            | 12,500            | 8,000              |                               |
| Permanent employment                          | 3,400             | 2,800             | 2,000              |                               |
| PERSONNEL DATA                                |                   |                   |                    |                               |
| Position Data                                 |                   |                   |                    |                               |
| Filled Positions by Funding Source            |                   |                   |                    |                               |
| State Supported                               | 4                 | 5                 | 5                  |                               |
| Total Positions                               | 4                 | 5                 | 5                  |                               |
| Filled Positions by Program Class             |                   |                   |                    |                               |
| Motion Picture                                | 4                 | 5                 | 5                  |                               |
| Total Positions                               | 4                 | 5                 | 5                  |                               |

#### **Notes:**

Actual payroll counts are reported for fiscal years 2001 and 2002 as of December and revised fiscal year 2003 as of September. The Budget Estimate for fiscal year 2004 reflects the number of positions funded.

| Orig. &              | —Year Ending        | June 30, 2002<br>Transfers & |                      |         |   |                 | 2003     | Year Ei<br>——June 30, |                  |
|----------------------|---------------------|------------------------------|----------------------|---------|---|-----------------|----------|-----------------------|------------------|
| (S)Supple-<br>mental | Reapp. & (R)Recpts. | (E)Emer-<br>gencies          | Total<br>Available E | xpended |   | Prog.<br>Class. | Adjusted | Requested             | Recom-<br>mended |
|                      |                     |                              |                      |         | DIRECT STATE SERVICES   |                 |          |                       |                  |
| 405                  |                     | 30                           | 435                  | 434     | <b>Distribution by Fund and Program</b><br>Economic Development | 38              | 415      |                       |                  |
| 405                  |                     | 30                           | 435                  | 434     | Total Direct State Services                                     | _               | 415 (a)  |                       |                  |
|                      |                     |                              |                      |         | Distribution by Fund and Object                                 |                 |          |                       |                  |
| 310                  |                     | 35                           | 345                  | 345     | Personal Services:<br>Salaries and Wages                        |                 | 305      |                       |                  |
| 310                  |                     | 35                           | 345                  | 345     | Total Personal Services   |                 | 305      |                       |                  |
| 17                   |                     | 7                            | 24                   | 24      | Materials and Supplies  |                 | 20       |                       |                  |
| 60                   |                     | -8                           | 52                   | 52      | Services Other Than Personal                                    |                 | 65       |                       |                  |
| 10                   |                     |                              | 10                   | 9       | Maintenance and Fixed Charges                                   |                 | 15       |                       |                  |
| 8                    |                     | -4                           | 4                    | 4       | Additions, Improvements and Equipment                           |                 | 10       |                       |                  |

|   | —Year Ending        | g June 30, 2002                 |                    |          |   |                 |                             | Year Ending ——June 30, 2004——— |                  |  |
|---|---------------------|---------------------------------|--------------------|----------|---|-----------------|-----------------------------|--------------------------------|------------------|--|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |   | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested                      | Recom-<br>mended |  |
|   |                     |                                 |                    |          | GRANTS-IN-AID                                       |                 |                             |                                |                  |  |
|   |                     |                                 |                    |          | Distribution by Fund and Program                    |                 |                             |                                |                  |  |
| 20,751                                      | 2,688               |                                 | 23,439             | 17,113   | Economic Development                                | 38              | 23,500                      |                                |                  |  |
| 20,751                                      | 2,688               |                                 | 23,439             | 17,113   | Total Grants-in-Aid                                 |                 | 23,500                      |                                |                  |  |
| ·   |                     |                                 |                    |          | Distribution by Fund and Object                     |                 |                             |                                |                  |  |
|   |                     |                                 |                    |          | Grants:   |                 |                             |                                |                  |  |
| 7,500                                       |                     |                                 |                    |          | Business Employment                                 |                 |                             |                                |                  |  |
| 8,951 <b>s</b>                              | 2,688               |                                 | 19,139             | 17,113   | Incentive Program                                   | 38              | 13,500<br>10,000 <b>s</b>   |                                |                  |  |
| 4,300                                       | <del></del>         |                                 | 4,300              |          | Brownfield Site Reimbursement Fund P.L. 1997, c.278 |                 |                             |                                |                  |  |
|   |                     |                                 |                    |          | (C.58:10-30)  | 38              |                             |                                |                  |  |
| 21,156                                      | 2,688               | 30                              | 23,874             | 17,547   | Grand Total State Appropriation                     |                 | 23,915                      |                                |                  |  |

#### Notes -- Direct State Services - General Fund

(a) The fiscal year 2003 appropriation has been adjusted for the allocation of salary program and has been reduced to reflect the transfer of funds to the Salary Increases and Other Benefits accounts.

#### Language Recommendations -- Grants-In-Aid - General Fund

Notwithstanding the provisions of any law to the contrary, there is appropriated from the Sanitary Landfill Facility Contingency Fund up to \$6,000,000 for the Brownfield Site Reimbursement Fund for the issuing of payments under the provisions of P.L. 1997, c.278, subject to the approval of the Director of the Division of Budget and Accounting.

In addition to the amount appropriated for the Brownfield Site Reimbursement Fund, there are appropriated such sums as may be necessary to make payments under the provisions of P.L. 1997, c. 278, subject to the approval of the Director of the Division of Budget and Accounting.

# 50. ECONOMIC PLANNING, DEVELOPMENT AND SECURITY 51. ECONOMIC PLANNING AND DEVELOPMENT 2041. NEW JERSEY COMMERCE AND ECONOMIC GROWTH COMMISSION

#### **OBJECTIVES**

- To function as a single voice for the economic development activities of the State by coordinating the economic development efforts of all State agencies and authorities.
- 2. To obtain private sector input regarding economic development initiatives through its membership on the Commission's Board.
- To promote sustainable economic growth and create quality jobs by retaining and expanding existing jobs and attracting new jobs to the State.
- 4. To build a foundation of New Jersey's economic leadership in the 21st century.
- To implement a market-driven economic development service delivery system, including the introduction of innovative programs and flexible services.

#### PROGRAM CLASSIFICATIONS

38. The New Jersey Commerce and Economic Growth Commission. The Department of Commerce and Economic Development ceased to exist as of August 31, 1998. Thereafter, the New Jersey Commerce and Economic Growth Commission was established. The Commission has a public/private board consisting of 13 members. The Board is chaired by the Governor. There are eleven voting members on the Board of Directors, which consists of six ex-officio members, and five public members. In addition to the Governor, the ex-officio members

are: the Chief Executive Officer/Secretary of the Commission; the Commissioners of Environmental Protection, Labor, and Transportation; and the Chair of the Commission on Higher Education. The legislation, which created the Commission, also authorizes the Chief Executive Officer/Secretary of the Commission to appoint the executive directors of the New Jersey Economic Development Authority, the Commission on Science and Technology, and the Motion Picture and Television Development Commission. The enabling legislation also transferred the Public Broadcasting Authority to the Department of State.

The Commission, which is in but not of, the Department of the Treasury, will coordinate the State's economic development activities among the Commission's organizational units, the Commission on Science and Technology, the Urban Enterprise Zone Authority (UEZ), the New Jersey Development Authority for Small Businesses, Minorities' and Women's Enterprises, and the Motion Picture and Television Development Commission. The autonomous Council of Economic Advisors prepares economic analyses and forecasts for the executive and legislative branches.

The New Jersey Commerce and Economic Growth Commission will continue the functions of business advocacy, international trade, account management, economic development, sustainable businesses, travel and tourism, the UEZ program, and the development of small, women and minority-owned businesses.

|   | EVALUATION DAT     |                    | Budget             |                     |
|---|--------------------|--------------------|--------------------|---------------------|
|   | Actual<br>FY 2001  | Actual<br>FY 2002  | Revised<br>FY 2003 | Estimate<br>FY 2004 |
| PROGRAM DATA  |                    |                    |                    |                     |
| Travel and Tourism  |                    |                    |                    |                     |
| Revenue generated by tourism (billions)   | \$29.1             | \$30.0             | \$30.1             | \$30.1              |
| Tax revenue generated by tourism (billions)   | \$2.5              | \$2.6              | \$3.8              | \$3.5               |
| Overnight and day visitors (millions)   | 175.40             | 179.8              | 169.1              | 170.0               |
| International Trade   |                    |                    |                    |                     |
| Total value of New Jersey exports (billions)  | \$28.8             | \$25.9             | \$20.5             | \$22.6              |
| Jobs generated through exporting  | 345,600            | 284,900            | 205,000            | 225,000             |
| Development for Small Businesses and Women and Minority Businesses                      |                    |                    |                    |                     |
| Set-Aside Contracts awarded (millions)  | \$840.00           | \$848.0            | \$975.0            | \$975.0             |
| Jobs created and retained   | 19,824             | 20,012             | 17,842             | 17,000              |
| Tax revenue generated by Set-Aside Program (millions)                                   | \$47.83            | \$48.3             | \$53.6             | \$53.6              |
| Economic Development  |                    |                    |                    |                     |
| Urban Enterprise Zone Program   |                    |                    |                    |                     |
| Participating businesses  | 6,801              | 6,456              | 8,372              | 9,000               |
| Total number of jobs created (annually)   | 3,000              | 3,500              | 3,500              | 3,800               |
| Private investment generated (annual value in billions)                                 | \$1.3              | \$1.4              | \$1.4              | \$2.4               |
| Zone Assistance Fund projects (annual value in millions)                                | \$65.1             | \$60.0             | \$31.0             | \$31.0              |
| Business Retention, Attraction and Expansion  |                    |                    |                    |                     |
| Number of new jobs in new businesses  | 10,035             | 4,503              | 10,000             | 10,000              |
| Number of new jobs in existing businesses   | 10,287             | 4,225              | 10,000             | 10,000              |
| Number of jobs retained   | 10,700             | 12,029             | 10,000             | 10,000              |
| OPERATING DATA Economic Development   |                    |                    |                    |                     |
| Program Expenditures - Commerce Commission (thousands)                                  | <b>#2.015</b>      | ¢2.015             | d2 015             | <b>#2.052</b>       |
| Business Retention, Expansion & Attraction  | \$3,015            | \$3,015            | \$3,015            | \$2,853             |
| Export Promotion  | \$1,437            | \$1,085            | \$1,442            | \$1,442             |
| Travel and Tourism  | \$10,828           | \$11,064           | \$8,300            | \$7,850<br>         |
| Business Marketing Campaign   | 2,000.00           | 2,000.00           |                    |                     |
| Small Businesses and Women and Minority Businesses Other Key Industries and Initiatives | \$1,816<br>\$1,738 | \$1,878<br>\$1,025 | \$1,128<br>\$2,662 | \$1,128<br>\$733    |
| Special Purpose Appropriations (thousands)  | \$1,738            | \$1,025            | \$2,662            | \$133               |
| ,   | \$550              | \$550              |                    |                     |
| Office of Sustainability  | \$550<br>\$8.450   |                    |                    |                     |
| Advertising and Promotion   | \$8,450<br>\$1,850 | \$8,450<br>\$1,850 | \$6,450<br>\$1,850 | \$6,000<br>\$1,850  |
| NJ Community Development Bank   | \$1,000            | \$1,000            | \$1,030            | \$1,030             |
| Agricultural Exports Initiative   | \$1,000<br>\$150   | \$1,000<br>\$150   |                    |                     |
| NJ Israel Commission  | \$130<br>\$130     | \$130              | \$130              | \$130               |
| Nanotechnology  | ψ130<br>           | Ψ150               | \$3,000            | \$2,500             |
| 2,  |                    |                    | . ,                | ,                   |
| PERSONNEL DATA  |                    |                    |                    |                     |
| Affirmative Action Data   |                    |                    |                    |                     |
| Male Minority   | 16                 | 17                 | 17                 | 18                  |
| Male Minority %   | 12%                | 13%                | 13%                | 17%                 |
| Female Minority   | 18                 | 19                 | 19                 | 25                  |
| Female Minority %   | 14%                | 15%                | 15%                | 23%                 |
| Total Minority  | 34                 | 36                 | 36                 | 43                  |
| Total Minority %  | 26%                | 28%                | 28%                | 30%                 |
| Position Data   |                    |                    |                    |                     |
| State Supported   | 118                | 117                | 117                | 97                  |
| All Other   | 12                 | 13                 | 13                 | 12                  |
| Total Positions   | 130                | 130                | 130                | 109                 |
|   |                    |                    |                    |                     |

|  | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|--|-------------------|-------------------|--------------------|-------------------------------|
| Filled Positions by Program Class                                  |                   |                   |                    |                               |
| Export Promotion   | 8                 | 11                | 11                 | 10                            |
| Travel and Tourism   | 35                | 32                | 32                 | 28                            |
| Development for Small Businesses and Women and Minority Businesses | 10                | 9                 | 9                  | 5                             |
| Business Retention, Expansion and Attraction                       | 35                | 38                | 38                 | 29                            |
| Other Key Industries and Initiatives                               | 42                | 40                | 40                 | 37                            |
| Total Positions  | 130               | 130               | 130                | 109                           |

#### **Notes:**

Actual payroll counts are reported for fiscal years 2001 and 2002 as of December and revised fiscal year 2003 as of September. The Budget Estimate for fiscal year 2004 reflects the number of positions funded.

# APPROPRIATIONS DATA (thousands of dollars)

|   | —Year Ending        | June 30, 2002                         |                    |          |   |                 |                             | Year En<br>——June 30, |                  |
|---|---------------------|---------------------------------------|--------------------|----------|---|-----------------|-----------------------------|-----------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies       | Total<br>Available | Expended |   | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested             | Recom-<br>mended |
|   |                     |                                       |                    |          | GRANTS-IN-AID                                     |                 |                             |                       |                  |
|   |                     |                                       |                    |          | Distribution by Fund and Program                  |                 |                             |                       |                  |
| 20,599                                      | 131                 | 167                                   | 20,897             | 18,915   | Economic Development (a)                          | 38              | 19,677                      | 12,241                | 12,241           |
| 20,599                                      | 131                 | 167                                   | 20,897             | 18,915   | Total Grants-in-Aid (b)                           |                 | 19,677                      | 12,241                | 12,241           |
|   |                     | · · · · · · · · · · · · · · · · · · · |                    |          | Distribution by Fund and Object                   |                 | ·                           |                       |                  |
|   |                     |                                       |                    |          | Grants:   |                 |                             |                       |                  |
|   |                     |                                       |                    |          | Statewide Local Tourism Development               | 38              | 1,500                       |                       |                  |
| 19,891                                      |                     |                                       |                    |          | New Jersey Commerce and                           | 50              | 1,500                       |                       |                  |
| 8 S   | 24                  | 167                                   | 20,090             | 18,108   | Economic Growth                                   |                 |                             |                       |                  |
|   |                     |                                       |                    |          | Commission  | 38              | 17,582                      | 11,719                | 11,719           |
| 45  | 7                   |                                       | 52                 | 52       | Council of Economic Advisors                      | 38              | 45                          |                       |                  |
|   | 100                 |                                       | 100                | 100      | Monmouth/Ocean Develop-<br>ment Council-Marketing | 38              |                             |                       |                  |
| 550   |                     |                                       | 550                | 550      | Prosperity New Jersey, Incorporated               | 38              | 550                         | 522                   | 522              |
| 105   |                     |                                       | 105                | 105      | Bayshore Development Office                       |                 |                             |                       |                  |
|   |                     |                                       |                    |          | - Economic Development                            |                 |                             |                       |                  |
|   |                     |                                       |                    |          | Activities  | 38              |                             |                       |                  |
| 20,599                                      | 131                 | 167                                   | 20,897             | 18,915   | Grand Total State Appropriation                   |                 | 19,677                      | 12,241                | 12,241           |
|   |                     |                                       |                    | 0        | THER RELATED APPROPRIATIO                         | NS              |                             |                       |                  |
|   |                     |                                       |                    |          | All Other Funds                                   |                 |                             |                       |                  |
|   |                     |                                       |                    |          | Urban Programs                                    | 08              | 450                         |                       |                  |
|   |                     |                                       |                    |          | Development for Small<br>Businesses and Women and |                 |                             |                       |                  |
|   |                     |                                       |                    |          | Minority Businesses                               | 20              | 160                         |                       |                  |
| <del></del>                                 |                     | 1,534                                 | 1,534              | 1,534    | Economic Development                              | 38              | 1,795                       |                       |                  |
| <u> </u>                                    | <u> </u>            | 1,534                                 | 1,534              | 1,534    | Total All Other Funds                             | _               | 2,405                       |                       |                  |
| 20,599                                      | 131                 | 1,701                                 | 22,431             | 20,449   | GRAND TOTAL ALL FUNDS                             |                 | 22,082                      | 12,241                | 12,24            |

### Notes -- Grants-In-Aid - General Fund

- (a) Funding of \$1,500,000 for Nanotechnology and other technologies, and \$1,850,000 for the Travel and Tourism Cooperative Marketing program shall be provided by Economic Recovery Fund balances.
- (b) The fiscal year 2003 appropriation has been adjusted for the allocation of salary program and has been reduced to reflect the transfer of funds to the Salary Increases and Other Benefits accounts.

#### Language Recommendations -- Grants-In-Aid - General Fund

- Of the sum hereinabove appropriated for the New Jersey Commerce and Economic Growth Commission, there is no less than \$6,000,000 for Advertising and Promotion, from which \$50,000 shall be allocated to each of the six regional tourism councils for regional tourism promotion; \$2,853,000 for Business Retention, Expansion and Attraction of which \$500,000 is for New Jersey Small Business Development Centers; \$130,000 for the New Jersey Israel Commission; except that any amount for the Cooperative Marketing Program is available for expenditure only to the extent that an amount equal to 25% of the State funds are expended from funds raised by the Commerce Commission, pursuant to subsection j. of section 9 of P.L. 1977, c.225 (C.34:1A-53), through contributions from private tourism industry concerns and non-State public entities as determined by the Director of the Division of Budget and Accounting. These accounts shall be considered special purpose appropriations for accounting and reporting purposes.
- Any grant from the amount allocated for Nanotechnology from the Economic Recovery Fund shall be conditioned on the New Jersey Commerce and Economic Growth Commission and the grant recipient entering into a contract with the State of New Jersey whereby the State shares in any financial proceeds, up to an aggregate amount of \$1,500,000, derived from the development, patenting, marketing, sale or other disposition of Nanotechnology attributable to such grants.
- Subject to the approval of the Director of the Division of Budget and Accounting, there is appropriated to the New Jersey Commerce and Economic Growth Commission from the General Fund such sums as may be necessary, as certified by the Commissioner and the Director of the Division of Taxation, to fund business relocation grants made under the "Business Relocation Assistance Grant Act," the amount of which shall not exceed the new income tax revenues as defined in section 2 of P.L.1996, c.25 (C.34:1B-113). In addition to the report required pursuant to section 10 of P.L.1996, c.25 (C.34:1B-121), the Chief Executive Officer and Secretary of the Commission shall provide the Joint Budget Oversight Committee, on or before November 1, 2003, a report of the grants funded in the prior fiscal year including, but not limited to, a summary of each grant agreement and the amount of each grant funded in that year.
- There is appropriated from the Enterprise Zone Assistance Fund such sums as are necessary for administrative services provided by the New Jersey Commerce and Economic Growth Commission in accordance with the provisions of section 11 of P.L.1993, c.367 (C.52:27H-65.1), subject to the approval of the Director of the Division of Budget and Accounting.
- The Chief Executive Officer and Secretary of the Commission shall report semi-annually on the expenditure of State funds and private contributions during the preceding six months for the Advertising and Promotion Program and the Travel and Tourism, Advertising and Promotion Cooperative Marketing Program. The first semi-annual report covering the first six months of fiscal year 2004 shall be completed not later than January 31, 2004, the second semi-annual report covering the second six months of fiscal year 2004 shall be completed not later than July 31, 2004 and both reports shall be submitted to the Treasurer and the Joint Budget Oversight Committee.

# 50. ECONOMIC PLANNING, DEVELOPMENT AND SECURITY 51. ECONOMIC PLANNING AND DEVELOPMENT

#### 2042. NEW JERSEY COMMISSION ON SCIENCE AND TECHNOLOGY

### **OBJECTIVES**

#### PROGRAM CLASSIFICATIONS

- To promote further development of New Jersey's academic research capabilities in priority fields, and to identify and evaluate new fields of opportunity.
- 2. To enhance the transfer of technology from the academic research environment to implementation in business settings.
- 3. To encourage business development through Commission programs designed to provide assistance for science- and technology-oriented businesses, and to facilitate the establishment of new enterprises in science and technology fields.
- To support the preparation of a workforce which is technology-literate, consistent with the mandate of the Commission.
- 39. The New Jersey Commission on Science and Technology, enacted under Public Law 1985, Chapter 102, was established to encourage the development of scientific and technological programs, stimulate academic-industrial collaboration, and coordinate activities of technological centers and business facilities. The primary mission of the Commission is to create an environment that leads to accelerated economic development, with emphasis on applications of science and technology to industry. The principal goals of Commission activity are the creation of new jobs and the revitalization of industry in an environment that encourages new enterprises, particularly those that are oriented toward the adoption of the most advanced scientific and technological techniques.

#### **EVALUATION DATA**

|   | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Estimate<br>FY 2004 |
|---|-------------------|-------------------|--------------------|---------------------|
| PROGRAM DATA                                    |                   |                   |                    |                     |
| New Jersey Commission on Science and Technology |                   |                   |                    |                     |
| Business Assistance                             |                   |                   |                    |                     |
| Technology Transfer Program                     |                   |                   |                    |                     |
| Companies Assisted                              | 21                | 10                |                    |                     |
| Company Matching (\$000s)                       | \$15,216          | \$7,496           |                    |                     |

|  | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|--|-------------------|-------------------|--------------------|-------------------------------|
| New Jersey Manufacturing Extension Program               |                   |                   |                    |                               |
| Firms assisted   | 150               | 200               | 240                |                               |
| Jobs created or retained                                 | 1,500             | 1,000             | 1,200              |                               |
| Non-State Matching (\$000s)                              | \$4,000           | \$2,899           | \$3,200            |                               |
| Washington Liaison                                       |                   |                   |                    |                               |
| Phase I Small Business Innovation Research (SBIR) Awards | 100               | 100               | 100                |                               |
| Federal Funding Leveraged (\$000s)                       | \$9,000           | \$8,500           | \$8,500            |                               |
| Business Incubators                                      |                   |                   |                    |                               |
| Companies supported                                      | 108               | 125               | 155                |                               |
| Employment at incubator companies                        | 551               | 530               | 650                |                               |
| Matching (\$000s)  | \$1,312           | \$2,202           | \$2,164            |                               |
| SBIR Bridge Loan Program                                 |                   |                   |                    |                               |
| Bridge loans issued                                      |                   | 1                 |                    |                               |
| Federal Phase II Funding Leveraged (\$000s)              |                   | \$500             |                    |                               |
| Research and Development                                 |                   |                   |                    |                               |
| R&D Excellence Program                                   |                   |                   |                    |                               |
| R&D Programs Supported                                   | 29                | 26                | 27                 |                               |
| Federal Matching Dollars                                 | \$12,886          | \$15,184          | \$17,489           |                               |
| Private Matching Dollars                                 | \$9,658           | \$9,448           | \$9,909            |                               |
| PERSONNEL DATA   |                   |                   |                    |                               |
| Position Data  |                   |                   |                    |                               |
| Filled Positions by Funding Source                       |                   |                   |                    |                               |
| State Supported  | 9                 | 9                 | 8                  |                               |
| Total Positions  | 9                 | 9                 | 8                  |                               |

### **Notes:**

Actual payroll counts are reported for fiscal years 2001 and 2002 as of December and revised fiscal year 2003 as of September. The Budget Estimate for fiscal year 2004 reflects the number of positions funded.

| Orig. &              | —Year Ending        | g June 30, 2002<br>Transfers &  |                      |         |  |                 | 2003                | Year E    |                  |
|----------------------|---------------------|---------------------------------|----------------------|---------|--|-----------------|---------------------|-----------|------------------|
| (S)Supple-<br>mental | Reapp. & (R)Recpts. | <sup>(E)</sup> Emer-<br>gencies | Total<br>Available E | xpended |  | Prog.<br>Class. | Adjusted<br>Approp. | Requested | Recom-<br>mended |
|                      |                     |                                 |                      |         | DIRECT STATE SERVICES  |                 |                     |           |                  |
| 657                  |                     | 697                             | 1,354                | 695     | Distribution by Fund and Program<br>New Jersey Commission on<br>Science and Technology | 39              |                     |           |                  |
| 657                  |                     | 697                             | 1,354                | 695     | Total Direct State Services  |                 |                     |           |                  |
|                      |                     |                                 |                      |         | <b>Distribution by Fund and Object</b> Personal Services:                              | _               |                     |           |                  |
| 570                  |                     | 70                              | 640                  | 638     | Salaries and Wages   |                 |                     |           |                  |
| 570                  |                     | 70                              | 640                  | 638     | Total Personal Services  |                 |                     |           |                  |
| 9                    |                     | 5                               | 14                   | 10      | Materials and Supplies   |                 |                     |           |                  |
| 61                   |                     | 35                              | 96                   | 46      | Services Other Than Personal   |                 |                     |           |                  |
| 11                   |                     | -10                             | 1                    | 1       | Maintenance and Fixed Charges  |                 |                     |           |                  |
| 6                    |                     | 597                             | 603                  |         | Additions, Improvements and Equipment  |                 |                     |           |                  |
|                      |                     |                                 |                      |         |  |                 |                     |           |                  |

|   | —Year Ending        | June 30, 2002               |                    |          |  |                 |                             | Year Eı<br>——June 30 |                  |
|---|---------------------|-----------------------------|--------------------|----------|--|-----------------|-----------------------------|----------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-gencies | Total<br>Available | Expended |  | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested            | Recom-<br>mended |
|   |                     |                             |                    |          | <b>GRANTS-IN-AID</b>                               |                 |                             |                      |                  |
|   |                     |                             |                    |          | Distribution by Fund and Program                   |                 |                             |                      |                  |
| 22,659                                      | 3,895               | -75                         | 26,479             | 15,725   | New Jersey Commission on<br>Science and Technology | 39              | 13,869                      |                      |                  |
| 22,659                                      | 3,895               | -75                         | 26,479             | 15,725   | Total Grants-in-Aid                                |                 | 13,869                      |                      |                  |
|   |                     |                             |                    |          | <b>Distribution by Fund and Object</b> Grants:     |                 | _                           |                      |                  |
| 11,825                                      | 76                  | -4                          | 11,897             | 11,512   | Research and Development<br>Programs               | 39              | 11,825                      |                      |                  |
| 2,087                                       | 218                 | -21                         | 2,284              | 2,079    | Business Assistance                                | 39              | 2,044                       |                      |                  |
| 4,775                                       | 717                 | -50                         | 5,442              | 43       | New Specialized Incubators                         | 39              |                             |                      |                  |
| 3,972                                       | 2,884               |                             | 6,856              | 2,091    | Technology Transfer Program                        | 39              |                             |                      |                  |
| 23,316                                      | 3,895               | 622                         | 27,833             | 16,420   | Grand Total State Appropriation                    |                 | 13,869                      | <u></u> _            |                  |

# 50. ECONOMIC PLANNING, DEVELOPMENT AND SECURITY 52. ECONOMIC REGULATION

#### **OBJECTIVES**

- To ensure that utility services are provided at reasonable, non-discriminatory rates to all members of the public who desire such services.
- To provide a comprehensive energy supply and demand strategy that allows for responsible and necessary economic growth and development without compromising the environment and quality of life in New Jersey.
- To ensure that New Jersey has adequate and economical natural gas supplies to meet its home heating requirements, industrial load and an ever growing alternative power production industry.
- 4. To assist in the development of a state-of-the-art telecommunications network that permits the timely introduction and marketing of new and advanced technology. In addition, seek to ensure the full utilization of such network by all segments of our society regardless of income status or physical disabilities.
- 5. To ensure that New Jersey residents have economical and environmentally safe water supplies that are provided through strict compliance with the State's Safe Drinking Water Act by all private and public water purveyors under the Board's jurisdiction.
- 6. To provide adequate, economical and efficient cable television service, with a degree of uniform operation, and the protection of the municipality in the franchise process. In addition, the Board will seek to ensure the responsiveness of cable operators to subscriber's complaints and needs, and the availability of competitively priced alternative television program packaging.
- 7. To administer statewide energy assistance programs.
- 8. To increase energy conservation and reduce the utility costs of low-income households through the weatherization of single and multi-family dwellings.

#### PROGRAM CLASSIFICATIONS

53. **Ratepayer Advocacy.** Pursuant to N.J.S.A. 52:27E-50 et seq., the responsibilities of the Division of the Ratepayer Advocate are to represent the interests of New Jersey ratepayers before

- regulatory and legal tribunals and decision making bodies, and to establish rates and State policies for the delivery of essential regulated services including natural gas, electric, telecommunications, water, wastewater and cable television. The Division is also responsible for the oversight and accounting of revenues received as statutory assessments from regulated utilities and the oversight of its expenditures.
- 54. Utility Regulation. The Board of Public Utilities controls, through its rate approval process, the charges paid by the public for gas, electric, water, sewer, telephone, telegraph, and pipeline services. A uniform system of accounts and quarterly and annual financial statements and reports are required for disclosure and to permit intelligent public participation in the process. Filings for both rate and fuel adjustment charge changes are approved only to generate sufficient revenues to cover allowable expenses and an equitable return on investment.
  - The Board assures the safety, adequacy and availability of utility services by conducting hearings that result in the promulgation of rules, regulations and orders, and their enforcement through inspections and investigations. Regular tests are conducted by engineering personnel to minimize the possibility of disruptions or discontinuance of essential services. A new Division of Service Evaluation was created in 1996 to ensure the safety and reliability of services as a result of the increase in the competition within the marketplace.
- 55. **Regulation of Cable Television.** Assists local jurisdictions in preparing legislation, franchise and consent agreements; regulates operating and competitive practices to assure reasonable uniformity, reliability, economy and quality of cable television services; cooperates with other states and the federal government in promoting and coordinating beneficial uses of cable television through balanced programming, including local and educational services.
- 56. Energy Resource Management. Develops and implements the State's energy policies and associated programs, including funding mechanisms to support energy conservation projects, energy education and outreach, energy data collection and analysis, and evaluation of energy use and supply.

- 88. Energy Assistance Programs. The Lifeline Credit Program provides combined gas and electric utility credits of up to \$225 a year to N.J. residents who are eligible for Pharmaceutical Assistance to the Aged and Disabled, Supplemental Security Income, Medicaid only, or Lifeline only. The Tenants' Lifeline Assistance Program provides a cash payment of up to \$225 a year to tenants who would be eligible for the Lifeline Credit Program except for the fact that they do not pay their own utility bills. Persons receiving Supplemental Security Income (SSI) who are eligible for this program receive monthly utility supplements totaling \$225 a year included in their SSI checks.
- 97. **Regulatory Support Services.** Provides economic analysis of conditions affecting regulated utilities to the Board of Public

- Utilities and its technical divisions and conducts audits of regulated utilities.
- 99. Administration and Support Services. The Board of Public Utilities is a regulatory authority with a statutory mandate to ensure safe, adequate, and proper public utility services at the most equitable rates for all customers in New Jersey. Specifically, the Board has regulatory authority over the electric, gas, telecommunications, water and sewer, and cable television industries. To accomplish its mandate, the Board regulates rates for such utilities by conducting comprehensive reviews to determine the fairness and reasonableness of rates. The Board also has general supervisory responsibility for monitoring utility service, responding to utility consumer complaints, and investigating utility accidents.

#### **EVALUATION DATA**

|  | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|--|-------------------|-------------------|--------------------|-------------------------------|
| PROGRAM DATA   |                   |                   |                    |                               |
| Utility Regulation   |                   |                   |                    |                               |
| Utilities Regulated  |                   |                   |                    |                               |
| Electric   | 5                 | 5                 | 5                  | 5                             |
| Gas  | 4                 | 4                 | 4                  | 4                             |
| Telephone and telegraph                                    | 100               | 100               | 104                | 104                           |
| Water and sewer  | 90                | 90                | 67                 | 67                            |
| Municipal water companies                                  | 10                | 10                | 10                 | 10                            |
| Cable TV (Basic Service)                                   |                   | 41                | 41                 | 40                            |
| Cases Pending June 30                                      |                   |                   |                    |                               |
| Cable TV   | 159               | 45                | 506                | 135                           |
| Electric   | 180               | 147               | 735                | 287                           |
| Gas  | 257               | 151               | 911                | 228                           |
| Telephone  | 500               | 687               | 2,627              | 937                           |
| Water and sewer  | 112               | 407               | 407                | 113                           |
| Audits, rates, tariff revisions, generic rulemaking, other |                   | 125               | 125                | 57                            |
| Customer Relations   |                   |                   |                    |                               |
| Consumer Complaints (phone calls)                          | 13,378            | 15,300            | 15,300             | 12,400                        |
| Consumer Complaints (walk-ins)                             | 305               | 348               | 348                | 267                           |
| Consumer Information Requests                              | 12,099            | 13,000            | 13,000             | 13,000                        |
| Consumer Complaints (letters)                              | 4,077             | 4,150             | 4,150              | 2,893                         |
| Total Calls received as of 11/14/02                        | 52,238            | 59,000            | 59,000             | 36,222                        |
| Service Evaluation   |                   |                   |                    |                               |
| One-Call Cases Handled                                     | 3,080             | 3,300             | 3,300              | 4,000                         |
| Meter Tests Conducted                                      | 211               | 225               | 225                | 225                           |
| Gas Pipeline Inspections                                   | 429               | 435               | 435                | 420                           |
| Informal Service Investigations                            | 546               | 470               | 470                | 470                           |
| Regulation of Cable Television                             |                   |                   |                    |                               |
| Cable television systems                                   | 41                | 41                | 41                 | 41                            |
| No. of Municipalities w/certification for operation        |                   | 562               | 562                | 562                           |
| Cable television subscribers (thousands)                   | 2,464             | 2,486             | 2,486              | 2,592                         |
| Electric Power Suppliers and Gas Suppliers                 |                   |                   |                    |                               |
| Electric Suppliers who submitted applications              | 55                |                   |                    | 2                             |
| Electric Suppliers who submitted renewal applications      |                   | 40                | 40                 | 13                            |
| Electric Suppliers who received final licenses             | 35                | 3                 | 3                  |                               |
| Electric Suppliers who received renewal licenses           |                   | 27                | 27                 | 6                             |
| Gas Suppliers who submitted applications                   | 70                | 3                 | 3                  |                               |
| Gas suppliers who received renewal licenses                |                   | 31                | 31                 | 12                            |
| Gas Suppliers who received final licenses                  | 45                | 2                 | 2                  | 2                             |
| Gas Suppliers who submitted renewal applications           |                   | 43                | 43                 | 22                            |

|   | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|---|-------------------|-------------------|--------------------|-------------------------------|
| <b>Energy Agent and Private Aggregator Registration</b>   |                   |                   |                    |                               |
| Energy Agents who received applications                   | 29                | 1                 | 1                  | 1                             |
| Energy Agents who submitted renewal applications          |                   | 2                 | 2                  | 1                             |
| Energy Agents who were granted final registration         | 24                | 1                 | 1                  | 1                             |
| Private Aggregators who received applications             | 31                | 1                 | 1                  | 1                             |
| Private Aggregators who were granted final registration . | 25                | 1                 | 1                  | 2                             |
| Lifeline  |                   |                   |                    |                               |
| Lifeline Credit Program                                   |                   |                   |                    |                               |
| Population Data   |                   |                   |                    |                               |
| Supplemental Security Income                              | 30,117            | 30,000            | 30,000             | 30,000                        |
| Other   | 129,124           | 128,800           | 128,800            | 128,800                       |
| Total recipients  | 159,251           | 158,800           | 158,800            | 158,800                       |
| Credit amount   | \$225             | \$225             | \$225              | \$225                         |
| Tenants' Lifeline Assistance Program                      |                   |                   |                    |                               |
| Population Data   |                   |                   |                    |                               |
| Supplemental Security Income                              | 113,295           | 113,000           | 113,000            | 113,000                       |
| Other   | 45,560            | 45,855            | 45,855             | 45,855                        |
| Total recipients  | 158,855           | 158,855           | 158,855            | 158,855                       |
| Rebate amount   | \$225             | \$225             | \$225              | \$225                         |
| PERSONNEL DATA  |                   |                   |                    |                               |
| Position Data   |                   |                   |                    |                               |
| Filled Positions by Funding Source                        |                   |                   |                    |                               |
| State Supported   | 273               | 292               | 284                | 326                           |
| Federal   | 16                | 12                | 12                 | 20                            |
| Total Positions   | 289               | 304               | 296                | 346                           |
| Filled Positions by Program Class                         |                   |                   |                    |                               |
| Ratepayer Advocacy  | 36                | 41                | 39                 | 45                            |
| Utility Regulation  | 90                | 96                | 94                 | 110                           |
| Regulation of Cable Television                            | 25                | 28                | 28                 | 32                            |
| Energy Resource Management                                | 16                | 12                | 12                 | 20                            |
| Regulatory Support Services                               | 54                | 50                | 47                 | 57                            |
| Administration and Support Services                       | 68                | 77                | 76                 | 82                            |
| Total Positions   | 289               | 304               | 296                | 346                           |
| Notes:  |                   |                   |                    |                               |

#### **Notes:**

Actual payroll counts are reported for fiscal years 2001 and 2002 as of December and revised fiscal year 2003 as of September. The Budget Estimate for fiscal year 2004 reflects the number of positions funded.

The appropriations and evaluation data for the Lifeline Credits Program and Tenants' Assistance Rebates Program from the Department of Health and Senior Services, are displayed in the Board of Public Utilities Energy Assistance Programs for all fiscal years, in accordance with a pending executive reorganization.

| 0-1- 8                          | —Year Ending        | June 30, 2002                   |                      |          | ,                                   |                 | 2002                        | Year En   | 0                |
|---------------------------------|---------------------|---------------------------------|----------------------|----------|-------------------------------------|-----------------|-----------------------------|-----------|------------------|
| Orig. &<br>(S)Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available I | Expended |                                     | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|                                 |                     |                                 |                      |          | DIRECT STATE SERVICES               |                 |                             |           |                  |
|                                 |                     |                                 |                      |          | Distribution by Fund and Program    | n               |                             |           |                  |
| 4,433                           | 1,007               | 276                             | 5,716                | 5,513    | Ratepayer Advocacy                  | 53              | 5,891                       | 5,805     | 5,805            |
| 6,782                           | 1,238               | 287                             | 8,307                | 6,881    | Utility Regulation                  | 54              | 7,466                       | 7,466     | 7,466            |
| 1,692                           | 648                 | 59                              | 2,399                | 1,738    | Regulation of Cable Television      | 55              | 1,904                       | 1,904     | 1,904            |
| 2,038                           |                     | -239                            | 1,799                | 1,795    | Energy Assistance Programs          | 88              | 1,591                       | 1,591     | 1,591            |
| 3,637                           | 494                 | 173                             | 4,304                | 3,307    | Regulatory Support Services         | 97              | 3,264                       | 3,264     | 3,264            |
| 8,122                           | 2,730               | 189                             | 11,041               | 8,289    | Administration and Support Services | 99              | 8,933                       | 8,690     | 8,690            |
| 26,704                          | 6,117               | 745                             | 33,566               | 27,523   | Total Direct State Services         |                 | <b>29,049</b> (a)           | 28,720    | 28,720           |

| 0.1.0                                      | —Year Ending        | June 30, 2002-                  |                    |          |  |                 |                             | Year En<br>——June 30, |        |
|--|---------------------|---------------------------------|--------------------|----------|--|-----------------|-----------------------------|-----------------------|--------|
| Orig. &<br><sup>S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |  | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested             | Recome |
|  |                     |                                 |                    |          | DIRECT STATE SERVICES  |                 |                             |                       |        |
|  |                     |                                 |                    |          | Distribution by Fund and Object                                |                 |                             |                       |        |
|  | 2.552               |                                 |                    |          | Personal Services:   |                 |                             |                       |        |
| 22,530                                     | 3,573<br>1,234 R    | -229                            | 27,108             | 22,278   | Salaries and Wages   |                 | 23,722                      | 23,722                | 23,722 |
| 22,530                                     | 4,807               | -229                            | 27,108             | 22,278   | Total Personal Services  |                 | 23,722                      | 23,722                | 23,722 |
| 496  | 266                 | -131                            | 631                | 321      | Materials and Supplies   |                 | 486                         | 486                   | 486    |
| 2,441                                      | 631                 | 1,232                           | 4,304              | 3,742    | Services Other Than Personal                                   |                 | 3,630                       | 3,321                 | 3,32   |
| 905  | 74                  | -60                             | 919                | 842      | Maintenance and Fixed Charges                                  |                 | 905                         | 905                   | 905    |
|  |                     |                                 |                    |          | Special Purpose:   |                 |                             |                       |        |
| 20   |                     | 13                              | 33                 | 33       | Ratepayer Advocacy   | 53              | 20                          |                       |        |
|  | 34                  |                                 |                    |          | 77.111. D. 1.1   |                 |                             |                       |        |
|  | 22 R                | -55                             | 1                  |          | Utility Regulation   | 54              |                             |                       |        |
|  | 14<br>5 R           |                                 | 19                 |          | Regulation of Cable Television                                 | 55              |                             |                       |        |
|  | 94                  |                                 | 19                 |          | Administration and Support                                     | 33              |                             |                       |        |
|  | 48 R                |                                 | 142                |          | Services   | 99              |                             |                       |        |
| 312  | 122                 | -25                             | 409                | 307      | Additions, Improvements and                                    |                 |                             |                       |        |
|  |                     |                                 |                    |          | Equipment  |                 | 286                         | 286                   | 286    |
|  |                     |                                 |                    |          | GRANTS-IN-AID  |                 |                             |                       |        |
|  |                     |                                 |                    |          | Distribution by Fund and Program                               |                 |                             |                       |        |
|  | 13,000              |                                 | 13,000             | 13,000   | Energy Resource Management                                     | 56              |                             |                       |        |
| 70,840                                     | 15,000              |                                 | 85,840             | 45,840   | Energy Assistance Programs                                     | 88              | 45,840                      | 70,840                | 70,840 |
| 36,171                                     | 15,000              |                                 | 51,171             | 11,171   | (From General Fund)  | 00              | 11,171                      | 70,840                | 70,840 |
| 34,669                                     |                     |                                 | 34,669             | 34,669   | (From Casino Revenue Fund)                                     |                 | 34,669                      |                       |        |
| 70,840                                     | 28,000              |                                 | 98,840             | 58,840   | Total Grants-in-Aid  |                 | 45,840                      | 70,840                | 70,840 |
| 36,171                                     | 28,000              |                                 | 64,171             | 24,171   | (From General Fund)  |                 | 11,171                      | 70,840                | 70,840 |
| 34,669                                     |                     |                                 | 34,669             | 34,669   | (From Casino Revenue Fund)                                     |                 | 34,669                      |                       |        |
|  |                     |                                 |                    |          | Distribution by Fund and Object                                |                 |                             |                       |        |
|  | 12 000              |                                 | 12 000             | 12 000   | Grants:  | ~ ~             |                             |                       |        |
|  | 13,000              |                                 | 13,000             | 13,000   | New Jersey SHARES  | 56              |                             | 24.660                | 24.666 |
| 24.660                                     |                     |                                 | 24.660             | 24.660   | Payments for Lifeline Credits                                  | 88              |                             | 34,669                | 34,669 |
| 34,669                                     |                     |                                 | 34,669             | 34,669   | Payments for Lifeline<br>Credits (CRF)                         | 88              | 34,669                      |                       |        |
| 36,171                                     | 15,000              |                                 | 51,171             | 11,171   | Payments for Tenants' Assistance Rebates                       | 88              | 11,171                      | 36,171                | 36,171 |
|  |                     |                                 |                    |          |  | 00              | 11,1/1                      | 30,171                | 30,171 |
|  |                     |                                 |                    |          | CAPITAL CONSTRUCTION   |                 |                             |                       |        |
|  |                     |                                 |                    |          | Distribution by Fund and Program                               |                 |                             |                       |        |
|  | 30                  |                                 | 30                 | 9        | Administration and Support                                     | 00              |                             |                       |        |
|  |                     |                                 |                    |          | Services   | 99              |                             |                       |        |
|  | 30                  |                                 | 30                 | 9        | Total Capital Construction                                     |                 |                             |                       |        |
|  |                     |                                 |                    |          | Distribution by Fund and Object                                | _               |                             |                       |        |
|  |                     |                                 |                    |          | Distribution by Fund and Object  Management and Administration |                 |                             |                       |        |
|  | 30                  |                                 | 30                 | 9        | Administration and Support                                     |                 |                             |                       |        |
|  | <u> </u>            |                                 | 30                 |          | Services   | 99              |                             |                       |        |
| 97,544                                     | 34,147              | 745                             | 132,436            | 86,372   | Grand Total State Appropriation                                |                 | 74,889                      | 99,560                | 99,560 |
|  |                     |                                 |                    | o        | THER RELATED APPROPRIATIO                                      | NS              |                             |                       |        |
|  |                     |                                 |                    |          | Federal Funds  |                 |                             |                       |        |
| 600<br>200 <b>S</b>                        | •                   |                                 | 000                | ~ -      | TRUE B. L.C.   | <i>~</i> 4      | <b></b>                     | 600                   |        |
| 300 S                                      | -2                  |                                 | 898                | 96       | Utility Regulation   | 54              | 600                         | 600                   | 600    |

|   | —Year Ending                     | June 30, 2002-                     |                         |                       |   |                 |                             | Year E<br>——June 30 |                  |
|---|----------------------------------|------------------------------------|-------------------------|-----------------------|---|-----------------|-----------------------------|---------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts.              | Transfers &<br>(E)Emer-<br>gencies | Total<br>Available      | Expended              |   | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested           | Recom-<br>mended |
|   |                                  |                                    |                         | O'                    | THER RELATED APPROPRIATIO   | ONS             |                             |                     |                  |
| 2,025<br>378 s<br>3,303                     | 378<br>376                       |                                    | 2,781<br>3,679          | 1,236<br>1,332        | Energy Resource Management  Total Federal Funds  All Other Funds                  | 56              | 2,025<br>2,625              | 2,025<br>2,625      | 2,025<br>2,625   |
|   | 237<br>6 R<br>25,000 R<br>25,243 | <br>                               | 243<br>25,000<br>25,243 | 5<br>25,000<br>25,005 | Energy Resource Management<br>Energy Assistance Programs<br>Total All Other Funds | 56<br>88        | 25,000<br>25,000            | <br>                | <br>             |
| 100,847                                     | 59,766                           | 745                                | 161,358                 | 112,709               | GRAND TOTAL ALL FUNDS   |                 | 102,514                     | 102,185             | 102,185          |

#### Notes -- Direct State Services - General Fund

(a) The fiscal year 2003 appropriation has been adjusted for the allocation of salary program and has been reduced to reflect the transfer of funds to the interdepartmental Salary and Other Benefits accounts.

#### Language Recommendations -- Direct State Services - General Fund

In addition to the sum hereinabove, such other sums as the Director of the Division of Budget and Accounting shall determine are appropriated on behalf of the Board of Public Utilities under P.L.1968, c.173 (C. 48:2-59 et seq.) and P.L.1972, c. 186 (C. 48:5A-32 et seq.), or other applicable statutes with respect to assessment of public utilities or the cable television industry.

Receipts derived from fees are appropriated.

Fees received from the "Electric Facility Need Assessment Act," P.L. 1983, c.115 (C. 48:7-16 et seq.), are appropriated.

The unexpended balances as of June 30, 2003 are appropriated.

Receipts of the Division of Ratepayer Advocate in excess of those anticipated are appropriated for the Division of Ratepayer Advocate to defray the costs of this activity under section 16 of P.L. 1994, c.58 (C.52:27E-63).

There are appropriated from interest earned by the Petroleum Overcharge Reimbursement Fund such sums as may be required for costs attributable to the administration of the fund, subject to the approval of the Director of the Division of Budget and Accounting.

Notwithstanding the provisions of any other law, the balances from the Petroleum Overcharge Reimbursement Fund and the Secondary Stage Refunds and the monies required to be deposited in that fund from projects which have been completed or are no longer viable are reappropriated for new projects consistent with the court rulings which served as the basis for the original awards, subject to the approval of the Director of the Division of Budget and Accounting.

In addition to the amount hereinabove for administration of the Board of Public Utilities, there are appropriated such sums as may be required for operation of the Board and assessed to the public utilities or the cable television industry, subject to the approval of the Director of Budget and Accounting.

The amounts appropriated hereinabove, not to exceed \$1,591,000, for the Energy Assistance Program account may be transferred to the Department of Health and Senior Services, Lifeline account to fund the costs associated with administering the Lifeline Credits and Tenants' Assistance Rebates Program and shall be applied in accordance with a Memorandum of Understanding between the President of the Board of Public Utilities and the Commissioner of the Department of Health and Senior Services, subject to the approval of the Director of the Division of Budget and Accounting.

#### Language Recommendations -- Grants-In-Aid - General Fund

Notwithstanding the provisions of P.L.1979, c.197 (C.48:2-29.15 et seq.), the provisions of P.L. 1981, c.210 (C.48:2-29.30 et seq.) or any other law to the contrary, the benefits of the Lifeline Credits Program and the Tenants' Assistance Rebates Program may be distributed throughout the entire year from July through June, and are not limited to an October to March heating season; therefore, applications for Lifeline benefits and benefits from the Pharmaceutical Assistance to the Aged and Disabled program may be combined.

The amounts hereinabove for Payments for the Lifeline Credits Program and Payments for Tenants' Assistance Rebates Program are available for the payment of obligations applicable to prior fiscal years.

In order to permit flexibility in the handling of appropriations and ensure the timely payment of lifeline claims, amounts may be transferred from the various items of appropriation within the Energy Assistance program classification, subject to the approval of the Director of the Division of Budget and Accounting.

In addition to the amount hereinabove, such sums as may be required for the payment of claims, credits, and rebates, are appropriated subject to the approval of the Director of the Division of Budget and Accounting.

Any supplemental appropriation for the Payments for Lifeline Credits and the Payments for Tenants' Assistance Rebates Programs may be recovered from the Universal Service Fund through transfer to the General Fund as State revenue, subject to the approval of the Director of the Division of Budget and Accounting.

All funds recovered under P.L. 1968, c.413 (C.30:4D-1 et seq.) and P.L. 1975, c.194 (C.30:4D-20 et seq.), during the fiscal year ending June 30, 2003, are appropriated for payments to providers in the same program class from which the recovery originated.

Notwithstanding the provisions of any law or regulation to the contrary, any Pharmaceutical Assistance to the Aged and Disabled (PAAD) applicant found ineligible for the PAAD program solely because of the asset test, shall remain eligible to receive Lifeline Tenants or Credits Benefits.

# 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 72. GOVERNMENTAL REVIEW AND OVERSIGHT

#### **OBJECTIVES**

- To assist the Governor's Employee Relations Policy Council in all matters regarding relations between the State and its employees.
- 2. To plan for, formulate and monitor the annual State budget.
- To assure financial responsibility and accountability and provide current, relevant financial information for management and the public.

#### PROGRAM CLASSIFICATIONS

- 03. Employee Relations and Collective Negotiations (Executive Orders No. 4, 1970 and No. 33, 1995). Staff assistance is provided the Governor and decisions are implemented concerning employee relations. Through the Governor's Employee Relations Policy Council, assistance in the development of overall policy and execution of policies is provided. Negotiations with unions and other representatives of State employees are conducted. Agencies are assisted and advised concerning employee relations activities.
- 07. Office of Management and Budget (NJSA 52:27B-12,33). Coordinates the annual agency-based planning process, identifies and projects trends affecting the demand for services, provides information and planning support for the process of allocating available financial and human resources, and evaluates strategic and long-term issues arising from the ability to provide services.

Plans for the most beneficial use of fiscal resources to meet the needs of the citizens of New Jersey within the policy framework set by the Governor in the immediate budget year. Provides continuous studies of State fiscal requirements. Based on these studies and on official requests for appropriations by State departments, determines the necessity and advisability of budget requests and formulates the annual budget submitted by the Governor to the Legislature. Develops and reviews State agency responses on proposed federal legislation and regulations to ensure that the broad State interest and fiscal policy are taken into account.

Performs statewide studies to ensure that agencies serving the same clients coordinate programs and resources, thus avoiding unnecessary duplication of effort. Analyzes programs and activities that cross departmental boundaries which may not be at the core of government responsibilities or need, and therefore may be appropriate for elimination or revision, thereby reducing costs.

Also provides for capital planning, evaluation of capital construction projects, financing of capital facilities, and project review relative to coordinating federally financed construction projects for State, local, and private agencies.

Provides for the receipt, processing, recording, reconciling, and reporting of all financial data of the State's various funds, in accordance with existing statutes and generally accepted accounting principles. Pursues financial decisions to protect the state's credit and its cost of borrowing. Reviews all financial transactions for propriety before entry into the computerized accounting system, from which official State monthly and annual fiscal reports are prepared. Also, assures that State employees are paid accurately and on a timely basis.

### **EVALUATION DATA**

|   | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|---|-------------------|-------------------|--------------------|-------------------------------|
| PROGRAM DATA  |                   |                   |                    |                               |
| Office of Management and Budget   |                   |                   |                    |                               |
| Number of non-payroll checks avoided by electronic funds transfer   | 1,391,000         | 1,511,000         | 1,550,000          | 1,600,000                     |
| Percent of "Unqualified" audit opinion ratings on the consolidated financial report (for the last five years) (a) | 100%              | 100%              | 100%               | 100%                          |
| PERSONNEL DATA  |                   |                   |                    |                               |
| Position Data   |                   |                   |                    |                               |
| Filled Positions by Funding Source  |                   |                   |                    |                               |
| State Supported   | 219               | 216               | 203                | 196                           |
| Total Positions   | 219               | 216               | 203                | 196                           |
| Filled Positions by Program Class   |                   |                   |                    |                               |
| Employee Relations and Collective Negotiations  | 8                 | 8                 | 7                  | 4                             |
| Office of Management and Budget   | 211               | 208               | 196                | 192                           |
| Total Positions   | 219               | 216               | 203                | 196                           |

#### Notes:

Actual payroll counts are reported for fiscal years 2001 and 2002 as of December and revised fiscal year 2003 as of September. The Budget Estimate for fiscal year 2004 reflects the number of positions funded.

(a) "Unqualified" is the highest opinion rating in conformity with generally accepted accounting principles.

# APPROPRIATIONS DATA (thousands of dollars)

37. ... The 12.

|   | —Year Ending        | June 30, 2002                   |        |          |  |                 |                             | Year En   |                  |
|---|---------------------|---------------------------------|--------|----------|--|-----------------|-----------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total  | Expended |  | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|   |                     |                                 |        |          | DIRECT STATE SERVICES                            |                 |                             |           |                  |
|   |                     |                                 |        |          | Distribution by Fund and Program                 |                 |                             |           |                  |
| 631   |                     | 147                             | 778    | 746      | Employee Relations and                           | 03              | 632                         | 522       | 522              |
| 21,191                                      | 15,794              | -6,085                          | 30,900 | 30,741   | Collective Negotiations Office of Management and | 03              | 032                         | 522       | 322              |
| 21,171                                      | 15,754              | 0,005                           | 50,500 | 30,741   | Budget   | 07              | 20,347                      | 19,408    | 19,408           |
| 21,822                                      | 15,794              | -5,938                          | 31,678 | 31,487   | Total Direct State Services                      | -               | 20,979 (a)                  | 19,930    | 19,930           |
|   |                     |                                 |        |          | Distribution by Fund and Object                  |                 |                             |           |                  |
|   | P                   |                                 |        |          | Personal Services:                               |                 |                             |           |                  |
| 13,854                                      | 233 R               | 348                             | 14,435 | 14,386   | Salaries and Wages                               |                 | 13,887                      | 13,363    | 13,363           |
| 13,854                                      | 233                 | 348                             | 14,435 | 14,386   | Total Personal Services                          |                 | 13,887                      | 13,363    | 13,363           |
| 254   |                     | 32                              | 286    | 285      | Materials and Supplies                           |                 | 294                         | 294       | 294              |
| 6,731                                       |                     | -431                            | 6,300  | 6,257    | Services Other Than Personal                     |                 | 5,765                       | 5,272     | 5,272            |
| 72  |                     | 42                              | 114    | 114      | Maintenance and Fixed Charges Special Purpose:   |                 | 122                         | 122       | 122              |
|   | 15,560 R            | -15,560                         |        |          | Control - Investment Earnings                    | 07              |                             |           |                  |
|   |                     | 9,519                           | 9,519  | 9,519    | Cash Management Banking<br>Services              | 07              |                             |           |                  |
| 460   |                     |                                 |        |          |  |                 |                             |           |                  |
| 419 <b>S</b>                                |                     |                                 | 879    | 879      | Independent Audits                               | 07              | 460<br>419 <b>S</b>         | 879       | 879              |
| 32  |                     |                                 | 32     | 32       | Governmental Accounting<br>Standards Board       | 07              | 32                          |           |                  |
|   | <u> </u>            | 112                             | 113    | 15       | Additions, Improvements and<br>Equipment         |                 |                             |           |                  |
| 21,822                                      | 15,794              | -5,938                          | 31,678 | 31,487   | Grand Total State Appropriation                  | _               | 20,979                      | 19,930    | 19,930           |
|   |                     |                                 |        | 0        | THER RELATED APPROPRIATIO                        | NIC             |                             |           |                  |
|   |                     |                                 |        | U        | All Other Funds                                  | 110             |                             |           |                  |
|   | 29.918              |                                 |        |          | Office of Management and                         |                 |                             |           |                  |
|   | 21,743 R            | -9,779                          | 41,882 |          | Budget   | 07              | 8,700                       | 8,700     | 8,700            |
| <u></u>                                     | <i>51,661</i>       | <i>-9,779</i>                   | 41,882 |          | Total All Other Funds                            | _               | <i>8,700</i>                | 8,700     | 8,700            |
| 21,822                                      | 67,455              | -15,717                         | 73,560 | 31,487   | GRAND TOTAL ALL FUNDS                            |                 | 29,679                      | 28,630    | 28,630           |

#### Notes -- Direct State Services - General Fund

#### **Language Recommendations -- Direct State Services - General Fund**

Such sums as may be necessary for administrative expenses incurred in processing federal benefit payments are appropriated from such sums as may be received or receivable for this purpose.

In addition to the amounts hereinabove, there are appropriated such additional sums as may be necessary for an independent audit of the State's general fixed asset account group, management, performance, and operational audits, and the single audit.

There are appropriated, out of receipts derived from the investment of State funds, such sums as may be necessary for bank service charges, custodial costs, mortgage servicing fees and advertising bank balances under section 1 of P.L.1956, c.174 (C.52:18-16.1).

<sup>(</sup>a) The fiscal year 2003 appropriation has been adjusted for the allocation of salary program and has been reduced to reflect the transfer of funds to the Interdepartmental Salary and Other Benefits accounts.

# 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 73. FINANCIAL ADMINISTRATION

#### **OBJECTIVES**

- To administer the tax laws of the State so that all properly due taxes are collected.
- 2. To manage unclaimed property in the State as effectively as possible.
- To enhance revenue collection through integrated receipts processing and aggressive management of public accounts receivable.
- 4. To maximize revenues from the State lottery and minimize illegal organized gambling.
- To invest and reinvest funds of the various State agencies and pension funds as effectively as possible.
- 6. To ensure that legalized gambling in New Jersey maintains the highest standard of integrity and serves as an effective method for rebuilding and developing existing facilities in Atlantic City in order to provide a meaningful and permanent contribution to the resort, convention, and tourist industry of New Jersey.
- To provide for the recording, filing, processing and control of documents required or permitted to be filed under various statutes.

#### PROGRAM CLASSIFICATIONS

- 15. Taxation Services and Administration (NJSA 54:1-2). Services include general administration, payment and accounting records, issuance of licenses and administration of local property and public utility functions. Specific functions performed include auditing tax returns and taxpaying entities; performing office and field audits; preparing tax refunds, certificates of tax lien search and certificates of tax lien release; holding taxpayer hearings and conferences; providing revenue analysis, research, and statistics for tax administration. Provides services involving bankruptcies, judgments, bulk sales, liens, levies, seizures, proclamations and reinstatements; investigates tax-related matters having criminal and/or civil potential; renders taxpayer service to the public.
- 16. **Administration of State Lottery (NJSA 5:9-1).** Daily and weekly lotteries are conducted. Lottery programs are continually reviewed so that State revenues are maximized.
- 17. Administration of Revenues (Executive Reorganization Plan 001-97). Oversees and coordinates collection and processing of

revenues arising from state taxation, motor vehicle licensing and regulation and environmental protection laws and regulations. Centrally manages the collection and processing of revenues related to Unemployment Insurance, Temporary Disability, Worker's Compensation and Special Compensation and other employer filings. Centrally manages the collection and processing of delinquencies owed to the State by motorists, taxpayers, professional license holders and violators of State statute and regulation. Continue streamlining business reporting requirements by creating a central collection point for all tax collections, including corporate business taxes. Additionally, the Business Services Bureau (formerly Commercial Recording, NJSA 52:16A-36 et seq.) provides essential services to the public and legal communities. These include filing and processing information permitted and/or required Title 14A Corporations General; Title 15A, Associations Not for Profit; and Title 16, Corporations and Associations Not for Profit; and the issuing of regulations, in addition to a number of similar functions. Through its Expedited Services, information is provided via telephone or the Internet.

- 19. Management of State Investments (NJSA 52:18A-79). Activities involve investment and reinvestment of State funds, including the various State pension funds, the State Disability Benefits Fund, the General Investment Fund, and the State of New Jersey Cash Management Fund, together with the control of principal proceeds and interest receipts. Detailed reports of operations are published monthly and an annual report is presented to the Governor and Legislature. Investment functions are provided to other State agencies involving investment accounts.
- 25. Administration of Casino Gambling (NJSA 5:12-1). The Casino Control Commission is responsible for the regulation of legalized casino gambling in New Jersey including the licensure of facilities, employees and ancillary industries. In addition, the Commission is responsible for the collection of all license fees and taxes imposed by the Casino Control Act. It promulgates regulations and carries on a continuous study of existing and developing methods to control the casino gaming and casino service industries, prevents the material involvement of undesirable persons in casino gaming, conducts hearings pertaining to Civil Violations of the Act or its regulations and levies and collects all penalties appropriate thereto.

#### **EVALUATION DATA**

|  | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|--|-------------------|-------------------|--------------------|-------------------------------|
| PROGRAM DATA                                 |                   |                   |                    |                               |
| Taxation Services and Administration         |                   |                   |                    |                               |
| Taxpayer Information Services                |                   |                   |                    |                               |
| Telephone Inquiries                          | 1,965,145         | 2,496,448         | 2,500,000          | 2,600,000                     |
| Correspondence                               | 51,677            | 81,079            | 97,250             | 110,000                       |
| GIT Filings By Phone/PC                      | 140,793           | 140,591           | 170,000            | 175,000                       |
| NJSAVER Filings By Phone                     | 1,574,629         | 1,403,402         | 1,600,000          | 1,600,000                     |
| Tax Services (High Level Technical Requests) |                   |                   |                    |                               |
| Telephone Inquiries                          | 10,325            | 11,721            | 12,000             | 12,000                        |
| Correspondence                               | 9,000             | 9,151             | 9,400              | 9,400                         |

# **TREASURY**

|   | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003   | Budget<br>Estimate<br>FY 2004 |
|---|-------------------|-------------------|----------------------|-------------------------------|
| Taxpayer Accounting                           |                   |                   |                      |                               |
| Telephone Inquiries-Individual                | 17,168            | 21,704            | 22,000               | 20,000                        |
| Telephone Inquiries-Business                  | 14,638            | 14,084            | 17,400               | 17,000                        |
| Correspondence-Individual                     | 62,385            | 83,832            | 70,000               | 65,000                        |
| Correspondence-Business                       | 43,352            | 32,709            | 40,000               | 40,000                        |
| Enforcement                                   | ,                 | <i>)</i> -        | ,                    | ,                             |
| Audits  |                   |                   |                      |                               |
| Average Number of Auditors                    | 363               | 408               | 429                  | 429                           |
| Assessment Amount                             | \$280,172,021     | \$376,882,063     | \$270,500,000        | \$296,400,000                 |
| Audits Completed                              | 150,237           | 134,883           | 125,100              | 135,600                       |
| Average Assessment/Auditor                    | \$771,824         | \$923,731         | \$630,536            | \$690,909                     |
| Compliance                                    | Ψ//1,024          | Ψ>25,751          | ψ030,330             | ψ0,00,000                     |
| Number of Collectors                          | 300               | 271               | 287                  | 287                           |
| Collections                                   | \$157,393,149     | \$257,224,746     | \$160,000,000        | \$165,000,000                 |
| Number of Closed Cases                        | 688,009           | 469,932           | 640,000              | 650,000                       |
| Average Collection Per Collector              | . *               | \$949,169         | \$557,491            | \$574,921                     |
| 8   | \$524,644         | 3,345             | 3,300                | 3,300                         |
| Bankruptcy Claims                             | 3,212             | ,                 |                      | ,                             |
| Č   | 13,106            | 14,405            | 15,000               | 15,000                        |
| Deferred Payment Plans                        | 4,076             | 5,463             | 6,800                | 7,700                         |
| Criminal Investigations                       |                   | 20                |                      |                               |
| Prosecution Recommendations                   | 92                | 90                | 90                   | 90                            |
| Assessment Amount                             | \$3,817,726       | \$3,647,521       | \$3,600,000          | \$3,600,000                   |
| Billings Mailed                               |                   |                   |                      |                               |
| Individual                                    | 220,512           | 443,371           | 300,000              | 200,000                       |
| Business                                      | 273,039           | 205,920           | 200,000              | 200,000                       |
| Individual                                    | 44,684            | 59,070            | 78,000               | 70,000                        |
| Business                                      | 5,473             | 4,780             | 3,500                | 5,000                         |
| Property Administration                       |                   |                   |                      |                               |
| Real Estate Appraisals-Inheritance Tax        | 249               | 319               | 325                  | 340                           |
| Informal Assessors' Appeals                   | 1,065             | 1,045             | 1,100                | 1,100                         |
| Sales Ratio Study                             | ,                 | ,                 | ,                    | ,                             |
| Sales Evaluated                               | 253,411           | 265,244           | 268,500              | 272,000                       |
| Sales Investigated, Office                    | 91,500            | 103,152           | 110,000              | 112,000                       |
| Sales Investigated, Field                     | 15,827            | 30,923            | 33,500               | 35,000                        |
| Intestates/Escheated Estates                  | 161               | 43                | 60                   | 75                            |
| Unclaimed Property                            | 101               | 7.5               | 00                   | 75                            |
| Reports Filed                                 | 8,616             | 7,950             | 8,300                | 8,500                         |
| Earned Income Tax Credit                      | 0,010             | 7,550             | 0,500                | 0,500                         |
| Estimated Beneficiaries                       | 210,200           | 211,837           | 215,000              | 220,000                       |
| Average Benefit                               |                   |                   | \$430 <sup>(a)</sup> |                               |
|   | \$232             | \$364             | \$430 ( )            | \$495                         |
| dministration of State Lottery                | 6,000             | 6,000             | 6,000                | 6,000                         |
| Agents  | 6,000             | 6,000             | 6,000                | 6,000                         |
| Drawings                                      | 1,260             | 1,248             | 2,132                | 2,132                         |
| Net Sales (millions)                          | \$1,806           | \$2,068           | \$2,098              | \$2,102                       |
| Cents Spent to Generate One Sales Dollar      | 8.3               | 8.5               | 8.3                  | 8.4                           |
| Cents Spent to Generate One Government Dollar | 21.3              | 21.4              | 21.3                 | 22.4                          |
| Government Revenue as a Percent of Sales      | 39%               | 39%               | 39%                  | 38%                           |
| Sales as a Percent of State Personal Income   | 0.63%             | 0.58%             | 0.62%                | 0.56%                         |

|  |                   |                   |                    | Budget              |
|--|-------------------|-------------------|--------------------|---------------------|
|  | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Estimate<br>FY 2004 |
| Administration of State Revenues                         | 1 1 2001          | 11 2002           | 11 2003            | F1 2004             |
| Documents Processed                                      |                   |                   |                    |                     |
| Gross Income Tax-Imaged                                  | 3,696,361         | 3,723,556         | 3,700,000          | 3,700,000           |
| Gross Income Tax-Manual                                  | 355,963           | 372,549           | 350,000            | 350,000             |
| WR-30 Documents-Imaged                                   | 392,300           | 357,500           | 350,000            | 350,000             |
| WR-30 Documents - Manual                                 | 217,150           | 208,300           | 200,000            | 200,000             |
| PTR Document - Manual                                    | 40,162            | 128,232           | 143,000            | 143,000             |
| NJSAVER-Manual   | 86,201            | 81,753            | 80,000             | 80,000              |
| Taxes Other Than GIT-Remittance Process                  | 4,507,393         | 3,567,368         | 3,500,000          | 3,500,000           |
| Taxes Other Than GIT-Manual                              | 1,654,258         | 1,173,749         | 1,200,000          | 1,200,000           |
| DMV License Registrations                                | 3,665,875         | 3,678,139         | 3,700,000          | 3,700,000           |
| OMB Checks   | 13,372,000        | 13,291,146        | 14,000,000         | 14,000,000          |
| Total Documents Processed                                | 27,987,663        | 26,582,292        | 27,223,000         | 27,223,000          |
| Alternate Filing   | 27,507,003        | 20,502,252        | 27,223,000         | 27,223,000          |
| Individual Electronic Filing                             | 472,213           | 616,838           | 725,000            | 725,000             |
| Combined Employer Return (927)                           | 289,790           | 308,305           | 310,000            | 310,000             |
| Employer Reports of Wages Paid (WR-30)                   | 310,492           | 337,761           | 350,000            | 350,000             |
| Number of Payments via Electronic Fund Transfer          | 2,330,348         | 2,415,008         | 2,540,000          | 2,540,000           |
| Client Registrations                                     | 2,330,340         | 2,413,000         | 2,540,000          | 2,540,000           |
| Registration File Updates                                | 197,936           | 217,171           | 220,000            | 220,000             |
|  | 68,957            | 92,468            | 85,000             | 85,000              |
| Telephone Inquiries                                      | 00,937            | 92,400            | 65,000             | 65,000              |
| Collection Activity                                      | \$125,226,210     | \$120,222,205     | \$120,500,000      | \$120,500,000       |
| DMV Surcharge Contract                                   | \$125,226,319     | \$129,222,305     | \$129,500,000      | \$129,500,000       |
| Telecollection of Delinquent Taxes Contracts             | \$37,550,207      | \$40,207,549      | \$35,000,000       | \$35,000,000        |
| Number of SOIL Setoffs                                   | 203,718           | 257,493           | 250,000            | 250,000             |
| Revenue Accounting                                       | 9.700.000         | 0.770.702         | 0.000.000          | 0.000.000           |
| Checks Processed   | 8,700,000         | 8,778,782         | 9,000,000          | 9,000,000           |
| Electronic Invoices                                      | 127,371           | 191,130           | 130,000            | 130,000             |
| Bills Generated (Department of Environmental Protection) | 199,229           | 123,558           | 200,000            | 130,000             |
| Licenses Issued (Cigarette and Motor Fuels)              | 21,432            | 17,976            | 18,000             | 18,000              |
| Dishonored Checks  | 25,000            | 28,035            | 26,000             | 26,000              |
| Cigarette Stamps Sold                                    | 485,844,000       | 495,229,250       | 470,000,000        | 470,000,000         |
| Business Support Services                                | 403,044,000       | 493,229,230       | 470,000,000        | 470,000,000         |
| Corporations and Related Filings                         | 151,962           | 150,000           | 150,000            | 155,000             |
|  | ŕ                 | *                 | *                  |                     |
| Corporations Information Requests                        | 181,191           | 200,000           | 200,000            | 200,000             |
| Annual Reports   | 229,121           | 250,000           | 250,000            | 250,000             |
| 5  | 123,424           | 120,000           | 100,000            | 100,000             |
| Uniform Commercial Code Searches                         | 58,456            | 58,000            | 58,000             | 58,000              |
| Notary and Related Transactions                          | 53,198            | 55,000            | 55,000             | 55,000              |
| Trade Name/Trademark and Related Transactions            | 26,803            | 30,000            | 30,000             | 30,500              |
| Management of State Investments                          | ¢02.622           | \$76.67A          | 000                | \$94,000            |
| Market Value of Investments as of 6/30 (millions)        | \$83,632          | \$76,674          | \$80,000           | \$84,000            |
| Cash Management Returns                                  | 5.94%             | 2.93%             | 2.50%              | 2.50%               |
| Net Investment Earnings, Cash Basis (millions)           | \$3,339           | \$2,369           | \$2,400            | \$2,400             |
| Funds Managed  | 178               | 181               | 185                | 190                 |
| Administration of Casino Gambling                        |                   |                   | (b)                |                     |
| Number of Casinos in Operation                           | 12                | 12                | 12 <sup>(b)</sup>  | 12                  |
| Number of Persons Employed by the Casino Industry        | 48,254            | 46,557            | 51,200             | 52,000              |
| Casino Industry Gross Revenue (in billions)              | \$4.25            | \$4.35            | \$4.44             | \$4.79              |
| New Casino Key Licenses Issued                           | 119               | 171               | 201                | 200                 |
| New Casino Employee Licenses Issued                      | 3,092             | 3,208             | 3,738              | 3,700               |
| Renewals of Casino Key and Employee Licenses             | 6,035             | 2,409             | 4,421              | 5,886               |
| Casino Service Employee Registrations Issued             | 1,324             | 1,386             | 1,399              | 1,525               |
| Casino Service Industry Licenses Issued:                 |                   |                   |                    |                     |
| New Licenses   | 174               | 148               | 163                | 171                 |
| Renewal Licenses   | 178               | 152               | 167                | 175                 |
| Slot Machine Licenses Issued                             | 38,006            | 38,890            | 42,109             | 42,109              |
| Casino Table Games in Operation                          | 1,298             | 1,210             | 1,400              | 1,400               |
|  |                   |                   |                    |                     |

|   | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|---|-------------------|-------------------|--------------------|-------------------------------|
| Junket Enterprise Licenses  |                   |                   |                    |                               |
| Junket Licenses Issued  | 8                 | 8                 | 8                  | 9                             |
| Junket Licenses Renewed   | 17                | 19                | 14                 | 16                            |
| Contract Review:  |                   |                   |                    |                               |
| Vendor and Junket Enterprise Registration Forms Processed                 | 2,744             | 2,264             | 2,504              | 2,629                         |
| Notice of Intent to Conduct Business with Enterprises                     | 570               | 519               | 545                | 572                           |
| Contested Case Hearings:  |                   |                   |                    |                               |
| Employee Applications and Renewals  | 609               | 683               | 773                | 975                           |
| Casino Service Industry Applications and Renewals                         | 40                | 27                | 35                 | 40                            |
| Revocations and Violation Complaints                                      | 304               | 314               | 383                | 405                           |
| Miscellaneous   | 5                 | 6                 | 3                  | 5                             |
| Exclusions  | 3                 | 12                | 8                  | 10                            |
| Litigation  | 3                 | 1                 | 2                  | 2                             |
| Motion for Relief from Casino Control Commission Orders and Other Reasons | 40                | 46                | 24                 | 30                            |
| Reapplication for Permission to Work With or Without Credentials          | 30                | 24                | 34                 | 30                            |
| PERSONNEL DATA  |                   |                   |                    |                               |
| Position Data   |                   |                   |                    |                               |
| Filled Positions by Funding Source  |                   |                   |                    |                               |
| State Supported   | 1,948             | 2,125             | 1,998              | 2,002                         |
| All Other   | 391               | 402               | 386                | 414                           |
| Total Positions   | 2,339             | 2,527             | 2,384              | 2,416                         |
| Filled Positions by Program Class   |                   |                   |                    |                               |
| Taxation Services and Administration                                      | 1,301             | 1,452             | 1,346              | 1,422                         |
| Administration of State Lottery   | 152               | 153               | 141                | 138                           |
| Administration of State Revenues  | 484               | 519               | 514                | 448                           |
| Management of State Investments   | 69                | 69                | 61                 | 68                            |
| Administration of Casino Gambling   | 333               | 334               | 322                | 340                           |
| Total Positions   | 2,339             | 2,527             | 2,384              | 2,416                         |

### **Notes:**

Actual payroll counts are reported for fiscal years 2001 and 2002 as of December and revised fiscal year 2003 as of September. The Budget Estimate for fiscal year 2004 reflects the number of positions funded.

- (a) Benefits for this program range up to \$601 per family, depending on family size and income.
- (b) Claridge had petitioned the Commission to merge into Bally's Park Place, eliminating a casino license in FY 2003. Borgata anticipates opening in the summer of 2003.

| Orig. &              | —Year Ending        | g June 30, 2002<br>Transfers & |                    |          |                                      |                 | 2003                | Year Er<br>——June 30, |                  |
|----------------------|---------------------|--------------------------------|--------------------|----------|--------------------------------------|-----------------|---------------------|-----------------------|------------------|
| (S)Supple-<br>mental | Reapp. & (R)Recpts. | (E)Emer-<br>gencies            | Total<br>Available | Expended |                                      | Prog.<br>Class. | Adjusted<br>Approp. | Requested             | Recom-<br>mended |
|                      |                     |                                |                    |          | DIRECT STATE SERVICES                |                 |                     |                       |                  |
|                      |                     |                                |                    |          | Distribution by Fund and Program     |                 |                     |                       |                  |
| 105,355              | 3,372               | 2,978                          | 111,705            | 96,014   | Taxation Services and Administration | 15              | 90,689              | 86,493                | 86,493           |
| 21,773               | 2,572               | 30                             | 24,375             | 22,695   | Administration of State Lottery      | 16              | 21,681              | 21,491                | 21,491           |
| 38,926               | 8,711               | -25                            | 47,612             | 37,547   | Administration of State Revenues     | 17              | 40,753              | 29,059                | 29,059           |
| 7,108                | 110                 | 412                            | 7,630              | 7,298    | Management of State Investments      | 19              | 6,415               | 5,990                 | 5,990            |
| 25,245               | 809                 | 1                              | 26,055             | 24,740   | Administration of Casino<br>Gambling | 25              | 26,938              | 26,938                | 26,938           |
| 25,245               | 809                 | 1                              | 26,055             | 24,740   | (From Casino Control Fund)           |                 | 26,938              | 26,938                | 26,938           |
| 4,703                | 22                  |                                | 4,725              | 4,703    | Commercial Recording                 | 50              | 4,703               | 4,703                 | 4,703            |
| 203,110              | 15,596              | 3,396                          | 222,102            | 192,997  | Total Direct State Services          |                 | 191,179             | 174,674               | 174,674          |
| 177,865              | 14,787              | 3,395                          | 196,047            | 168,257  | (From General Fund)                  |                 | 164,241 (a)         | 147,736               | 147,736          |
| 25,245               | 809                 | 1                              | 26,055             | 24,740   | (From Casino Control Fund)           |                 | 26,938              | 26,938                | 26,938           |
|                      |                     |                                |                    |          |                                      |                 |                     |                       |                  |

| 0 : 0                                       | <b>—</b> Year Ending  | June 30, 2002                   |                    |                  |  |                 |                             | Year En<br>——June 30, |                  |
|---|-----------------------|---------------------------------|--------------------|------------------|--|-----------------|-----------------------------|-----------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts.   | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended         |  | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested             | Recom-<br>mended |
|   |                       |                                 |                    |                  | DIRECT STATE SERVICES  |                 |                             |                       |                  |
|   |                       |                                 |                    |                  | Distribution by Fund and Object                              |                 |                             |                       |                  |
|   |                       |                                 |                    |                  | Personal Services:   |                 |                             |                       |                  |
|   |                       |                                 |                    | 514              | Chairman and Commissioners (CCF)                             |                 | 534                         | 534                   | 534              |
| 90,629                                      | 517<br>2,389 <b>R</b> | 2,521                           | 96,056             | 05 012           | Colonias and Wagas   |                 | 95,679                      | 02.520                | 02.520           |
| 22,517                                      | 2,369                 | -99                             | 22,418             | 95,812<br>17,313 | Salaries and Wages Salaries and Wages (CCF)                  |                 | 18,253                      | 93,530<br>18,253      | 93,530<br>18,253 |
|   |                       |                                 |                    | 4,577            | Employee Benefits (CCF)                                      |                 | 4,855                       | 4,855                 | 4,85             |
| 113,146                                     | 2,906                 | 2,422                           | 118,474            | 118,216          | Total Personal Services                                      | _               | 119,321                     | 117,172               | 117,17           |
| 90,629                                      | 2,906                 | 2,422<br>2,521                  | 96,056             | 95,812           | (From General Fund)  |                 | 95,679                      | 93,530                | 93,53            |
| 22,517                                      | 2,900                 | -99                             | 22,418             | 22,404           | (From General Funa) (From Casino Control Fund)               |                 | 23,642                      | 23,642                | 23,64            |
| 5,587                                       |                       | -190                            | 5,397              | 5,183            | Materials and Supplies                                       |                 | 5,304                       | 6,000                 | 6,00             |
| 243   |                       | -130                            | 113                | 113              | Materials and Supplies (CCF)                                 |                 | 230                         | 230                   | 230              |
| 45,218                                      | 1.791                 | -130                            | 113                | 113              | waterials and Supplies (CCI)                                 |                 | 230                         | 230                   | 25               |
| 17,260 S                                    | 656 R                 | 1,351                           | 66,276             | 58,648           | Services Other Than Personal                                 |                 | 45,802<br>11,448 <b>s</b>   | 44,895                | 44,89            |
| 888   |                       | -83                             | 805                | 791              | Services Other Than  |                 |                             |                       |                  |
|   |                       |                                 |                    |                  | Personal (CCF)   |                 | 1,535                       | 1,535                 | 1,53             |
| 1,498                                       | 254                   | -275                            | 1,477              | 1,453            | Maintenance and Fixed Charges                                |                 | 1,745                       | 1,778                 | 1,77             |
| 1,297                                       |                       | -55                             | 1,242              | 1,241            | Maintenance and Fixed<br>Charges (CCF)                       |                 | 1,317                       | 1,317                 | 1,31             |
| 8,500                                       |                       |                                 | 8,500              | 60               | Special Purpose: Property Assessment                         |                 |                             |                       |                  |
| 0,500                                       |                       |                                 | 0,500              | 00               | Management System (PAMS)                                     | 15              |                             |                       |                  |
| 7,000 S                                     |                       |                                 | 7,000              | 3,778            | Tax Amnesty Program  | 15              |                             |                       |                  |
|   | 8,054                 |                                 | 8,054              | 1,135            | Revenue Management System                                    | 17              |                             |                       |                  |
| 1,524<br>407 <b>s</b>                       |                       |                                 | 1,931              | 1,888            | Wage Reporting/Temporary<br>Disability Insurance             | 17              | 1,524                       |                       |                  |
|   |                       |                                 |                    |                  |  |                 | 500 S                       | 1,524                 | 1,52             |
| 105   |                       | -34                             | 71                 | 71               | Administration of Casino                                     | 25              | 105                         | 105                   | 10               |
| 242   | 1 126                 | 12                              | 1 256              | 200              | Gambling (CCF)   | 25              | 105                         | 105                   | 10:              |
| 242   | 1,126                 | -12                             | 1,356              | 300              | Additions, Improvements and<br>Equipment                     |                 | 9                           |                       |                  |
|   |                       |                                 |                    |                  | dark   |                 | 2,230 S                     | 9                     | 9                |
| 195   | 809                   | 402                             | 1,406              | 120              | Additions, Improvements and Equipment (CCF)                  |                 | 109                         | 109                   | 10               |
| 203,110                                     | 15,596                | 3,396                           | 222,102            | 192,997          | Grand Total State Appropriation                              |                 | 191,179                     | 174,674               | 174,67           |
|   | 10,000                |                                 | 222,102            | 1,2,,,,          | Grana Total State Hppropriation                              |                 | 1>1,1,7                     | 1,1,0,1               |                  |
|   |                       |                                 |                    | 0                | THER RELATED APPROPRIATIO                                    | ONS             |                             |                       |                  |
|   | 10                    |                                 |                    |                  | All Other Funds  |                 |                             |                       |                  |
|   | 12<br>4,978 <b>R</b>  |                                 | 4,990              | 4,990            | Taxation Services and Administration Administration of State | 15              | 5,406                       | 6,162                 | 6,16             |
|   | 665<br>32,771 R       |                                 | 33,436             | 11,030           | Revenues   | 17              | 12,522                      | 13,859                | 13,85            |
|   | 38,426                |                                 | 38,426             | 16,020           | Total All Other Funds  |                 | 17,928                      | 20,021                | 20,02            |
|   |                       |                                 |                    |                  |  |                 |                             |                       |                  |

### Notes -- Direct State Services - General Fund

### Language Recommendations -- Direct State Services - General Fund

So much of the receipts derived from the sale of confiscated equipment, materials and supplies under the "Cigarette Tax Act," P.L. 1948, c.65 (C.54:40A-1 et seq.), as may be necessary for confiscation, storage, disposal and other related expenses thereof, are appropriated.

Notwithstanding the provision of any law to the contrary, there shall be no retroactive payment for refunds due under section 9 of P.L.1976, c.141 (C.58:10-23.11h) as amended pursuant to section 1 of P.L. 1997,c.134 for the period from January 1, 1996, through June 26, 1997, appropriated from the Spill Compensation Fund.

<sup>(</sup>a) The fiscal year 2003 appropriation has been adjusted for the allocation of salary program and has been reduced to reflect the transfer of funds to the Interdepartmental Salary and Other Benefits accounts.

- Such sums as may be necessary for the administration of the homestead property tax reimbursement established pursuant to P.L.1997, c.348 (C.54:4-8.67 et seq.) are appropriated, subject to the approval of the Director of the Division of Budget and Accounting.
- Upon certification of the Director of the Division of Taxation, the State Treasurer shall pay, upon warrants of the Director of the Division of Budget and Accounting, such claims for refund as may be necessary under the provisions of Title 54 of the Revised Statutes, as amended and supplemented.
- Notwithstanding any other law to the contrary, there are appropriated out of the receipts in the Solid Waste Services Tax Fund such sums as may be necessary for the cost of administration and collection of taxes pursuant to P.L. 1985, c. 38 (C.13:1E-136 et seq.), subject to the approval of the Director of the Division of Budget and Accounting.
- Such sums as are required for the acquisition of equipment essential to the modernization of processing tax returns, are appropriated from tax collections, subject to the approval of the Joint Budget Oversight Committee and the Director of the Division of Budget and Accounting.
- The amount necessary to provide administrative costs incurred by the Division of Taxation and the Division of Revenue to meet the statutory requirements of the "New Jersey Urban Enterprise Zones Act," P.L.1983, c.303 (C.52:27H-60 et seq.) is appropriated from the Enterprise Zone Assistance Fund, subject to the approval of the Division of Budget and Accounting.
- Pursuant to the provisions of section 12 of P.L. 1992, c.165 (C.40:54D-12) there are appropriated such sums as may be required to compensate the Department of the Treasury for costs incurred in administering the "Tourism Improvement and Development District Act", P.L. 1992 c.165 (C.40:54D-1 et seq.).
- In addition to the amounts appropriated hereinabove, such additional sums as may be necessary are appropriated to fund costs of the collecting and processing of debts, taxes and other fees and charges owed to the State, including but not limited to the services of auditors and attorneys and enhanced compliance programs, subject to the approval of the Director of the Division of Budget and Accounting. The Director of the Division of Budget and Accounting shall provide the Joint Budget Oversight Committee with written reports on the detailed appropriation and expenditure of sums appropriated pursuant to this provision.
- Notwithstanding any provision of any other law to the contrary, there are available out of fees derived from the cost of collection imposed pursuant to section 8 of P.L. 1987,c.76 (C.54:49-12.1) such sums as may be required for compliance and enforcement activities associated with the collection process as promulgated by the Taxpayers' Bill of Rights under P.L.1992, c.175.
- The unexpended balance as of June 30, 2003 in the Property Assessment Management System (PAMS) is appropriated for the same purpose.
- There are appropriated, out of revenues derived from escheated property under the various escheat acts, such sums as may be necessary to administer such acts and such sums as may be required for refunds.
- There are appropriated out of the State Lottery Fund such sums as may be necessary for costs required to implement the "State Lottery Law," P.L. 1970, c.13 (C.5:9-1 et seq.) and for payment for commissions, prizes and expenses of developing and implementing games pursuant to section 7 of P.L. 1970, c.13 (C. 5:9-7).
- In addition to the amounts hereinabove, State Lottery Fund receipts in excess of anticipated contributions to education and State institutions, and reimbursement of administrative expenditures, are appropriated, subject to the approval of the Director of the Division of Budget and Accounting and the Joint Budget Oversight Committee.
- Notwithstanding the provisions of any other law to the contrary, there are appropriated out of receipts derived from communications fees such sums as may be necessary for telecommunications costs required in the administration of the State Lottery.
- Notwithstanding the provisions of any other law to the contrary, there are appropriated out of receipts derived from the sale of advertising and/or promotional products by the State Lottery, such sums as may be necessary for advertising costs required in the administration of the State Lottery pursuant to P.L.1970, c.13 (C5:9-1 et seq.).
- The unexpended balances as of June 30, 2003 in the Revenue Management System account are appropriated.
- The Director of the Division of Budget and Accounting is hereby authorized to transfer or credit such sums as are necessary between the Department of Labor and the Department of the Treasury for the administration of revenue collection and processing functions related to Unemployment Insurance, Temporary Disability Insurance, Workers Compensation, Special Compensation Programs, the Health Care Subsidy Fund, and the Workforce Development Partnership program.
- The amounts hereinabove for the Wage Reporting/Temporary Disability Insurance program are payable out of the State Disability Benefits Fund, and in addition to the amounts hereinabove, there are appropriated out of the State Disability Benefits Fund such additional sums as may be required to administer revenue collection associated with the Temporary Disability Insurance program, subject to the approval of the Director of the Division of Budget and Accounting.
- Receipts in excess of those anticipated from the over-the-counter surcharges are appropriated to meet the costs of the Division of Revenue's commercial recording function, subject to the approval of the Director of the Division of Budget and Accounting.
- Funds necessary to defray the cost of collection to implement the provisions of P.L. 1994, c.64 (C.17:29A-35 et seq.), as well as the cost of billing and collection of surcharges levied on drivers in accordance with the New Jersey Automobile Insurance Reform Act of 1982 Merit Rating System Surcharge Program, P.L. 1983, c.65 (C.17:29A-33 et al.) as amended, are appropriated from fees in lieu of actual cost of collection receipts and from surcharges derived, subject to the approval of the Director of the Division of Budget and Accounting.
- There are appropriated, out of receipts derived from service fees billed to authorities for the handling of investment transactions, such sums as may be necessary to administer the above investment activity.
- There are appropriated, out of receipts derived from the investments of State funds, such sums as may be necessary for bank service charges, custodial costs, mortgage servicing fees and advertising bank balances under section 1 of P.L. 1956, c.174 (C.52:18-16.1).

Notwithstanding the provisions of any law to the contrary, the expenses of administration for the various retirement systems and employee benefit programs administered by the Division of Pensions and Benefits and the Division of Investments shall be charged to the pension and health benefits funds established by law to receive employer contributions or payments or to make benefit payments under the programs, as the case may be. In addition to the amounts hereinabove, there are appropriated such sums as may be necessary for administrative costs, which shall include bank service charges, investment services, and other such costs as are related to the management of the pension and health benefit programs as the Director of the Division of Budget and Accounting shall determine. In addition, revenue resulting from such charges to the various pensions and health benefit funds, payable on a schedule to be determined by the Director of the Division of Budget and Accounting, shall be credited to the General Fund as anticipated revenue.

#### Language Recommendations -- Direct State Services - Casino Control Fund

In addition to the amount hereinabove for Administration of Casino Gambling, there are appropriated from the Casino Control Fund such additional sums as may be required for operation of the Casino Control Commission, subject to the approval of the Director of the Division of Budget and Accounting.

# 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 74. GENERAL GOVERNMENT SERVICES

#### **OBJECTIVES**

- 1. To centralize all press and public relations services.
- 2. To provide a centralized purchasing system for goods and services needed to operate all State government departments, and to provide a savings opportunities for school districts, county, and local governments through cooperative purchasing.
- To provide maintenance and operation services for the preservation and protection of the buildings in the Capitol Complex.
- To provide for centralized management of the rental and lease of real property, disposal of surplus State real property and purchase of real property, and effective management of employee housing.
- 5. To plan, program, design and supervise the construction of buildings and facilities for the various State agencies.
- 6. To administer all employee benefit programs at minimum cost.
- 7. To operate a central motor pool fleet at the lowest possible cost and provide State agencies with safe operating vehicles.
- 8. To provide printing services to State agencies.
- 9. To provide food service in the State House Complex cafeterias and other State-owned facilities in the Trenton area.
- 10. To provide risk management, loss prevention and claims services, and management of the fire and casualty insurance program to all State agencies.
- 11. To warehouse commodities by purchasing in large volume shipments, making goods available on request at the lowest possible prices, and to coordinate on a State-wide basis the assembling, distribution, and sale of State-owned surplus personal property.
- 12. To provide a mail processing/delivery system at minimum cost.
- To coordinate New Jersey's land and historic preservation goals and programs.

#### PROGRAM CLASSIFICATIONS

02. Garden State Preservation Trust. The Garden State Preservation Trust fulfills a statutory responsibility to oversee New Jersey's progress in achieving its land preservation goals, conducts related education and outreach, and reviews and recommends to the Legislature funding for open space, farmland, and historic preservation projects submitted respectively by the Department of Environmental Protection's Green Acres

- Program, the State Agricultural Development Committee and the New Jersey Historic Trust.
- 04. Public Information Services. Executive Order No. 30, dated January 14, 1976, centralized all press and public relations services of the various departments of State government.
- 09. Purchasing and Inventory Management (NJSA 52:18A-3). The Division of Purchase and Property, pursuant to the provisions of the law, administers a centralized statewide purchasing system, including the setting of purchasing standards and specifications; makes available contracts for products and services to school districts, municipalities, and other political subdivisions through the cooperative purchasing program; contracts major lease/purchase arrangements through the Master Lease Program; maintains a centralized distribution center to permit bulk purchases for all State departments; performs testing and inspection functions; supervises the disposition of State surplus property.
- 12. Property Management and Construction Construction Management Services (NJSA 52:18A). Accomplishes all architectural and engineering design and construction supervision of new facilities, as well as the renovation and rehabilitation of existing facilities; provides technical advice and assistance to all State agencies in preliminary planning, programming, design, layout and cost estimating; administers construction and professional service contracts associated with building programs; provides for field supervision on State construction projects; insures that all building programs are completed, in accordance with the predetermined goals and objectives of the State agencies within established budgets.
- 21. Pensions and Benefits (NJSA 52:18A-95 et seq.). Eligibility determinations are made for those who are required or optionally permitted to participate in the benefit programs. Certifications of membership, rates involving employer and employee contributions, and proper designation of beneficiaries for the several benefit schedules are provided.
  - Monies are accounted for in individual accounts of members, and to the credit of the several systems in the general and subsidiary ledgers. A complete and proper accounting of all disbursements to eligible employers and employees and their beneficiaries is provided.
- 22. Capital City Redevelopment Corporation (NJSA 52:9Q-9 et seq.). The Capital City Redevelopment Corporation (CCRC) was created to guide a revitalization effort in the capital district of downtown Trenton, and to act as a central facilitator of the implementation of the Renaissance Plan.

- 26. Property Management and Construction Property Management Services. Disposal of surplus real property and purchase of all real property (exclusive of Department of Transportation highway and public transportation requirements and Department of Environmental Protection "Green Acres" and water supply acquisitions) is a responsibility of the Office of Property Management. In addition, Property Management Services is charged with meeting and securing all leased office, warehouse and other State space requirements. Also, Property Management Services provides, in the Trenton area, full maintenance services for 40 State-owned buildings, including the State Records Storage Center, the Richard J. Hughes Justice Complex, Mary G. Roebling, William Ashby, War Memorial, and the Environmental Protection buildings; also provides renovation and alteration services valued at less than \$39,600. Carries out all related contract administration services, including the processing of change orders, pre-qualification of contractors, public advertising, awarding of bids; prepares and maintains central contract files and all other records, including plans and specifications.
- 37. Risk Management. Operates to reduce the adverse impact of catastrophic pure loss on State operations and budgets through a combination of risk management and loss prevention techniques. Administers claims against the State and its employees under

- Title 59, Tort Claims Act, R.S. 34 Workers Compensation statute and various Federal statutes and laws. Risk Management also administers claims on behalf of the State against others responsible for damage to the State, its employees and property.
- 41. Automotive Services. Pursuant to Executive Order No. 33, dated June 7, 1991, the State Central Motor Pool administers central fleet management and maintains and operates central facilities for the repair and storage of State-owned motor vehicles. The pool has legal ownership of the vehicles and prescribes rules for the efficient and economical operation of the fleet. Since the pool is self-supporting, rental fees based on usage are billed to the State using agencies. The revenues collected are then used to purchase replacement vehicles and also cover all costs of the pool operation.
- 43. **Printing Services.** The Treasury Print Shop operates as a revolving fund. The costs of labor and materials are reimbursed by various agencies including, but not limited to the Department of the Treasury, the Office of the Chief Executive, the Legislature, and the Department of State.
- 44. **Capitol Post Office.** The Capitol Post Office operates as a revolving fund, providing postal services to all State departments.
- 62. State Cafeterias. Provides food services on a receipt basis and operates as a dedicated fund.

#### EVALUATION DATA

|   | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|---|-------------------|-------------------|--------------------|-------------------------------|
| PROGRAM DATA                                |                   |                   |                    |                               |
| Purchasing and Inventory Management         |                   |                   |                    |                               |
| Vendor purchases (millions)                 | 1,468             | 1,483             | 1,250              | 1,250                         |
| Term contracts                              | 1,364             | 1,328             | 1,300              | 1,300                         |
| Pensions and Benefits                       |                   |                   |                    |                               |
| Financial Data                              |                   |                   |                    |                               |
| Assets, all funds (thousands)               | \$75,555,344      | \$66,672,170      | \$68,294,834       | \$70,955,141                  |
| Benefit payments (thousands)                | \$5,494,578       | \$6,252,794       | \$7,236,578        | \$8,228,954                   |
| Lump sum death benefit payments (thousands) | \$162,503         | \$162,975         | \$167,875          | \$173,308                     |
| Member loans outstanding (thousands)        | \$1,184,618       | \$1,209,950       | \$1,302,632        | \$1,402,414                   |
| Membership, all retirement systems          | 495,962           | 511,915           | 528,258            | 545,688                       |
| Retired members and beneficiaries           | 187,060           | 193,080           | 200,085            | 207,390                       |
| Membership, other systems                   |                   |                   |                    |                               |
| Supplemental annuity                        | 4,551             | 4,424             | 4,472              | 4,520                         |
| Health benefits program members             | 326,612           | 339,716           | 357,539            | 376,485                       |
| Health benefits program covered lives       | 728,832           | 761,801           | 819,977            | 882,596                       |
| Prescription drug program members           | 125,797           | 133,424           | 140,095            | 147,100                       |
| Prescription drug program covered lives     | 311,928           | 331,289           | 346,639            | 362,700                       |
| Dental program members                      | 93,921            | 94,836            | 95,784             | 96,742                        |
| Dental program covered lives                | 221,385           | 223,208           | 223,208            | 223,208                       |
| Benefit Processing Data                     |                   |                   |                    |                               |
| New enrollments or transfers                | 76,964            | 74,222            | 80,000             | 80,000                        |
| Withdrawals                                 | 8,841             | 7,636             | 7,600              | 8,000                         |
| Death claims                                | 9,821             | 8,210             | 8,200              | 8,400                         |
| New retirements                             | 13,294            | 13,695            | 12,900             | 11,500                        |
| Pensions adjustments                        | 8,936             | 13,062            | 9,000              | 9,000                         |
| Service purchase requests                   | 17,572            | 16,106            | 18,000             | 16,000                        |
| Member loans                                | 134,795           | 118,119           | 118,000            | 118,000                       |

|  | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|--|-------------------|-------------------|--------------------|-------------------------------|
| Client Services  |                   |                   |                    |                               |
| Telephone inquiries  | 1,393,167         | 1,454,113         | 1,395,000          | 1,400,000                     |
| Interviews   | 11,136            | 18,163            | 12,500             | 13,000                        |
| Correspondence   | 26,048            | 20,966            | 20,000             | 19,000                        |
| Internet inquiries   | 9,580             | 13,578            | 17,000             | 20,000                        |
| Seminars   | 507               | 844               | 525                | 550                           |
| Property Management and Construction - Property<br>Management Services |                   |                   |                    |                               |
| Leased facilities  | 343               | 345               | 343                | 340                           |
| Area in square feet  | 5,200,000         | 5,300,000         | 5,235,000          | 5,190,000                     |
| State-owned space maintained (square feet)                             | 5,968,867         | 6,065,635         | 5,874,000          | 6,069,000                     |
| PERSONNEL DATA   |                   |                   |                    |                               |
| Position Data  |                   |                   |                    |                               |
| Filled Positions by Funding Source                                     |                   |                   |                    |                               |
| State Supported  | 739               | 783               | 714                | 695                           |
| All Other  | 2                 | 2                 | 1                  | 2                             |
| Total positions  | 741               | 785               | 715                | 697                           |
| Filled Positions by Program Class                                      |                   |                   |                    |                               |
| Garden State Preservation Trust  | 3                 | 4                 | 4                  |                               |
| Purchasing and Inventory Management                                    | 110               | 129               | 100                | 107                           |
| Pensions and Benefits  | 352               | 385               | 369                | 357                           |
| Capital City Redevelopment Corporation                                 | 2                 | 2                 | 1                  | 2                             |
| Property Management  | 216               | 208               | 189                | 176                           |
| Risk Management  | 58                | 57                | 52                 | 55                            |
| Total Positions  | 741               | 785               | 715                | 697                           |

#### **Notes:**

Actual payroll counts are reported for fiscal years 2001 and 2002 as of December and revised fiscal year 2003 as of September. The Budget Estimate for fiscal year 2004 reflects the number of positions funded.

|   | —Year Ending        | June 30, 2002               |        |          |  |                 |                             | Year En   |                  |
|---|---------------------|-----------------------------|--------|----------|--|-----------------|-----------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-gencies |        | Expended |  | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|   |                     |                             |        |          | DIRECT STATE SERVICES  |                 |                             |           |                  |
|   |                     |                             |        |          | Distribution by Fund and Program                             | 1               |                             |           |                  |
| 775   |                     |                             | 775    | 356      | Garden State Preservation Trust                              | 02              | 476                         |           |                  |
| 14,512                                      | 5,114               | 436                         | 20,062 | 16,858   | Purchasing and Inventory  Management                         | 09              | 14,563                      | 13,277    | 13,277           |
| 46,910                                      | 160                 | 175                         | 47,245 | 33,209   | Pensions and Benefits  | 21              | 32,128                      | 31,798    | 31,798           |
| 14,240                                      | 1,113               | 395                         | 15,748 | 14,743   | Property Management and Construction - Property              |                 |                             |           |                  |
|   |                     |                             |        |          | Management Services  | 26              | 14,313                      | 13,473    | 13,473           |
| 1,862                                       | 516                 | -6                          | 2,372  | 2,360    | Risk Management  | 37              | 1,841                       | 1,807     | 1,807            |
| 78,299                                      | 6,903               | 1,000                       | 86,202 | 67,526   | Total Direct State Services                                  | _               | 63,321 (a)                  | 60,355    | 60,355           |
|   |                     |                             |        |          | <b>Distribution by Fund and Object</b><br>Personal Services: |                 |                             |           |                  |
| 34,384<br>585 <b>s</b>                      | 604 R               | 1,581                       | 37,154 | 36,856   | Salaries and Wages   |                 | 35,046                      | 34,617    | 34,617           |
| <i>34,969</i><br>749                        | 604                 | 1,581                       | 37,154 | 36,856   | Total Personal Services                                      |                 | 35,046                      | 34,617    | 34,617           |
| 121 <b>s</b><br>17.359                      |                     | 282                         | 1,152  | 1,058    | Materials and Supplies                                       |                 | 763                         | 816       | 816              |
| 2,536 <b>s</b>                              |                     | -628                        | 19,267 | 17,534   | Services Other Than Personal                                 |                 | 18,388                      | 16,961    | 16,961           |
| 1,695                                       | 4<br>495 R          | -148                        | 2,046  | 1,579    | Maintenance and Fixed Charges                                |                 | 1,589                       | 1,899     | 1,899            |

|  | —Year Ending        | June 30, 2002                   |                                 |                      |   |                                  |                             | Year Er<br>——June 30, |                       |
|--|---------------------|---------------------------------|---------------------------------|----------------------|---|----------------------------------|-----------------------------|-----------------------|-----------------------|
| Orig. &<br><sup>S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total                           | Expended             |   |                                  | 2003<br>Adjusted<br>Approp. | Requested             | Recom<br>mende        |
|  |                     |                                 |                                 |                      | DIRECT STATE SERVICES   |                                  |                             |                       |                       |
|  |                     |                                 |                                 |                      | Special Purpose:  |                                  |                             |                       |                       |
| 775  |                     |                                 | 775                             | 356                  | Garden State Preservation Trust   | 02                               | 476                         |                       |                       |
| 250  | 52                  |                                 | 302                             | 258                  | Gubernatorial Transition-Gov-   | 09                               |                             |                       |                       |
| 250  |                     |                                 | 250                             | 250                  | ernor Gubernatorial Transition-Gov-   | 09                               |                             |                       |                       |
|  |                     |                                 |                                 |                      | ernor-Elect   | 09                               |                             |                       |                       |
| 100  |                     |                                 | 100                             | 55                   | Gubernatorial Inaugural Commission  | 09                               |                             |                       |                       |
| 6,931                                      | 4,964               |                                 | 11,895                          | 8,946                | Fleet Renewal Management  |                                  |                             |                       |                       |
|  |                     |                                 |                                 |                      | Program   | 09                               | 6,931                       | 5,882                 | 5,88                  |
| 128  |                     | 41                              | 169                             | 169                  | State Pension System Audit  | 21                               | 128                         | 180                   | 1                     |
| 12,000 S                                   |                     |                                 | 12,000                          |                      | Re-Engineering of Pension and<br>Health Benefits Computer   |                                  |                             |                       |                       |
|  |                     |                                 |                                 |                      | Systems   | 21                               |                             |                       | -                     |
|  | 259 R               | -100                            | 159                             |                      | Real Property Leasing Out   |                                  |                             |                       |                       |
|  |                     |                                 |                                 |                      | Program   | 26                               |                             |                       | -                     |
|  | 350                 | 11                              | 361                             |                      | New Jersey Water Supply Authority Round Valley Fund   | 26                               |                             |                       | _                     |
| 16   |                     |                                 |                                 |                      | Additions, Improvements and   | 20                               |                             |                       | _                     |
| 420 S                                      | 175                 | -39                             | 572                             | 465                  | Equipment   |                                  |                             |                       | -                     |
|  |                     |                                 |                                 |                      | <b>CAPITAL CONSTRUCTION</b>   |                                  |                             |                       |                       |
|  |                     |                                 |                                 |                      | Distribution by Fund and Program  |                                  |                             |                       |                       |
|  | 36                  |                                 | 36                              |                      | Physical Plant Operation and  |                                  |                             |                       |                       |
|  |                     |                                 |                                 |                      | Maintenance   | 10                               |                             |                       | -                     |
|  | 7,663               | -549                            | 7,114                           | 3,887                | Property Management and<br>Construction - Property  |                                  |                             |                       |                       |
|  |                     |                                 |                                 |                      | Management Services   | 26                               |                             |                       | -                     |
| 1,100                                      | 3,674               | 1,374                           | 6,148                           | 1,362                | Office of Information Technology  | 40                               | 5,500                       |                       | -                     |
| 1,100                                      | 11,373              | 825                             | 13,298                          | 5,249                | Total Capital Construction  | _                                | 5,500                       |                       | -                     |
|  |                     |                                 |                                 |                      | Distribution by Fund and Object   |                                  |                             |                       |                       |
|  |                     |                                 |                                 |                      | Office of Information Technology  |                                  |                             |                       |                       |
|  | 1,724               |                                 | 1,724                           | 143                  | Preservation Projects -   | 40                               |                             |                       |                       |
|  | 768                 |                                 | 768                             |                      | Information Processing  | 40                               |                             |                       | -                     |
|  | 708                 |                                 | /08                             |                      | Disaster Recovery - Electronic<br>Vaulting  | 40                               |                             |                       | _                     |
|  | 138                 |                                 | 138                             |                      | Data Center Upgrades and  |                                  |                             |                       |                       |
|  |                     |                                 |                                 |                      | Consolidation   | 40                               |                             |                       | -                     |
|  | 7                   |                                 | 7                               |                      | Radio Communications<br>Network Study   | 40                               |                             |                       | _                     |
|  | 13                  |                                 | 13                              |                      | Direct Access Storage Devices   | 40                               |                             |                       |                       |
|  |                     |                                 |                                 |                      | (DASD)  | 40                               |                             |                       | -                     |
|  | 9                   |                                 | 9                               |                      | Construction of Loading Dock  | 40                               |                             |                       | -                     |
|  | 679                 |                                 | 679                             | 636                  | E-Government Infrastructure   | 40                               |                             |                       | -                     |
|  |                     |                                 | 226                             | 65                   | Trenton Campus Fiber Optic  | 40                               |                             |                       | _                     |
|  | 336                 |                                 | 336                             |                      |   |                                  |                             |                       |                       |
|  |                     |                                 |                                 |                      | Network OIT-Availability and Recovery   | 40                               |                             |                       |                       |
|  | 336                 |                                 |                                 |                      | Network OIT-Availability and Recovery Site (OARS)   | 40                               | 5,500                       |                       | _                     |
|  | 336                 | <br>874                         | <br>874                         | 20                   | OIT-Availability and Recovery<br>Site (OARS)<br>Enterprise Network Security   | 40<br>40                         |                             |                       | -<br>-                |
| <br><br>400                                | 336                 | <br>874<br>                     | 874<br>400                      | 20                   | OIT-Availability and Recovery<br>Site (OARS)<br>Enterprise Network Security<br>Video Bridging System  | 40<br>40<br>40                   | 5,500                       |                       | -<br>-<br>-           |
| <br>400<br>700                             | 336<br><br><br>     | 874<br>                         | 874<br>400<br>700               | 20<br>               | OIT-Availability and Recovery<br>Site (OARS)<br>Enterprise Network Security<br>Video Bridging System<br>Statewide Voicemail Expansion   | 40<br>40<br>40<br>40             | 5,500<br><br>               |                       | -<br>-<br>-           |
| 400<br>700                                 | 336<br><br><br>     | 874<br><br>205                  | 874<br>400<br>700<br>205        | 20<br><br><br>203    | OIT-Availability and Recovery<br>Site (OARS)<br>Enterprise Network Security<br>Video Bridging System<br>Statewide Voicemail Expansion<br>Network Infrastructure   | 40<br>40<br>40<br>40<br>40       | 5,500<br><br><br>           | <br><br>              | -<br>-<br>-<br>-      |
| <br>400<br>700                             | 336<br><br><br>     | 874<br>                         | 874<br>400<br>700               | 20<br>               | OIT-Availability and Recovery<br>Site (OARS)<br>Enterprise Network Security<br>Video Bridging System<br>Statewide Voicemail Expansion<br>Network Infrastructure<br>E-Gov Portal Component               | 40<br>40<br>40<br>40<br>40<br>40 | 5,500<br><br><br>           | <br><br><br>          | -<br>-<br>-<br>-      |
| <br>400<br>700                             | 336<br><br><br>     | 874<br><br>205                  | 874<br>400<br>700<br>205        | 20<br><br><br>203    | OIT-Availability and Recovery<br>Site (OARS)<br>Enterprise Network Security<br>Video Bridging System<br>Statewide Voicemail Expansion<br>Network Infrastructure   | 40<br>40<br>40<br>40<br>40<br>40 | 5,500<br><br><br>           | <br><br><br>          | -<br>-<br>-<br>-      |
| <br><br>400<br>700<br>                     | 336<br><br><br><br> | 874<br><br>205<br>295           | 874<br>400<br>700<br>205<br>295 | 20<br><br>203<br>295 | OIT-Availability and Recovery Site (OARS) Enterprise Network Security Video Bridging System Statewide Voicemail Expansion Network Infrastructure E-Gov Portal Component General Services Administration | 40<br>40<br>40<br>40<br>40<br>40 | 5,500<br><br><br>           | <br><br><br>          | -<br>-<br>-<br>-<br>- |

| Orig. &              | —Year Ending June 30, 2002————————————————————————————————— |                     |                      |          |   |          | 2003                | Year Ending<br>——June 30, 2004——— |                  |
|----------------------|---|---------------------|----------------------|----------|---|----------|---------------------|-----------------------------------|------------------|
| (S)Supple-<br>mental | Reapp. & (R)Recpts.   | (E)Emer-<br>gencies | Total<br>Available l | Expended |   |          | Adjusted<br>Approp. | Requested                         | Recom-<br>mended |
|                      |   |                     |                      |          | CAPITAL CONSTRUCTION  |          |                     |                                   |                  |
|                      |   |                     |                      |          | Property Management and Cons  | truction |                     |                                   |                  |
|                      | 5,195   |                     |                      |          | Property Management and   |          |                     |                                   |                  |
|                      | 531 R   | -550                | 5,176                | 3,156    | Construction - Property<br>Management Services                                      | 26       |                     |                                   |                  |
|                      | 94  | 260                 | 354                  | 31       | Capital Improvements, Capitol Complex   | 26       |                     |                                   |                  |
|                      | 6   |                     | 6                    | 5        | Deferred Maintenance, Capitol<br>Complex  | 26       |                     |                                   |                  |
|                      | 21  | -17                 | 4                    | 4        | Interior Planning and   |          |                     |                                   |                  |
|                      |   |                     |                      |          | Renovations   | 26       |                     |                                   |                  |
|                      | 486   |                     | 486                  | 19       | Capital Replacements  | 26       |                     |                                   |                  |
|                      | 213   |                     | 213                  | 25       | Renovations and Improve-<br>ments, Justice Complex                                  | 26       |                     |                                   |                  |
|                      | 659   | -41                 | 618                  | 525      | Capital Reinvestment,<br>Renovation and Initiative<br>Fund                          | 26       |                     |                                   |                  |
|                      | 7   | -7                  |                      |          | Fuel Distribution Systems/Un-<br>derground Storage Tank<br>Replacements - Statewide | 26       |                     |                                   |                  |
|                      | 194   | -194                |                      |          | Hazardous Materials Removal Projects - Statewide                                    | 26       |                     |                                   |                  |
|                      | 122   |                     | 122                  | 122      | New Jersey Aquarium Capital<br>Improvements   | 26       |                     |                                   |                  |
|                      | 132   |                     | 132                  |          | Architecture and Design Services - Executive State                                  |          |                     |                                   |                  |
|                      |   |                     |                      |          | House   | 26       |                     |                                   |                  |
|                      | 3   |                     | 3                    |          | Network Infrastructure  | 26       |                     |                                   |                  |
| 79,399               | 18,276  | 1,825               | 99,500               | 72,775   | Grand Total State Appropriation   |          | 68,821              | 60,355                            | 60,355           |
|                      |   |                     |                      | ОТ       | THER RELATED APPROPRIATIO   | ONS      |                     |                                   |                  |
|                      |   |                     |                      |          | All Other Funds   |          |                     |                                   |                  |
|                      | 313   |                     | 313                  | 313      | Capital City Redevelopment<br>Corporation   | 22       | 328                 | 378                               | 378              |
|                      | 1,330<br>2,264 R  | 45                  | 3,639                | 2,243    | Property Management and<br>Construction - Property                                  |          |                     |                                   |                  |
|                      |   |                     |                      |          | Management Services   | 26       | 2,465               | 2,670                             | 2,670            |
|                      |   |                     |                      |          | Risk Management   | 37       | 300                 | 500                               | 500              |
|                      | 186<br>291 _  |                     | 186                  |          | Commercial Recording  | 50       |                     |                                   |                  |
| <del></del> -        | 56 R  |                     | 347                  | 2        | State Cafeterias  | 62       | 70                  | 72                                | 72               |
|                      | 4,440   | 45                  | 4,485                | 2,558    | Total All Other Funds   |          | <u>3,163</u>        | 3,620<br>63,975                   | 3,620            |
| 79,399               | 22,716  | 1,870               | 103,985              | 75,333   | GRAND TOTAL ALL FUNDS   |          | 71,984              |                                   | 63,975           |

### **Notes -- Direct State Services - General Fund**

#### Language Recommendations -- Direct State Services - General Fund

The Director of the Division of Budget and Accounting is empowered to transfer or credit to any central data processing center any appropriation made to any department which had been appropriated or allocated to such department for its share of costs of such data processing center including the replacement of data processing equipment and the purchase of additional data processing equipment.

There are appropriated, out of receipts derived from service fees billed to political subdivisions for the operating costs of the cooperative purchasing program, such sums as may be necessary to administer and operate the above purchasing activity.

There are appropriated, out of receipts derived from service fees billed to authorities for the handling of insurance procurement and risk management services, such sums as may be necessary to administer the above insurance and risk management activities.

Notwithstanding the provisions of any other law to the contrary, there are appropriated, out of the receipts derived from third party subrogation, such sums as may be necessary for the administrative expenses of this program.

<sup>(</sup>a) The fiscal year 2003 appropriation has been adjusted for the allocation of salary program and has been reduced to reflect the transfer of funds to the Interdepartmental Salary and Other Benefits accounts.

- Notwithstanding the provisions of section 15 of article 6 of P.L. 1944, c.112 (C.52:27B-67), revenues in excess of the anticipation derived from the sale of surplus state vehicles are available for the replacement of Central Motor Pool temporary assignment vehicles, subject to the approval of the Director of the Division of Budget and Accounting.
- Notwithstanding the provisions of any other law to the contrary, there are appropriated, out of receipts derived from service fees billed to the various state departments for the purpose of travel services, such sums as may be necessary for the administrative expenses of the program.
- The Director of the Division of Budget and Accounting is empowered to transfer or credit to the Capitol Post Office revolving fund any appropriation made to any department for postage costs appropriated or allocated to such departments for their share of costs of the Capitol Post Office.
- The Director of the Division of Budget and Accounting is empowered to transfer or credit to the Print Shop revolving fund any appropriation made to any department for printing costs appropriated or allocated to such departments for their share of costs of the Print Shop and the Office of Printing Control.
- The unexpended balances in the State cafeteria accounts as of June 30, 2003, and receipts obtained from cafeteria operations, are appropriated for the improvement and extension of cafeteria services and facilities pursuant to section 2 of P.L.1951, c.312 (C.52:18A-19.6).
- The Director of the Division of Budget and Accounting is empowered to transfer or credit to the Property Management and Construction program classification, from appropriations for construction and improvements, a sufficient sum to pay for the cost of architectural work, superintendence and other expert services in connection with such work.
- From the receipts derived from the sale of real property, such sums are appropriated for the costs incurred in order to preserve and maintain the property's value and condition and for costs incurred in the selling of the real property, including appraisal, survey, advertising, maintenance, security and other costs related to the preservation and disposal, subject to the approval of the Director of the Division of Budget and Accounting.
- Notwithstanding any law to the contrary, there are appropriated out of receipts derived from the pre-qualification service fees billed to contractors, architects, engineers, and professionals sufficient sums for expenses related to the administration of pre-qualification activities undertaken by the Division of Property Management and Construction.
- The unexpended balances in excess of \$300,000 in the Management of the Department of Environmental Protection Properties account as of June 30, 2003 are appropriated for the same purpose.
- Receipts derived from the leasing of State surplus real property are appropriated for the maintenance of leased property subject to the approval of the Director of the Division of Budget and Accounting, provided that a sum not to exceed \$100,000 shall be available for the administrative expenses of the program.
- There are appropriated such additional sums as may be necessary for the purchase of expert witness services related to the State's defense against inverse condemnation claims of the Land Use Regulation program.
- Receipts from employee maintenance charges in excess of \$300,000 are appropriated for maintenance of employee housing and associated relocation costs; provided, however, that a sum not to exceed \$25,000 shall be available for management of the program, the expenditure of which shall be subject to the approval of the Director of the Division of Budget and Accounting.
- There are appropriated out of receipts derived from lease proceeds billed to the occupants of the James J. Howard Marine Science Laboratory, such sums as may be required to operate and maintain the facility and for the payment of interest and/or principal due from the issuance of bonds for this facility.
- Notwithstanding any other law to the contrary, the Departments of Treasury, Community Affairs, Environmental Protection, and Agriculture will provide such administrative services as are necessary to operate the Garden State Preservation Trust.
- In addition to the amounts hereinabove, there are appropriated such additional sums as may be necessary for independent audits of the State's pension systems, provided that such appropriations shall be reimbursed to the General Fund from the resources available to the various pension funds.
- Notwithstanding the provisions of any law to the contrary, administrative expenses for the various retirement systems and employee benefit programs administered by the Division of Pensions and Benefits and the Division of Investments shall be reimbursed by the pension and health benefits funds established by law to receive employer contributions or payments or to make benefit payments under the programs, as the case may be. In addition to the amounts hereinabove, there are appropriated such sums as may be necessary to reimburse the General Fund for such sums as may be reasonably necessary for administrative costs, which shall include bank service charges, investment services, and any other such costs as are related to the management of the pension and health benefit programs, as the Director of the Division of Budget and Accounting shall determine. In addition, revenue resulting from such charges to the various pensions and health benefit funds, payable on a schedule to be determined by the Director of the Division of Budget and Accounting, shall be credited to the General Fund as anticipated revenue.
- There are appropriated sufficient sums as may be required for the expenses of the Pensions and Health Benefits Commission, provided that such appropriation shall be reimbursed to the General Fund from the resources available to the various pensions and health benefits funds
- In addition to the amounts hereinabove, there is appropriated an amount, not to exceed \$12,000,000, for the re-engineering of the pension and health benefits computer systems as referenced in the Division of Pensions and Benefits organizational study, provided that such appropriations shall be reimbursed to the General Fund from the resources available to the various pension funds.

D. J.

The unexpended balance in the Re-engineering of the Pension and Health Benefits Computer Systems account as of June 30, 2003 is appropriated for the same purpose.

Notwithstanding the provisions of any law to the contrary, there are appropriated from the Capital City Redevelopment Loan and Grant Fund such sums as may be required to provide for expenses, programs, and strategies which will enhance the vitality of the capitol district as a place to live, visit, work and conduct business, subject to the approval of the Director of the Division of Budget and Accounting.

# 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 74. GENERAL GOVERNMENT SERVICES

#### 2026. OFFICE OF ADMINISTRATIVE LAW

## **OBJECTIVES**

 To develop and apply a fair, comprehensive and uniform system of administrative practice and procedures in the Executive Branch governing the adjudication of contested matters and the promulgation of rules and regulations.

## PROGRAM CLASSIFICATIONS

03. Adjudication of Administrative Appeals (C52:14F-1 et seq. and C52:14B-10). Full-time administrative law judges hold hearings and render decisions to the various agency heads for their acceptance, rejection, or modification within 45 days, or a lesser period where prescribed by law.

Judicial Administration creates standards and maintains filing, docketing, record keeping, and decision making systems for

more than 11,000 administrative cases; develops and administers a program for the continuing training and education of judicial corps.

Development of Administrative Procedures (C52:14B-1 et seq.) regulates and assists state agencies with regard to the preparation and filing of rules and regulations, and establishes standards for the New Jersey Register and the New Jersey Administrative Code.

General and Administrative Services provides support to judicial administration and administrative procedures by maintaining the case management data base and office automation systems. Budgeting and accounting, purchasing, property maintenance, and personnel and payroll are other services provided by this division.

## **EVALUATION DATA**

|  | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|--|-------------------|-------------------|--------------------|-------------------------------|
| PROGRAM DATA                           |                   |                   |                    |                               |
| Adjudication of Administrative Appeals |                   |                   |                    |                               |
| Cases pending as of July 1             | 4,517             | 4,018             | 4,321              | 4,677                         |
| Cases filed                            | 9,862             | 9,983             | 10,256             | 10,300                        |
| Cases disposed of                      | 10,361            | 9,680             | 9,900              | 9,900                         |
| Cases pending as of June 30            | 4,018             | 4,321             | 4,677              | 5,077                         |
| Cases disposed of per judge            | 296               | 269               | 275                | 275                           |
| PERSONNEL DATA                         |                   |                   |                    |                               |
| Affirmative Action Data                |                   |                   |                    |                               |
| Male Minority                          | 5                 | 5                 | 5                  | 5                             |
| Male Minority %                        | 4.5               | 4.3               | 3.9                | 4.2                           |
| Female Minority                        | 30                | 33                | 33                 | 27                            |
| Female Minority %                      | 27                | 29                | 26                 | 24                            |
| Total Minority                         | 35                | 38                | 38                 | 32                            |
| Total Minority %                       | 31.5              | 33.3              | 30.1               | 28.3                          |
| Position Data                          |                   |                   |                    |                               |
| Filled Positions by Funding Source     |                   |                   |                    |                               |
| State Supported                        | 101               | 103               | 98                 | 105                           |
| All Other                              | 10                | 10                | 10                 | 11                            |
| Total Positions                        | 111               | 113               | 108                | 116                           |
| Filled Positions by Program Class      |                   |                   |                    |                               |
| Adjudication of Administrative Appeals | 111               | 113               | 108                | 116                           |
| Total Positions                        | 111               | 113               | 108                | 116                           |

## **Notes:**

Actual payroll counts are reported for fiscal years 2001 and 2002 as of December and revised fiscal year 2003 as of September. The budget estimate for fiscal year 2004 reflects the number of positions funded.

## APPROPRIATIONS DATA (thousands of dollars)

|   | —Year Ending     | June 30, 2002-                  |                      |                |  |                 |                             | Year En-<br>June 30, |                  |
|---|------------------|---------------------------------|----------------------|----------------|--|-----------------|-----------------------------|----------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. &         | Transfers & (E)Emer-<br>gencies | Total<br>Available I | Expended       |  | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested            | Recom-<br>mended |
|   |                  |                                 |                      |                | DIRECT STATE SERVICES  |                 |                             |                      |                  |
|   |                  |                                 |                      |                | Distribution by Fund and Program   |                 |                             |                      |                  |
| 5,441                                       | 3,584            | 206                             | 9,231                | 8,295          | Adjudication of Administrative   | 4.~             | 0.202                       | 0.202                | 0.000            |
| 5 111                                       |                  | 206                             | 5 6 17               | 5 621          | Appeals  | 45              | 8,292<br>5,060              | 8,292<br>5,060       | 8,292<br>5,060   |
| 5,441<br>                                   | 3,584            | 200                             | 5,647<br>3,584       | 5,631<br>2,664 | (From General Fund)<br>(From All Other Funds)                                |                 | 3,232                       | 3,232                | 3,000            |
|   |                  |                                 |                      | 2,004          | (From Att Other Funus)   | _               | 3,232                       |                      | 3,232            |
| 5,441                                       | 3,584            | 206                             | 9,231                | 8,295          | Total Direct State Services<br>LESS:   |                 | 8,292                       | 8,292                | 8,292            |
|   | (3,584)          |                                 | (3,584)              | (2,664)        | All Other Funds  |                 | (3,232)                     | (3,232)              | (3,232)          |
| 5,441                                       |                  | 206                             | 5,647                | 5,631          | Total State Appropriation  |                 | 5,060                       | 5,060                | 5,060            |
|   |                  |                                 |                      |                | <b>Distribution by Fund and Object</b> Personal Services:                    |                 | _                           |                      |                  |
| 4,611                                       |                  | 2,882                           | 7,493                | 7,285          | Salaries and Wages   |                 | 7,419                       | 7,419                | 7,419            |
|   |                  |                                 |                      | 208            | Employee Benefits  |                 | 147                         | 147                  | 147              |
| 4,611                                       |                  | 2,882                           | 7,493                | 7,493          | Total Personal Services  |                 | 7,566                       | 7,566                | 7,566            |
| 179   |                  | -104                            | 75                   | 74             | Materials and Supplies   |                 | 209                         | 209                  | 209              |
| 489   |                  | 151                             | 640                  | 640            | Services Other Than Personal   |                 | 381                         | 381                  | 381              |
| 130   |                  | -88                             | 42                   | 41             | Maintenance and Fixed Charges Special Purpose:                               |                 | 130                         | 130                  | 130              |
| 6   |                  |                                 | 6                    | 6              | Affirmative Action and Equal<br>Employment Opportunity                       | 45              | 6                           | 6                    | 6                |
|   | 2<br>2,594 R     | 1 677                           | 010                  |                | Indiaial Haminas Danaista  | 15              |                             |                      |                  |
|   | 2,594 R<br>862 R | -1,677<br>-861                  | 919<br>1             |                | Judicial Hearings Receipts Annual Licensing Fee Office of Administrative Law | 45              |                             |                      |                  |
|   |                  |                                 |                      |                | Publications   | 45              |                             |                      |                  |
|   | 126 R            | -126                            |                      |                | RoyaltiesOffice of   |                 |                             |                      |                  |
|   |                  |                                 |                      |                | Administrative Law<br>Publications   | 45              |                             |                      |                  |
| 26  |                  | 29                              | 55                   | 41             | Additions, Improvements and Equipment<br>LESS:                               |                 |                             |                      |                  |
|   | (3,584)          |                                 | (3,584)              | (2,664)        | All Other Funds  |                 | (3,232)                     | (3,232)              | (3,232)          |
| 5,441                                       | (5,504)          | 206                             | 5,647                | 5,631          | Grand Total State Appropriation  |                 | 5,060                       | 5,060                | 5,060            |
|   |                  |                                 |                      | o              | THER RELATED APPROPRIATIO  | NS              |                             |                      |                  |
|   | <i>3,584</i>     |                                 | 3,584                | 2,664          | Total All Other Funds  | _               | 3,232                       | 3,232                | 3,232            |
| 5,441                                       | 3,584            | 206                             | 9,231                | 8,295          | GRAND TOTAL ALL FUNDS  | _               | 8,292                       | 8,292                | 8,292            |

## Language Recommendations -- Direct State Services - General Fund

In addition to the amount hereinabove, such sums as may be received or receivable from any department or non-State fund source for administrative hearing costs by the Office of Administrative Law and the unexpended balance as of June 30, 2003 of such sums are appropriated, subject to the approval of the Director of the Division of Budget and Accounting.

The Director of the Division of Budget and Accounting is empowered to transfer or credit to the Office of Administrative Law any appropriation made to any department for administrative hearing costs which had been appropriated or allocated to such department for its share of such costs.

Receipts derived from the annual license fee, payable to the Office of Administrative Law, and the unexpended balance as of June 30, 2003 of such receipts, are appropriated.

Receipts derived from the royalties, payable to the Office of Administrative Law, and the unexpended balance as of June 30, 2003 of such receipts, are appropriated.

# 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 75. STATE SUBSIDIES AND FINANCIAL AID

## PROGRAM CLASSIFICATIONS

27. Other Distributed Taxes. Prior to passage of P.L. 1997, c. 41, net proceeds from taxes on premiums for fire insurance policies written by insurance companies of other states and countries were collected by the State and distributed to the New Jersey Firemen's Home and the New Jersey Firemen's Association (R.S.54:17-4). The collection of fire insurance premiums is now the appropriate responsibility of the New Jersey Firemen's Association.

The State is responsible for the collection of certain insurance taxes, and for distribution of a portion of these taxes to the county in which a domestic insurance company's principal office was situated on January 1. Amounts are determined by increasing the total amount of the franchise tax on domestic insurance companies received by the county in the prior calendar year by the percentage rate of change of all taxes paid by all insurance companies pursuant to C.54:18A-1 et seq. for the current and the immediately preceding tax year.

- 28. County Boards of Taxation. A County Board of Taxation (R.S.54:3-1) is established in each county. Each board consists of three members, except in the first-class counties of Bergen, Essex, Hudson and Union, the second-class county of Middlesex, and the fifth-class counties of Monmouth and Ocean, where there are five members. The board hears appeals of taxpayers from local tax assessments, certifies tax duplicates to the collectors, determines local tax rates, prepares county abstracts of ratables, promulgates equalization tables, supervises the activities of assessors, and does related work in the enforcement of local property tax laws.
- 29. Locally Provided Services. Payments for local services to State property, in lieu of municipal property taxes on State property, are provided in certain cases as specified by annual appropriations laws. Payments on new State Building Authority projects and new State prisons, which began in fiscal year 1997, were integrated into the Consolidated Municipal Property Tax Relief Aid program, funded under the Department of Community Affairs, in fiscal year 1998.
- 33. Homestead Exemptions. The Homestead Property Tax Rebate Act of 1990 (P.L. 1990, c. 61 et seq.) entitles eligible New Jersey senior citizen, blind and disabled homeowners and tenants to annual rebates of property taxes on their principal residence. The fiscal year 2004 Budget will provide rebates up to the fiscal year 2003 maximum level of \$775 to qualified individuals, with incomes up to \$100,000, in the amount by which their property taxes, or rents constituting property taxes, exceed 5 percent of their income. Pursuant to the New Jersey School Assessment Valuation Exemption Relief and Homestead Property Tax Rebate Act (P.L. 1999, c. 63), non-senior and non-disabled tenants with incomes up to \$100,000 will receive a maximum \$100 Homestead Rebate.

Pursuant to P.L. 1997 c.348, certain senior and disabled residents are eligible for a homestead property tax reimbursement, which is calculated based on the difference between the amount of the property tax due and paid on their principal homestead and the amount of the property tax due and paid in the base year. The base year is assumed to be tax year 1997 or the tax year in which a claimant became eligible. In addition to the above criteria, qualified residents must have paid property taxes directly, or

indirectly through rent, on any homestead used as their principal residence for at least 10 consecutive years. For at least three of these years, the resident must have been the owner of the principal residence for which a property tax reimbursement is being sought.

- 34. Reimbursement of Senior/Disabled Citizens' and Veterans' Tax Deductions. The State provides each municipality a direct payment in reimbursement of amounts deducted from the local property tax bills of senior citizens, disabled citizens and veterans. Based on certifications made annually by county boards of taxation, and confirmed by the Director of the Division of Taxation, payments for the total amount due are made to municipalities on November 1 of each year. Eligible veterans and disabled and senior citizens will receive a \$250 tax deduction; both of these deductions are paid from the Property Tax Relief Fund.
- 35. Consolidated Police and Firemen's Pension Fund. The Consolidated Police and Firemen's Pension Fund was established (R.S.43:16-1 et seq.) to place 213 police and firemen's pension funds on an actuarial basis. The liabilities of these local funds are now being shared, two-thirds by the participating municipalities and one-third by the State. The commission administering this fund consists of two police representatives, two fire representatives, the State Treasurer, and four persons appointed by the Governor.
- 42. Energy Tax Receipts Property Tax Relief Fund. Prior to January 1998, the State was responsible for collecting the Public Utilities Franchise Tax and the Public Utilities Gross Receipts Tax. Of the funds collected, municipalities annually received a minimum distribution of \$685 million by law based on utility personal property valuations. As of January 1998, the Energy Tax Receipts Property Tax Relief Act (P.L. 1997, c.167) replaced the previous method of distributing these funds to municipalities. This legislation restructured the previous system of utility tax collection by eliminating the gross receipts and franchise taxes levy for certain taxpayers and replacing it with a system centered on the corporation business tax, a sales and use tax, and a temporary transitional energy facility assessment tax. Energy utilities are subject to all three of the replacement taxes. Telecommunications utilities are subject only to the corporation business tax, because they have been collecting and remitting sales and use taxes since 1990. Water and sewer utilities remain subject to the franchise and gross receipts taxes. Pursuant to the new law, receipts generated from the replacement revenues are deposited in the Energy Tax Receipts Property Tax Relief Fund, a special dedicated fund established in the State Treasury. During fiscal year 2004, municipalities will receive a State Aid distribution totaling \$763 million from this fund.
- 84. **Direct Tax Relief.** Created in fiscal year 2000 (P.L. 1999, c. 63), the New Jersey School Assessment Valuation Exemption Relief program (NJ SAVER) provides New Jersey homeowners with direct school property tax relief. The NJ SAVER benefit is determined by applying the 1997 equalized school tax rate against the first \$45,000 of equalized assessed value of eligible owner-occupied, primary residences. The fiscal year 2004 Budget will provide NJ SAVER rebate checks at the fiscal year 2003 level of \$500 (average) to eligible taxpayers with household incomes of less than \$100,000.

|   | —Year Ending        | June 30, 200                       |                    | (                  | isanus of uonars)   |    |                             | Year Er<br>——June 30, | _                |
|---|---------------------|------------------------------------|--------------------|--------------------|---|----|-----------------------------|-----------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br>(E)Emer-<br>gencies | Total              | e Expended         |   | _  | 2003<br>Adjusted<br>Approp. | Requested             | Recom-<br>mended |
|   |                     |                                    |                    |                    | GRANTS-IN-AID   |    |                             |                       |                  |
|   |                     |                                    |                    |                    | Distribution by Fund and Program  |    |                             |                       |                  |
| 508,199<br>508,199                          |                     |                                    | 508,199<br>508,199 | 502,967<br>502,967 | Homestead Rebates (From Property Tax Relief   | 33 | 537,329                     | 522,663               | 522,663          |
| 300,199                                     |                     |                                    | 300,199            | 302,907            | Fund)   |    | 537,329                     | 522,663               | 522,663          |
| 727,428                                     |                     |                                    | 727,428            | 724,386            | Direct Tax Relief   | 84 | 680,234                     | 470,220               | 470,220          |
| 727,428                                     |                     |                                    | 727,428            | 724,386            | (From Property Tax Relief<br>Fund)  |    | 680,234                     | 470,220               | 470,220          |
| 1,235,627                                   |                     |                                    |                    | 1,227,353          | Total Grants-in-Aid   |    | 1,217,563                   | 992,883               | 992,883          |
| 1,235,627                                   |                     |                                    | 1,235,627          | 1,227,353          | (From Property Tax Relief<br>Fund)  |    | 1,217,563                   | 992,883               | 992,883          |
|   |                     |                                    |                    |                    | Distribution by Fund and Object Grants:   | _  |                             |                       |                  |
| 482,600<br>14,500 s                         |                     |                                    | 497,100            | 494,618            | Homestead Property Tax<br>Rebates for Homeowners and<br>Tenants (PTRF)                    | 33 | 514,329                     | 499,663               | 499,663          |
| 10,599                                      |                     |                                    |                    |                    | Senior and Disabled Citizens'   | 33 | 314,329                     | 499,003               | 499,003          |
| 500 S                                       |                     |                                    | 11,099             | 8,349              | Property Tax Freeze (PTRF)  | 33 | 18,000<br>5,000 <b>s</b>    | 23,000                | 23,000           |
| 607,428<br>120,000 <b>s</b>                 |                     |                                    | 727,428            | 724,386            | NJ SAVER Program (PTRF) <sup>(a)</sup>  | 84 | 679,142<br>1,092 <b>s</b>   | 470,220               | 470,220          |
|   |                     |                                    |                    |                    | STATE AID   |    |                             |                       |                  |
|   |                     |                                    |                    |                    | Distribution by Fund and Program  |    |                             |                       |                  |
| 1,349                                       |                     | 92                                 | 1,441              | 1,392              | County Boards of Taxation   | 28 | 1,481                       | 1,481                 | 1,481            |
| 37,920                                      |                     |                                    | 37,920             | 37,659             | Locally Provided Services   | 29 | 64,884                      | 63,868                | 63,868           |
| 37,144                                      |                     |                                    | 37,144             | 36,883             | (From General Fund)   |    | 64,884                      | 63,868                | 63,868           |
| 776   |                     |                                    | 776                | 776                | (From Property Tax Relief<br>Fund)  |    |                             |                       |                  |
| 81,378                                      |                     |                                    | 81,378             | 77,451             | Reimbursement of Senior/Dis-<br>abled Citizens' and Veterans'<br>Tax Deductions           | 34 | 95,719                      | 109,000               | 109,000          |
| 81,378                                      |                     |                                    | 81,378             | 77,451             | (From Property Tax Relief<br>Fund)  | 54 | 95,719                      | 109,000               | 109,000          |
| 21,852                                      |                     | 507                                | 22,359             | 22,359             | Consolidated Police and   |    |                             |                       |                  |
|   |                     | 507                                | 507                | 507                | Firemen's Pension Fund  | 35 | 31,350                      | 80,321                | 38,633           |
| 21,852                                      |                     | 507<br>                            | 507<br>21,852      | 507<br>21,852      | (From General Fund)<br>(From Property Tax Relief  |    | 2,714                       | 54,060                | 12,372           |
| 21,032                                      |                     |                                    | 21,032             | 21,032             | Fund)   |    | 28,636                      | 26,261                | 26,261           |
| 142,499                                     |                     | 599                                | 143,098            | 138,861            | Total State Aid   |    | 193,434                     | 254,670               | 212,982          |
| 38,493                                      |                     | 599                                | 39,092             | 38,782             | (From General Fund) <sup>(b)</sup>  |    | 69,079                      | 119,409               | 77,721           |
| 104,006                                     |                     |                                    | 104,006            | 100,079            | (From Property Tax Relief<br>Fund)  |    | 124,355                     | 135,261               | 135,261          |
|   |                     |                                    |                    |                    | Distribution by Fund and Object<br>State Aid:   |    |                             |                       |                  |
| 1,349                                       |                     | 92                                 | 1,441              | 1,392              | County Boards of Taxation   | 28 | 1,441<br>40 <b>s</b>        | 1,481                 | 1,481            |
| 4,375                                       |                     |                                    |                    | ٠. د د د           | South Jersey Port Corporation   | •  |                             |                       |                  |
| 841 S                                       |                     |                                    | 5,216              | 5,216              | Debt Service Reserve Fund   | 29 | 5,216                       | 4,200                 | 4,200            |
| 2,000<br>776                                |                     |                                    | 2,000<br>776       | 1,739<br>776       | South Jersey Port Corporation<br>Property Tax Reserve Fund<br>Pinelands Area Municipality | 29 | 2,000                       | 2,000                 | 2,000            |
| 770   |                     |                                    | ,,0                | 770                | Aid (PTRF)  | 29 |                             |                       |                  |

| Orig. &              | —Year Ending        | June 30, 2002<br>Transfers & |           |           |  |      | 2003                | Year En          |                  |
|----------------------|---------------------|------------------------------|-----------|-----------|--|------|---------------------|------------------|------------------|
| (S)Supple-<br>mental | Reapp. & (R)Recpts. | (E)Emer-<br>gencies          | Total     | Expended  |  |      | Adjusted<br>Approp. | Requested        | Recom-<br>mended |
|                      |                     |                              |           |           | STATE AID  |      |                     |                  |                  |
| 131 S<br>23,000      |                     |                              | 131       | 131       | 2001 Primary Election Date<br>Change   | 29   |                     |                  |                  |
| 6,797 S              |                     |                              | 29,797    | 29,797    | Solid Waste Management –<br>County Environmental<br>Investment Debt Service        | •    | 10.550              |                  |                  |
|                      |                     |                              |           |           | Aid <sup>(c)</sup>   | 29   | 10,668<br>47,000 S  | 57,668           | 57,668           |
| 28,339               |                     |                              | 28,339    | 27,229    | Reimbursement to Municipalities-Senior and Disabled Citizens' Tax Deductions (PDE) | 24   | 26,000              | 26,000           | 26,000           |
| 53,039               |                     |                              | 53,039    | 50,222    | tions (PTRF) State Reimbursement for Veterans' Property Tax Deductions (PTRF)      | 34   | 26,000<br>69,719    | 26,000<br>83,000 | 26,00<br>83,00   |
|                      |                     | 507                          | 507       | 507       | State Contribution to Consolidated Police and Firemen's Pension Fund               | 35   | 2,714               | 1,951            | 1,95             |
| 11,382               |                     |                              | 11,382    | 11,382    | Debt Service on Pension<br>Obligation Bonds (PTRF)                                 | 35   | 15,897              | 8,552            | 8,55             |
| 10,470               |                     |                              | 10,470    | 10,470    | Police and Firemen's<br>Retirement System - Post<br>Retirement Medical (PTRF)      | 35   | 12,739              | 17,709           | 17,70            |
|                      |                     |                              |           |           | Police and Firemen's Retirement System   | 35   |                     | 23,962           | 4,79             |
|                      |                     |                              |           | <u></u>   | Police and Firemen's<br>Retirement System<br>(P.L.1979, c.109)                     | 35   |                     | 28,147           | 5.62             |
| 1,378,126            |                     | 599                          | 1,378,725 | 1,366,214 | Grand Total State Appropriation  |      | 1,410,997           | 1,247,553        | 1,205,86         |
|                      |                     |                              |           | Off       | THER RELATED APPROPRIATION   | ONG  |                     |                  |                  |
|                      |                     |                              |           | O1        | HER RELATED APPROPRIATION  All Other Funds   | JIND |                     |                  |                  |
|                      | 2,950 R             |                              | 2,950     | 2,950     | Other Distributed Taxes  | 27   | 3,264               | 3,264            | 3,26             |
|                      | 729,027 R           |                              | 729,027   | 729,027   | Energy Tax Receipts  | 42   | 755,000             | 762,739          | 762,73           |
| <u></u>              | 731,977             |                              | 731,977   | 731,977   | Total All Other Funds  | _    | 758,264             | 766,003          | 766,00           |
| 1,378,126            | 731,977             | 599                          | 2,110,702 | 2,098,191 | GRAND TOTAL ALL FUNDS  |      | 2,169,261           | 2,013,556        | 1,971,86         |

#### Notes -- Grants-In-Aid - Property Tax Relief Fund

(a) Savings of nearly \$200 million projected from the reduction of the NJ SAVER income threshold from \$200,000 to \$100,000 will be applied to school aid programs.

## Notes -- State Aid - General Fund

- (b) The fiscal 2002 expenditure and fiscal 2003 appropriation have been adjusted to reflect the transfer of the School Construction & Renovation Fund to the Department of Education.
- (c) Solid Waste Management County Environmental Investment Debt Service Aid has been moved from Interdepartmental Accounts in fiscal 2003.

## Language Recommendations -- Grants-In-Aid - Property Tax Relief Fund

- In addition to the amount hereinabove, there are appropriated from the Property Tax Relief Fund such additional sums as may be required for payments to homeowners and tenants qualifying for homestead property tax rebates, subject to the limitations and conditions provided in this act.
- In addition to the amount hereinabove, there are appropriated from the Property Tax Relief Fund such additional sums as may be required for payments of property tax credits to homeowners and tenants pursuant to the "Property Tax Deduction Act," P.L. 1996, c.60 (C.54A:3A-15 et seq.).
- Notwithstanding the provisions of P.L. 1990, c.61 (C.54:4-8.59 et seq.) to the contrary, of the amount appropriated hereinabove for the Homestead Property Tax Rebates for Homeowners and Tenants, no rebate issued for the 2002 tax year shall exceed \$775.
- Notwithstanding the provisions of P.L. 1997, c.348 (C.54:4-8.67 et seq.), the amount hereinabove for the Homestead Property Tax Reimbursement (Senior and Disabled Citizens' Property Tax Freeze), and any additional sum which may be required for this purpose, is appropriated from the Property Tax Relief Fund.

## **TREASURY**

- Notwithstanding the provisions of P.L. 1997, c.348 (C:54:4-8.67 et seq.) to the contrary, from the amount hereinabove only those claimants who received a Homestead Property Tax Reimbursement (Senior and Disabled Citizens' Property Tax Freeze) for tax year 2001, and do not exceed the income eligibility threshold limits for tax year 2002, shall be eligible to receive said reimbursement for tax year 2002, and any Homestead Property Tax Reimbursement (Senior and Disabled Citizens' Property Tax Freeze) issued for tax year 2002 shall not exceed the amount paid for tax year 2001.
- In addition to the amount appropriated herein, there is appropriated from the Property Tax Relief Fund such additional sums as may be required for payments to homeowners and tenants qualifying for direct school tax relief, subject to the limitations and conditions provided in the "New Jersey School Assessment Valuation Exemption Relief and Homestead Property Tax Rebate Act," P.L. 1999, c.63 (C.54:4-8.57 et al.), subject to the approval of the Director of the Division of Budget and Accounting.
- From the amount appropriated hereinabove for the NJ SAVER program, there are appropriated such sums as may be necessary for the administration of the "New Jersey School Assessment Valuation Exemption Relief and Homestead Property Tax Rebate Act," P.L. 1999, c.63 (C.54:4–8.57 et al.), subject to the approval of the Director of the Division of Budget and Accounting.
- Notwithstanding the provisions of section 4 of P.L. 1999, c.63 (C.54:4-8.58b) to the contrary, no amount appropriated hereinabove for the NJ SAVER Program (PTRF) shall be used to pay a NJ SAVER rebate for claimants in a municipality in excess of the NJ SAVER rebate amount paid for the 2001 tax year for claimants in that municipality, or to pay a NJ SAVER rebate amount to any individual or married couple with gross income pursuant to N.J.S.54A:1-1 et seq. in excess of \$100,000 for the 2002 taxable year. Provided however, that nothing herein shall limit the payment of an increased NJ SAVER rebate amount to a resident of a "qualified municipality," who has gross income not in excess of \$100,000, as that increased NJ SAVER rebate amount may be provided for in P.L. 2002, c.43 (C:52:27BB-1 et seq.).

#### Language Recommendations -- State Aid - General Fund

- The Director of the Division of Budget and Accounting shall reduce amounts provided to any municipality from the appropriations hereinabove by the difference, if any, between pension contribution savings, and the amount of Consolidated Municipal Property Tax Relief Aid payable to such municipality.
- There are appropriated such additional sums as may be certified to the Governor by the South Jersey Port Corporation as necessary to meet the requirements of the "South Jersey Port Corporation Debt Service Reserve Fund" under section 14 of P.L. 1968, c.60 (C.12:11A-14), the expenditure of which shall be subject to the approval of the Director of the Division of Budget and Accounting.
- Of the unexpended balance as of June 30, 2003 in the South Jersey Port Corporation Debt Service Reserve Fund account, an amount not to exceed \$2,000,000 is hereby appropriated for the South Jersey Port Corporation Retroactive PILOT Payment to the county of Camden.
- The State Treasurer may pay the amount hereinabove for the South Jersey Port Corporation Property Tax Reserve Fund directly to the city of Camden, any provision of law to the contrary notwithstanding and in the absence of an approved agreement between the corporation and the city pursuant to section 20 of P.L. 1968, c.60 (C.12:11A-20), upon notification from the Commissioner of the Department of Community Affairs that the payment is anticipated as revenue in any city budget adopted by the city with the approval of the Chief Operating Officer and the Director of Local Government Services.
- Such additional sums as may be necessary are appropriated to subsidize county and county authority debt service payments for environmental investments incurred pursuant to the "Solid Waste Management Act," P.L. 1970, c.39 (C.13:1E-1 et seq.) and the "Solid Waste Utility Control Act," P.L. 1970, c.40 (C.48:13A-1 et seq.) as determined by the State Treasurer based upon the need for such financial assistance after taking into account all financial resources available or attainable to pay such debt service. Such sums shall be subject to the approval of the Director of the Division of Budget and Accounting and shall be provided upon such terms and conditions as the State Treasurer may determine.
- Notwithstanding the provisions of the "Corporation Business Tax Act (1945)," P.L. 1945, c.162 (C.54:10A-1 et seq.), the sum apportioned to the several counties of the State shall not be distributed and shall be anticipated as revenue for general State purposes.
- Notwithstanding the provisions of P.L. 1945, c.162 (C.54:10A-1 et seq.), the amounts collected from banking corporations pursuant to the "Corporation Business Tax Act (1945)" shall not be distributed to the counties and municipalities and shall be anticipated as revenue for general State purposes.
- The unexpended balance as of June 30, 2003 from the taxes collected pursuant to P.L. 1940, c.4 (C.54:30A-16 et seq.) and P.L. 1940, c.5 (C.54:30A-49 et seq.) shall lapse.
- There is appropriated from the Energy Tax Receipts Property Tax Relief Fund the sum of \$762,739,000 and an amount to be determined by the Director of the Division of Budget and Accounting, which amount is transferred from the Consolidated Municipal Property Tax Relief Aid (PTRF) account to the fund, such that that amount when added to \$762,739,000 shall equal the amount determined for fiscal year 2004 pursuant to subsection e. of P.L. 1997, c.167 (C.52:27D-439). The amount so transferred shall be allocated to municipalities in accordance with the provisions of subsection b. of section 2 of P.L. 1997, c.167 (C.52:27D-439). Each municipality that receives an allocation from the amount so transferred shall have its allocation from the Consolidated Municipal Property Tax Relief Aid program reduced by the same amount.
- Notwithstanding the provisions of paragraph (1) of subsection c. of section 2 of P.L. 1999, c.168 (C.52:27D-439) to the contrary, the amount hereinabove for Energy Tax Receipts Property Tax Relief Fund payments shall be distributed on the following schedule: on or before August 1, 45% of the total amount due; September 1, 30% of the total amount due; October 1, 15% of the total amount due; November 1, 5% of the total amount due; and December 1, 5% of the total amount due.
- There is appropriated from taxes collected from certain insurance companies, pursuant to the insurance tax act, so much as may be required for payments to counties pursuant to P.L. 1945, c.132 (C.54:18A-1 et seq.).

## Language Recommendations -- State Aid - Property Tax Relief Fund

- In addition to the amount hereinabove, there is appropriated from the Property Tax Relief Fund such additional sums as may be required for State reimbursement to municipalities for senior and disabled citizens' and veterans' property tax deductions.
- In addition to the sum hereinabove appropriated for Debt Service on Pension Obligation Bonds to make payments under the State Treasurer's contracts authorized pursuant to section 6 of P.L. 1997, c.114 (C.34:1B-7.50), there are appropriated such other sums as the Director of the Division of Budget and Accounting shall determine are required to pay all amounts due from the State pursuant to such contracts.
- Such additional sums as may be required for Police and Firemen's Retirement System Post Retirement Medical are appropriated, as the Director of the Division of Budget and Accounting shall determine.

## 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 76. MANAGEMENT AND ADMINISTRATION

## **OBJECTIVES**

- 1. To develop and exercise policy control over agency program planning and management, fiscal administration and personnel management in the Department of the Treasury.
- To provide fiscal, personnel and other administrative and facilitating services to all agencies of the Department.
- 3. To assist all agencies of State government in securing grants and entitlements under various Federal grant programs.
- To enforce public contracts affirmative action regulations.
- 5. To manage the public finance activities in the State as effectively as possible.
- 6. To assist local governments and school boards to minimize their operating costs.

#### PROGRAM CLASSIFICATIONS

98. Contract Compliance and Equal Employment Opportunity in Public Contracts (P.L. 1975, c.127). The Division oversees all State, county and local units of government in the State to

- ensure contractors, subcontractors and businesses afford equal opportunity in employment in performance of their contracts.
- 99. Administration and Support Services (NJSA 52:27B-8). The Office of the State Treasurer develops and exercises general policy and administrative control over the operations of the divisions and offices of the Department. The Administrative Division, the Fiscal Section, and the Human Resources Section provide fiscal, personnel, and other facilitating services for the Department of Treasury. The Federal Liaison Office represents the Governor and assists State agencies in negotiating with federal agencies for approval of grants and entitlements, in order to maximize New Jersey's share of total federal grant funds; maintains liaison with Congress, on behalf of the Governor and New Jersey government, in connection with proposed and pending federal legislation affecting the State and provides updated information on such matters to State agencies. Pursuant to Executive Order No. 2 (2002), the Budget Efficiency Savings Team (BEST) Commission was created to undertake a complete, comprehensive and thorough examination of all aspects of the State's spending practices.

#### EVALUATION DATA

|  | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|--|-------------------|-------------------|--------------------|-------------------------------|
| PROGRAM DATA   |                   |                   |                    |                               |
| Treasury Management Information System                   |                   |                   |                    |                               |
| Desktop Services   |                   |                   |                    |                               |
| Personal Computers Supported                             | 1,947             | 2,246             | 2,296              | 1,950                         |
| Printers supported                                       | 882               | 595               | 625                | 720                           |
| Anticipated Help Desk Service Requests                   | 15,700            | 9,703             | 10,300             | 9,800                         |
| Applications Support                                     |                   |                   |                    |                               |
| Applications Maintained                                  | 170               | 185               | 210                | 215                           |
| Anticipated Help Desk Service Requests                   | 616               | 700               | 750                | 750                           |
| Anticipated Client Application Service Requests Received | 104               | 110               | 120                | 160                           |
| Local Area Network Administration                        |                   |                   |                    |                               |
| LAN Servers Supported                                    | 42                | 58                | 57                 | 55                            |
| Users Supported  | 1,732             | 1,853             | 1,430              | 1,470                         |
| User Accounts Maintained                                 | 6,190             | 6,654             | 5,080              | 5,300                         |
| Help Desk Service Requests                               | 1,754             | 2,193             | 3,000              | 3,350                         |
| LAN Printers Supported                                   | 278               | 286               | 265                | 280                           |
| Network Switches Supported                               | 130               | 140               | 144                | 152                           |
| Network Hubs Supported                                   | 30                | 30                | 5                  | 5                             |
| Local Government Budget Review (a)                       |                   |                   |                    |                               |
| Municipal Audits   |                   |                   |                    |                               |
| Municipal audits in progress                             | 22                | 32                |                    |                               |
| Municipal audits completed                               | 24                | 32                |                    |                               |

## **TREASURY**

|   | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|---|-------------------|-------------------|--------------------|-------------------------------|
| Solid Waste Partnership Program Audits                  |                   |                   |                    |                               |
| Utility audits in progress                              |                   |                   |                    |                               |
| Utility audits completed                                | 4                 |                   |                    |                               |
| School District Audits                                  |                   |                   |                    |                               |
| District audits in progress                             | 11                | 15                |                    |                               |
| District audits completed                               | 23                | 15                |                    |                               |
| Total Number of Audits                                  |                   |                   |                    |                               |
| In progress   | 33                | 47                |                    |                               |
| Completed   | 51                | 47                |                    |                               |
| PERSONNEL DATA  |                   |                   |                    |                               |
| Affirmative Action Data                                 |                   |                   |                    |                               |
| Male Minority   | 253               | 261               | 265                | 270                           |
| Male Minority %   | 6.8               | 7.4               | 7.3                | 7.8                           |
| Female Minority   | 632               | 680               | 657                | 663                           |
| Female Minority %                                       | 17.0              | 19.3              | 18.1               | 18.6                          |
| Total Minority  | 885               | 941               | 922                | 933                           |
| Total Minority %  | 23.9              | 26.7              | 25.3               | 26.4                          |
| Position Data   |                   |                   |                    |                               |
| Filled Positions by Funding Source                      |                   |                   |                    |                               |
| State Supported   | 299               | 324               | 251                | 217                           |
| All Other   | 12                | 14                | 14                 | 14                            |
| Total Positions   | 311               | 338               | 265                | 231                           |
| Filled Positions by Program Class                       |                   |                   |                    |                               |
| Contract Compliance and Equal Employment Opportunity in |                   |                   |                    |                               |
| Public Contracts  | 29                | 32                | 28                 | 20                            |
| Administration and Support Services                     | 221               | 241               | 232                | 206                           |
| Local Government Budget Review (a)                      | 56                | 61                |                    |                               |
| Budget Efficiency Savings Team (BEST) Commission        |                   |                   | 2                  |                               |
| Federal Liaison Activities                              | 5                 | 4                 | 3                  | 5                             |
| Total Positions   | 311               | 338               | 265                | 231                           |

## **Notes:**

Actual payroll counts are reported for fiscal years 2001 and 2002 as of December and revised fiscal year 2003 as of September. The Budget Estimate for fiscal year 2004 reflects the number of positions funded.

|   | —Year Ending        | g June 30, 2002                 |                    |          |  |                 |                             | Year En   | 0                |
|---|---------------------|---------------------------------|--------------------|----------|--|-----------------|-----------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |  | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|   |                     |                                 |                    |          | DIRECT STATE SERVICES  |                 |                             |           |                  |
|   |                     |                                 |                    |          | Distribution by Fund and Program   |                 |                             |           |                  |
| 4,007                                       |                     |                                 | 4,007              | 3,045    | Local Government Budget<br>Review <sup>(a)</sup>                               | 86              |                             |           |                  |
| 1,508                                       | 6                   | 279                             | 1,793              | 1,764    | Contract Compliance and Equal<br>Employment Opportunity in<br>Public Contracts | 98              | 1,602                       | 1,463     | 1,463            |
| 13,021                                      | 883                 | 3,284                           | 17,188             | 16,692   | Administration and Support Services  | 99              | 10,985                      | 10,038    | 10,038           |
| 18,536                                      | 889                 | 3,563                           | 22,988             | 21,501   | Total Direct State Services  |                 | 12,587 (b)                  | 11,501    | 11,501           |
|   |                     |                                 |                    | ,        | <b>Distribution by Fund and Object</b><br>Personal Services:                   |                 |                             |           |                  |
| 9,337                                       | 5                   | 2,162                           | 11,504             | 11,498   | Salaries and Wages   |                 | 10,011                      | 9,075     | 9,075            |

<sup>(</sup>a) The work for this unit was completed on June 30, 2002.

| 0.1.0                                       | —Year Ending        | June 30, 2002                      |                    |          |  |    | 2007                        | Year E    |                  |
|---|---------------------|------------------------------------|--------------------|----------|--|----|-----------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br>(E)Emer-<br>gencies | Total<br>Available | Expended |  |    | 2003<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|   |                     |                                    |                    |          | DIRECT STATE SERVICES                                |    |                             |           |                  |
| 9,337                                       | 5                   | 2,162                              | 11,504             | 11,498   | Total Personal Services                              |    | 10,011                      | 9,075     | 9,075            |
| 93  |                     | 81                                 | 174                | 174      | Materials and Supplies                               |    | 93                          | 93        | 93               |
| 2,170                                       | 1                   | 463                                | 2,634              | 2,317    | Services Other Than Personal                         |    | 2,134                       | 2,245     | 2,245            |
| 76  |                     | 47                                 | 123                | 107      | Maintenance and Fixed Charges                        |    | 76                          | 65        | 65               |
|   |                     |                                    |                    |          | Special Purpose:                                     |    |                             |           |                  |
| 4,007                                       |                     |                                    | 4,007              | 3,045    | Local Government Budget<br>Review <sup>(a)</sup>     | 86 |                             |           |                  |
|   |                     |                                    |                    |          | Budget Efficiency Savings<br>Team (BEST) Commission  | 99 | 250                         |           |                  |
|   | 50                  |                                    | 50                 |          | State Revenue Forecasting and<br>Advisory Commission | 99 |                             |           |                  |
| 23  |                     |                                    | 23                 | 23       | Federal Liaison Office,                              | 00 | 22                          | 22        | 22               |
| 2,830 S                                     |                     |                                    | 2,830              | 2,828    | Washington, D.C. (c) New Jersey Better Educational   | 99 | 23                          | 23        | 23               |
| 2,030                                       |                     |                                    | 2,030              | 2,020    | Savings Trust  | 99 |                             |           |                  |
|   | 434                 |                                    | 434                | 300      | Productivity and Efficiency                          |    |                             |           |                  |
|   |                     |                                    |                    |          | Program  | 99 |                             |           |                  |
|   |                     | 721                                | 721                | 721      | Public Finance Activities                            | 99 |                             |           |                  |
|   | 399                 | 89                                 | 488                | 488      | Additions, Improvements and<br>Equipment             |    |                             |           |                  |
|   |                     |                                    |                    |          | GRANTS-IN-AID  |    |                             |           |                  |
|   |                     |                                    |                    |          | Distribution by Fund and Program                     |    |                             |           |                  |
| 19,461                                      |                     | 2,363                              | 21,824             | 20,013   | Administration and Support                           |    |                             |           |                  |
|   |                     |                                    |                    |          | Services   | 99 |                             |           |                  |
| 19,461                                      |                     | 2,363                              | 21,824             | 20,013   | Total Grants-in-Aid (d)                              |    |                             |           |                  |
|   |                     |                                    |                    |          | Distribution by Fund and Object                      |    |                             |           |                  |
|   |                     |                                    |                    |          | Grants:  |    |                             |           |                  |
| 25  |                     |                                    | 25                 | 25       | Accountants for the Public                           |    |                             |           |                  |
|   |                     |                                    |                    |          | Interest   | 99 |                             |           |                  |
| 2,000                                       |                     |                                    | 2,000              | 2,000    | Alloway Township - Dam                               | 00 |                             |           |                  |
| 25  |                     |                                    | 25                 | 25       | Repairs  | 99 |                             |           |                  |
| 25  |                     |                                    | 25                 | 25       | America Legion Post 166,<br>Lakewood - Handicapped   |    |                             |           |                  |
|   |                     |                                    |                    |          | Accessible Bathrooms                                 | 99 |                             |           |                  |
| 50  |                     |                                    | 50                 | 50       | American Red Cross - Jersey                          |    |                             |           |                  |
|   |                     |                                    |                    |          | Coast Chapter  | 99 |                             |           |                  |
| 50  |                     |                                    | 50                 |          | Angels Athletic Association,                         | 00 |                             |           |                  |
| 10  |                     |                                    | 10                 |          | Toms River Asbury Park Consortium -                  | 99 |                             |           |                  |
| 10  |                     |                                    | 10                 |          | Asbury Park Consortium - Leadership Initiative       | 99 |                             |           |                  |
| 270   |                     |                                    | 270                | 270      | Atlantic County Children and                         |    |                             |           |                  |
|   |                     |                                    |                    |          | Family Initiative - Parents as                       |    |                             |           |                  |
|   |                     |                                    |                    |          | Teachers Pilot Program                               | 99 |                             |           |                  |
| 50  |                     |                                    | 50                 | 50       | Bayshore Senior Center,                              | 00 |                             |           |                  |
| 20  |                     |                                    | 20                 | 20       | Keansburg  | 99 |                             |           |                  |
| 20  |                     |                                    | 20                 | 20       | Bergen County Police Athletic<br>League              | 99 |                             |           |                  |
| 130   |                     |                                    | 130                | 130      | Berkeley Little League -                             |    |                             |           |                  |
|   |                     |                                    |                    |          | Improvements to Fields and                           |    |                             |           |                  |
|   |                     |                                    |                    |          | Complex  | 99 |                             |           |                  |
| 100   |                     |                                    | 100                | 100      | Berkeley Township Underwater                         | 00 |                             |           |                  |
| 50  |                     |                                    | 50                 | 50       | Search and Rescue Unit, Inc.                         | 99 |                             |           |                  |
| 50  |                     |                                    | 50                 | 50       | Blue Ridge Rescue Squad,<br>Branchville - Ambulance  |    |                             |           |                  |
|   |                     |                                    |                    |          | Building   | 99 |                             |           |                  |
| 15  |                     |                                    | 15                 | 15       | Bordentown City - Black                              |    |                             |           |                  |
|   |                     |                                    |                    |          | Education Monument                                   | 99 |                             |           |                  |
|   |                     |                                    |                    |          |  |    |                             |           |                  |

|   | —Year Ending        | June 30, 2002                      |                      |          |   |    |                             | Year Er<br>——June 30, |                  |
|---|---------------------|------------------------------------|----------------------|----------|---|----|-----------------------------|-----------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br>(E)Emer-<br>gencies | Total<br>Available E | Expended |   |    | 2003<br>Adjusted<br>Approp. | Requested             | Recom-<br>mended |
|   |                     |                                    |                      |          | GRANTS-IN-AID   |    |                             |                       |                  |
| 120   |                     |                                    | 120                  | 120      | Boys and Girls Club of Burlington County - Site Work                                    | 99 |                             |                       |                  |
| 75  |                     |                                    | 75                   | 75       | Boys and Girls Club of<br>Monmouth County   | 99 |                             |                       |                  |
| 30  |                     |                                    | 30                   | 30       | Boys and Girls Club of Passaic  | 99 |                             |                       |                  |
| 300   |                     |                                    | 300                  | 300      | Boys and Girls Club, Camden   | 99 |                             |                       |                  |
| 100   |                     |                                    | 100                  | 100      | Branch Brook Alliance   | 99 |                             |                       |                  |
| 250   |                     |                                    | 250                  | 250      | Branchville Borough -<br>Paulinskill River Cleanup                                      | 99 |                             |                       |                  |
| 100   |                     |                                    | 100                  | 100      | Branchville Hose Company No.<br>1 - Fire Truck  | 99 |                             |                       |                  |
| 25  |                     |                                    | 25                   | 25       | Broaden Your Horizons,<br>Vineland  | 99 |                             |                       |                  |
| 500   |                     |                                    | 500                  | 500      | Burlington County - New<br>Jersey EcoComplex  | 99 |                             |                       |                  |
| 75  |                     |                                    | 75                   | 75       | Business Partnership, Somerset<br>County  | 99 |                             |                       |                  |
| 25  |                     |                                    | 25                   | 25       | Cape May County Chamber of<br>Commerce - Environmental<br>Education Observation Deck    | 99 |                             |                       |                  |
| 5   |                     |                                    | 5                    |          | Cathedral Assembly by the<br>Shore - Youth improvement<br>Program                       | 99 |                             |                       |                  |
| 45  |                     |                                    | 45                   | 45       | Catholic Charities, Trenton Dioceses - BRIDGE   | 99 |                             |                       |                  |
| 250   |                     |                                    | 250                  | 250      | Catholic Charities, Trenton<br>Dioceses - Emergency<br>Services                         | 99 |                             |                       |                  |
| 250   |                     |                                    | 250                  | 250      | Catholic Community Services,<br>Newark  | 99 |                             |                       |                  |
| 20  |                     |                                    | 20                   | 20       | Center for Grace, Fort Lee  | 99 |                             |                       |                  |
| 9   |                     |                                    | 9                    | 9        | Center Players, Inc., Freehold  | 99 |                             |                       |                  |
| 150   |                     |                                    | 150                  | 150      | Chesterfield Township - Public Safety   | 99 |                             |                       |                  |
| 25  |                     |                                    | 25                   | 25       | Coastal Caregivers, Point<br>Pleasant Beach   | 99 |                             |                       |                  |
| 5   |                     |                                    | 5                    | 5        | Community Christian Choirs,<br>Mercer County  | 99 |                             |                       |                  |
| 5   |                     |                                    | 5                    | 5        | Conquer Hunger and Needy<br>Together (CHANT), Neptune                                   | 99 |                             |                       |                  |
| 50  |                     |                                    | 50                   | 50       | Cora Hartshorn Arboretum and<br>Bird Sanctuary, Short Hills                             | 99 |                             |                       |                  |
| 125   |                     |                                    | 125                  | 125      | Crawford Crews American<br>Legion Post No. 251,<br>Bloomfield - Resource                | 00 |                             |                       |                  |
| ~   |                     |                                    | ~                    | ~        | Center for Se   | 99 |                             |                       |                  |
| 5<br>50                                     |                     |                                    | 5<br>50              | 5<br>50  | Cumberland Players - Facilities<br>Deepwater Fire Company,<br>Pennsville - Fire Station | 99 |                             |                       |                  |
| 6,000                                       |                     |                                    | 6,000                | 6,000    | Improvements  Delaney Hall Drug Treatment   | 99 |                             |                       |                  |
| 170   |                     |                                    | 170                  |          | Program Environmental Learning Center   | 99 |                             |                       |                  |
| 75  |                     |                                    | 75                   | 75       | of Ocean County<br>Evesham Township Fire  | 99 |                             |                       |                  |
| 40  |                     |                                    | 40                   | 40       | District No. 1 Equipment Fairton Fire Co. No. 1, -                                      | 99 |                             |                       |                  |
|   |                     |                                    |                      |          | Vehicle   | 99 |                             |                       |                  |

|   | —Year Ending        | June 30, 2002                   |                      |          |   |          |                             | Year Er<br>——June 30, |                  |
|---|---------------------|---------------------------------|----------------------|----------|---|----------|-----------------------------|-----------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available E | vnended  |   |          | 2003<br>Adjusted<br>Approp. | Requested             | Recom-<br>mended |
| mentai                                      | тесры.              | generes                         | Available E          | креписи  | CD ANTEC IN AND   | Ciussi   | лъргор.                     | requested             | menaca           |
| 50  |                     |                                 | 50                   |          | GRANTS-IN-AID   |          |                             |                       |                  |
| 30  |                     |                                 | 50                   |          | Family Services of Morris<br>County Property<br>Acquisition                 | 99       |                             |                       |                  |
| 35  |                     |                                 | 35                   | 35       | Family Services of Burlington   |          |                             |                       |                  |
| E   |                     |                                 | E                    |          | County - Preschool Program  | 99       |                             |                       |                  |
| 5<br>150                                    |                     |                                 | 5<br>150             | 150      | FireWatch of Somerset County First Aid and Rescue Squad,                    | 99       |                             |                       |                  |
| 100   |                     |                                 | 100                  | 100      | Inc., Somerville - Equipment<br>Upgrade                                     | 99       |                             |                       |                  |
| 65  |                     |                                 | 65                   | 65       | Focus on Literacy, Inc.   | 99       |                             |                       |                  |
| 100   |                     |                                 | 100                  | 100      | Fortescue Fire/Rescue Co., No. 1, Inc Dive Van                              | 99       |                             |                       |                  |
| 75  |                     |                                 | 75                   | 75       | Four Seasons Community Association Inc, Lakewood - Emergency Generator      | 99       |                             |                       |                  |
| 50  |                     |                                 | 50                   | 50       | Friends of the J. Thompson Baker House Restoration,                         | ,,,      |                             |                       |                  |
|   |                     |                                 |                      |          | Wildwood  | 99       |                             |                       |                  |
| 15  |                     |                                 | 15                   | 15       | Girls Mentoring Pilot Program   | 99       |                             |                       |                  |
| 24<br>10                                    |                     |                                 | 24<br>10             | 24<br>10 | Good Will Fire Company, Pemberton - Air Packs Hamilton 2001 World Series,   | 99       |                             |                       |                  |
| 10  |                     |                                 | 10                   | 10       | Inc.  | 99       |                             |                       |                  |
| 100   |                     |                                 | 100                  | 100      | Hammonton Fire Department -<br>Tanker Truck                                 | 99       |                             |                       |                  |
| 500   |                     |                                 | 500                  | 500      | Hardyston Township - Wallkill<br>River Cleanup                              | 99       |                             |                       |                  |
| 25  |                     |                                 | 25                   | 25       | Harmony Senior Drum Corps   | 99       |                             |                       |                  |
| 75  |                     |                                 | 75                   | 75       | Hatzolah Emergency Medical<br>Services - Central Station<br>Building        | 99       |                             |                       |                  |
| 125   |                     |                                 | 125                  |          | Hazlet Youth Athletic League -Field Improvements                            | 99       |                             |                       |                  |
| 50  |                     |                                 | 50                   | 50       | Hazlet First Aid and Rescue<br>Squad - Equipment                            | 99       |                             |                       |                  |
| 50  |                     |                                 | 50                   | 50       | Home Instruction Program for<br>Preschool Youngsters                        |          |                             |                       |                  |
| 500   |                     |                                 | 500                  |          | (HIPPY)   | 99       |                             |                       |                  |
| 40  |                     |                                 | 40                   | 40       | Hopatcong Borough - Lake<br>Cleanup<br>Interfaith Hospitality Network       | 99       |                             |                       |                  |
| 25  |                     |                                 | 25                   | 25       | of Monmouth County Interfaith Neighbors Inc.,                               | 99       |                             |                       |                  |
| 35  |                     |                                 | 35                   | 35       | Asbury Park Isles, Inc Healthy Region                                       | 99       |                             |                       |                  |
| 25  |                     |                                 | 25                   | 25       | Initiative  Jackson Township - Arts   | 99       |                             |                       |                  |
| 150   |                     |                                 | 150                  | 150      | Council<br>Jackson Township Board of  | 99       |                             |                       |                  |
|   |                     |                                 |                      |          | Fire Commissioners District<br>No. 1 - Communications<br>Equipment          | 99       |                             |                       |                  |
| 47  |                     |                                 | 47                   | 47       | Jacksonville Volunteer Fire<br>Company, Bordentown -<br>Breathing Apparatus | 99       |                             |                       |                  |
| 8   |                     |                                 | 8                    | 8        | Jeanette Shell Book<br>Scholarship Fund, Inc.,<br>Vauxhall                  | 99       |                             |                       |                  |
| 125   |                     |                                 | 125                  | 125      | Lakewood Community  |          |                             |                       |                  |
| 25  |                     |                                 | 25                   |          | Services Corporation  Lazarus at the Gate, Camden                           | 99<br>99 |                             |                       |                  |

|                            | —Year Ending        | June 30, 2002               |          |         |   |          |                             | Year Eı<br>——June 30 |                  |
|----------------------------|---------------------|-----------------------------|----------|---------|---|----------|-----------------------------|----------------------|------------------|
| Orig. &  (S)Supple- mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-gencies |          | xpended |   |          | 2003<br>Adjusted<br>Approp. | Requested            | Recom-<br>mended |
|                            |                     |                             |          |         | GRANTS-IN-AID   |          |                             |                      |                  |
| 100                        |                     |                             | 100      | 100     | Leisure Village East Association, Inc., Lakewood - Emergency Generator          | 99       |                             |                      |                  |
| 6                          |                     |                             | 6        | 6       | Leisure Village First Aid<br>Squad, Lakewood - Training                         | 99       |                             |                      |                  |
| 175                        |                     |                             | 175      | 175     | Lindenwold Fire Company No.   | 99       |                             |                      |                  |
| 10                         |                     |                             | 10       | 10      | Literacy Volunteers of America - Monmouth County                                | 99       |                             |                      |                  |
| 60                         |                     |                             | 60       | 60      | Literacy Volunteers of<br>America, Mercer County                                | 99       |                             |                      |                  |
| 25                         |                     |                             | 25       | 25      | Macedonia Community Rites of Passage, Lakewood                                  | 99       |                             |                      |                  |
| 100                        |                     |                             | 100      | 100     | Macedonia Housing and Development Corporation, Lakewood - Recreation Area       | 99       |                             |                      |                  |
| 80                         |                     |                             | 80       | 80      | Matawan - Aberdeen Babe<br>Ruth League - Athletic Field<br>Upgrade              | 99       |                             |                      |                  |
| 125                        |                     |                             | 125      | 125     | Medford Emergency Medical<br>Services Inc Facility                              | 99       |                             |                      |                  |
| 50                         |                     |                             | 50       |         | Mercy Center Corporation, Asbury Park   | 99       |                             |                      |                  |
| 10                         |                     |                             | 10       | 10      | Michael Gerard Puharic<br>Memorial Fund, Inc.,<br>Matawan                       | 99       |                             |                      |                  |
| 20                         |                     |                             | 20       | 20      | Missionary Pentecostal Church<br>of God, Inc., Lakewood -<br>Soup Kitchen       | 99       |                             |                      |                  |
| 20                         |                     |                             | 20       | 20      | Monmouth County Incubator<br>Center - Asbury Park                               | 99       |                             |                      |                  |
| 50                         |                     |                             | 50       | 50      | Monmouth Housing Alliance -<br>Asbury Park and Long<br>Branch Revitalization    |          |                             |                      |                  |
| 25                         |                     |                             | 25       | 25      | Programs  | 99<br>99 |                             |                      |                  |
| 25<br>50                   |                     |                             | 25<br>50 | 25      | Monmouth Park Charities  Montclair Operetta Club                                | 99<br>99 |                             |                      |                  |
| 35                         |                     |                             | 35       | 35      | Morris 2000 - Quality of Life<br>Index Report                                   | 99       |                             |                      |                  |
| 50                         |                     |                             | 50       |         | Morris Center YMCA - Child<br>Care Facility                                     | 99       |                             |                      |                  |
| 100                        |                     |                             | 100      |         | Morristown Neighborhood<br>Housing Association, Inc<br>Preschool and School Age |          |                             |                      |                  |
| 25                         |                     |                             | 25       | 15      | Chi<br>Mount Ephraim Borough -  | 99       |                             |                      |                  |
| 18                         |                     |                             | 18       | 18      | Recreation Fields Mt. Zion House of Prayer, Red                                 | 99       |                             |                      |                  |
|                            |                     |                             | _        | -       | Bank - Capital Improve-<br>ments  | 99       |                             |                      |                  |
| 60                         |                     |                             | 60       | 60      | Naval Air Station Wildwood<br>Aviation Museum<br>Restoration Project            | 99       |                             |                      |                  |
| 5                          |                     |                             | 5        | 5       | Neptune Township Little<br>League   | 99       |                             |                      |                  |
| 50                         |                     |                             | 50       | 50      | New Egypt First Aid and<br>Emergency Squad Inc<br>Rescue Truck                  | 99       |                             |                      |                  |
| 85                         |                     |                             | 85       | 85      | New Jersey Crime Victims'   |          |                             |                      |                  |

**Year Ending** 

|   | Year Ending June 30, 2002 |                               |                      |         |   |    |                             | June 30,  |                  |
|---|---------------------------|-------------------------------|----------------------|---------|---|----|-----------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. &                  | Transfers &  (E)Emer- gencies | Total<br>Available E | xpended |   |    | 2003<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|   |                           |                               |                      |         | <b>GRANTS-IN-AID</b>  |    |                             |           |                  |
| 50  |                           |                               | 50                   | 50      | New Jersey State and County<br>Teen Arts Program  | 99 |                             |           |                  |
| 90  |                           |                               | 90                   | 90      | New John Howard Gospel<br>Caravan   | 99 |                             |           |                  |
| 100   |                           |                               | 100                  | 100     | Newark Do Something   | 99 |                             |           |                  |
| 22  |                           |                               | 22                   | 22      | Niagra Hose Co. No. 6,<br>Burlington City - Equipment   | 99 |                             |           |                  |
| 75  |                           |                               | 75                   | 75      | Nora Gardens Senior Housing<br>Corporation III, Union   | 99 |                             |           |                  |
| 50  |                           |                               | 50                   | 50      | North Wall Little League -<br>Lighting  | 99 |                             |           |                  |
| 283   |                           |                               | 283                  | 283     | Northwest New Jersey Community Action Program - Building Renovation                               | 99 |                             |           |                  |
| 50  |                           |                               | 50                   | 50      | Ocean Acres Community<br>Center   | 99 |                             |           |                  |
| 25  |                           |                               | 25                   | 25      | Ocean Grove Historic<br>Preservation Society -<br>Neptune Performing Arts                         |    |                             |           |                  |
| 40  |                           |                               | 40                   |         | Center Restoration Omega Community Development, Inc   | 99 |                             |           |                  |
| 75  |                           |                               | 75                   | 75      | Technology Enhancement  | 99 |                             |           |                  |
| 73  |                           |                               | 13                   | 75      | Our Gang Players, Inc., Beach<br>Haven  | 99 |                             |           |                  |
| 75  |                           |                               | 75                   | 75      | Palmyra Cinnaminson Riverton<br>Emergency Medical Services<br>- Ambulance Refurbishment           | 99 |                             |           |                  |
| 6   |                           |                               | 6                    | 6       | Point Pleasant Boro Fire Co.<br>Number 2  | 99 |                             |           |                  |
| 16  |                           |                               | 16                   | 16      | Point Pleasant First Aid and<br>Emergency Squad, Point<br>Pleasant Beach                          | 99 |                             |           |                  |
| 20  |                           |                               | 20                   | 20      | Police Athletic League of New Jersey  | 99 |                             |           |                  |
| 90  |                           |                               | 90                   | 90      | Police Athletic League of<br>Parsippany - Troy Hills  | 99 |                             |           |                  |
| 25  |                           |                               | 25                   | 25      | Powhatan Renape Nation<br>Rankokus Indian Reservation   |    |                             |           |                  |
| 30  |                           |                               | 30                   | 30      | <ul> <li>youth Programs</li> <li>Puerto Rican Action</li> <li>Committee, Inc Woodbine</li> </ul>  | 99 |                             |           |                  |
| 30  |                           |                               | 30                   | 30      | Office Renovation Puerto Rican Congress -   | 99 |                             |           |                  |
|   |                           |                               |                      |         | Digital Technological Media<br>Arts Center  | 99 |                             |           |                  |
| 25  |                           |                               | 25                   | 25      | Quinton Fire and Rescue -<br>Communications Equipment   | 99 |                             |           |                  |
| 150   |                           |                               | 150                  | 150     | River Edge Borough -<br>Abatement of Erosion and<br>Environmental Problems in<br>Oak Avenue Ditch | 99 |                             |           |                  |
| 5   |                           |                               | 5                    | 5       | River Edge Cultural Center -<br>Exhibit and Concerts  | 99 |                             |           |                  |
| 25  |                           |                               | 25                   |         | Robert Wood Johnson<br>University Hospital at<br>Hamilton - Grounds for<br>Healing Project        | 99 |                             |           |                  |
| 5   |                           |                               | 5                    |         | Ronald McDonald House, Long<br>Branch - Building<br>Improvements                                  | 99 |                             |           |                  |
|   |                           |                               |                      |         |   |    |                             |           |                  |

| System   | 0.1.0 | —Year Ending | June 30, 2002 |       |         |  |    | <br>Year Ei<br>——June 30 |                  |
|--|-------|--------------|---------------|-------|---------|--|----|--------------------------|------------------|
| Signature   Sign |       |              |               | Total | xpended |  |    | Requested                | Recom-<br>mended |
| 30   |       |              |               |       | •       | CDANTE IN AID  |    | <br>,                    |                  |
| Saint Cassian - Montclair  | 30    |              |               | 30    | 30      | Saint Aloysius, Jackson - Gym and Classroom Improve-   |    |                          |                  |
| 75   | 35    |              |               | 35    |         | Saint Cassian - Montclair<br>Community Outreach        |    | <br>                     |                  |
| 45   | 75    |              |               | 75    | 75      | Saint Mary of the Lake,<br>Lakewood - Guild Hall       |    |                          |                  |
| 200  | 45    |              |               | 45    | 45      | Saint Stephen Child Care<br>Development Center, Asbury |    |                          |                  |
| 25   | 200   |              |               | 200   | 200     |  |    |                          |                  |
| 101  |       |              |               |       |         |  |    | <br>                     |                  |
| Township Rescue Squad   99   | 101   |              |               | 101   |         |  | 99 | <br>                     |                  |
| 25   |       |              |               |       |         | Township Rescue Squad                                  | 99 | <br>                     |                  |
| So   | 25    |              |               | 25    | 25      | South County Recreational and Educational Foundation   |    | <br>                     |                  |
| Crief Program   99   | 50    |              |               | 50    | 50      | South Jersey Survivors of Violent Crimes, Inc          | 99 | <br>                     |                  |
| 35   |       |              |               |       |         |  | 99 | <br>                     |                  |
| League - Facility Upgrade   99       100   100   Surflight Theater, Beach Haven   99       100   100   Sussex County YMCA -   Facility   99       100   100   Tewksbury First Aid and Rescue Squad - Building   99       100   100   Tewksbury First Aid and Rescue Squad - Building   99       100   100   Tewksbury First Aid and Rescue Squad - Building   99       100   100   The Child in All of Us   Foundation, Rockaway Township   99       100   100   The Unity Group, Inc., Millburn - Shelter   99       150   150   Union County Alliance   99       150   150   Union County Alliance   99       150   150   UrbanPromise - Rosedale Tavern, Pennsauken Renovation   99       150   150   UrbanPromise - Rosedale Tavern, Pennsauken   100  |       |              |               |       |         |  | 99 | <br>                     |                  |
| 100  | 35    |              |               | 35    | 35      |  | 99 | <br>                     |                  |
| Facility   99       100   100   Tewksbury First Aid and Rescue Squad - Building   99       50     The Child in All of Us   Foundation, Rockaway   Township   99       90   90   The Unity Group, Inc.,   Millburn Shelter   99       84   84   The Work Group, Pennsauken -   Youth Program   99       150   150   Union County Alliance   99       150   150   Union County Alliance   99       150   150   Urban Promise - Rosedale   Tavern, Pennsauken   Renovation   99       150   150   Urban Promise - Rosedale   Tavern, Pennsauken   Renovation   99       150   150   Urban Promise - Rosedale   Tavern, Pennsauken   150     150   150   Urban Promise - Rosedale   150   15   |       |              |               |       |         |  | 99 | <br>                     |                  |
| Rescue Squad - Building   99             50     The Child in All of Us       Foundation, Rockaway   Township   99           90   90   The Unity Group, Inc.,       Millburn   Shelter   99           84   84   The Work Group, Pennsauken   Youth Program   90           150   150   Union County Alliance   99           66   66   UrbanPromise - Rosedale   Tavern, Pennsauken   Renovation   99           350     Van Riper House, Nutley -   Reconstruction and Repair   99           35   35   Village of Grassy Sound Civic   Association, Inc., Middle   Township - Sewerage Project   99           25   25   Waldor Memorial Library of the Jewish Education   Association of MetroWest   99           5     Western Monmouth Chamber of Commerce - Small   Business Owners Training   99             15   15   Westside Community Center  | 100   |              |               | 100   | 100     |  | 99 | <br>                     |                  |
| Foundation, Rockaway   Township   99       90   90   The Unity Group, Inc.,   Millburn Shelter   99       99         99         99         99       99         99         99         99     99     99     99     99     99     99     99     99     99     99     99   | 100   |              |               |       | 100     | Rescue Squad - Building                                | 99 | <br>                     |                  |
| 90 90 90 The Unity Group, Inc., Millburn Shelter 99  84 84 84 The Work Group, Pennsauken - Youth Program 99  150 150 150 Union County Alliance 99  66 66 66 UrbanPromise - Rosedale Tavern, Pennsauken Renovation 99  350 Van Riper House, Nutley - Reconstruction and Repair 99  35 35 35 Village of Grassy Sound Civic Association, Inc., Middle Township - Sewerage Project 99  25 25 25 Waldor Memorial Library of the Jewish Education Association of MetroWest 99  75 75 75 Washington Township (Gloucester) - Performing Arts Center 99  5 5 Western Monmouth Chamber of Commerce - Small Business Owners Training 99  15 15 15 Westside Community Center   | 50    |              |               | 50    |         | Foundation, Rockaway                                   | 00 | <br>                     |                  |
| 84   | 90    |              |               | 90    | 90      | The Unity Group, Inc.,                                 |    |                          |                  |
| 150  | 84    |              |               | 84    | 84      | The Work Group, Pennsauken -                           |    | <br>                     |                  |
| 15     15   15   Westside Community Center   15   15   Wastington Township Center   15   15   Westside Community Center   15   15   Westside     | 150   |              |               | 150   | 150     | 9  |    | <br>                     |                  |
| 350  |       |              |               |       |         | UrbanPromise - Rosedale<br>Tavern, Pennsauken          |    | <br>                     |                  |
| 35   | 350   |              |               | 350   |         |  | 99 | <br>                     |                  |
| Township - Sewerage Project 99  25 25 Waldor Memorial Library of the Jewish Education  | 35    |              |               | 35    | 35      | Village of Grassy Sound Civic                          | 99 | <br>                     |                  |
| the Jewish Education Association of MetroWest 99 75 75 75 Washington Township (Gloucester) - Performing Arts Center 99  5 5 Western Monmouth Chamber of Commerce - Small Business Owners Training 99 15 15 Westside Community Center   |       |              |               |       |         | Township - Sewerage Project                            | 99 | <br>                     |                  |
| (Gloucester) - Performing Arts Center 99  5 5 Western Monmouth Chamber of Commerce - Small Business Owners Training 99  15 15 15 Westside Community Center   |       |              |               | 25    | 25      | the Jewish Education Association of MetroWest          | 99 | <br>                     |                  |
| of Commerce - Small Business Owners Training 99 15 15 15 Westside Community Center   |       |              |               |       | 75      | (Gloucester) - Performing                              | 99 | <br>                     |                  |
|  | 5     |              |               | 5     |         | of Commerce - Small                                    | 99 | <br>                     |                  |
| inc., Abouty Fair  | 15    |              |               | 15    | 15      | Westside Community Center Inc., Asbury Park            | 99 | <br>                     |                  |

|   | —Year Ending        | June 30, 2002                   | ,                    |          |   |        |                             | Year Er<br>——June 30, |                  |
|---|---------------------|---------------------------------|----------------------|----------|---|--------|-----------------------------|-----------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available E | vnended  |   |        | 2003<br>Adjusted<br>Approp. | Requested             | Recom-<br>mended |
| mentai                                      | Recpts.             | generes                         | Available E.         | хренией  | CD ANTEC IN AND   | Class. | Approp.                     | Requested             | menaca           |
| 50  |                     |                                 | 50                   | 50       | GRANTS-IN-AID   | 00     |                             |                       |                  |
| 50<br>15                                    |                     |                                 | 50<br>15             | 50<br>15 | Whitesboro Historical Museum<br>Wildwood Independent<br>Business Community<br>Association - Scholarship | 99     |                             |                       |                  |
| 358   |                     |                                 | 358                  | 358      | Project William J Hocking American  | 99     |                             |                       |                  |
|   |                     |                                 |                      |          | Legion Post #91, Wharton - Sinkhole Remediation   | 99     |                             |                       |                  |
| 63  |                     |                                 | 63                   | 63       | Women's Club of Red Bank -<br>Building Preservation   | 99     |                             |                       |                  |
| 80  |                     |                                 | 80                   | 80       | Woolwich Fire Co Fire Truck   | 99     |                             |                       |                  |
| 150   |                     |                                 | 150                  | 150      | Yeshiva Ktana (Passaic City)  | 99     |                             |                       |                  |
|   |                     | 10                              | 10                   | 10       | <ul><li> Facilities Upgrade</li><li>Asbury Park - Sisters Academy</li></ul>                             | 99     |                             |                       |                  |
|   |                     | 10                              | 10                   | 10       | Lindenwold - Animal   | 99     |                             |                       |                  |
|   |                     | 10                              | 10                   | 10       | Adoption Center   | 99     |                             |                       |                  |
|   |                     | 100                             | 100                  | 100      | Freedom House   | 99     |                             |                       |                  |
|   |                     | 85                              | 85                   | 85       | Jersey City - St. Patrick School  | 99     |                             |                       |                  |
|   |                     | 10                              | 10                   | 10       | NJ World Trade Center<br>Victims' Memorial  |        |                             |                       |                  |
|   |                     | _                               | _                    | _        | Commission  | 99     |                             |                       |                  |
|   |                     | 5                               | 5                    | 5        | NJ State Chamber of<br>Commerce   | 99     |                             |                       |                  |
|   |                     | 10                              | 10                   | 10       | Plainfield - King's Daughters<br>Day School   | 99     |                             |                       |                  |
|   |                     | 3                               | 3                    | 3        | Mandy Reichman Soup<br>Kitchen Fund   | 99     |                             |                       |                  |
|   |                     | 25                              | 25                   | 25       | "Be a Friend" Friends of<br>Homeless Animals  | 99     |                             |                       |                  |
|   |                     | 10                              | 10                   | 10       | University of Pennsylvania<br>Medical Center  | 99     |                             |                       |                  |
|   |                     | 20                              | 20                   | 20       | St. Huberts Animal Welfare<br>Center  | 99     |                             |                       |                  |
|   |                     | 50                              | 50                   | 50       | Atlantic Rural Development<br>Coalition, Inc  | 99     |                             |                       |                  |
|   |                     | 200                             | 200                  | 200      | Children's Hospital - Robert<br>Wood Johnson  | 99     |                             |                       |                  |
|   |                     | 100                             | 100                  | 100      | St. Barnabas Hospital's Burn<br>Unit  | 99     |                             |                       |                  |
|   |                     | 100                             | 100                  | 100      | Columbus Hospital   | 99     |                             |                       |                  |
|   |                     | 250                             | 250                  | 250      | "Save Ellis Island" Foundation  | 99     |                             |                       |                  |
|   |                     | 150                             | 150                  | 150      | Freedom House   | 99     |                             |                       |                  |
|   |                     | 500                             | 500                  | 500      | Seton Hall University Law   |        |                             |                       |                  |
|   |                     |                                 |                      |          | School  | 99     |                             |                       |                  |
|   |                     | 10                              | 10                   | 10       | Jim Airey Fund  | 99     |                             |                       |                  |
|   |                     | 200                             | 200                  | 200      | Children's Specialized Hospital   | 99     |                             |                       |                  |
|   |                     | 50                              | 50                   | 50       | Woodland Community<br>Development Corp.   | 99     |                             |                       |                  |
|   |                     | 300                             | 300                  | 300      | Rutgers Law School in Newark  | 99     |                             |                       |                  |
|   |                     | 25                              | 25                   | 25       | North Ward Center, Inc  | 99     |                             |                       |                  |
|   |                     | 10                              | 10                   | 10       | Catholic Community Services   | 99     |                             |                       |                  |
|   |                     | 25                              | 25                   | 25       | St. Bartholomew's School  | 99     |                             |                       |                  |
|   |                     | 25                              | 25                   | 25       | Amanda's Easel c/o Women's<br>Center of Monmouth County   | 99     |                             |                       |                  |
|   |                     | 10                              | 10                   | 10       | Willow Tree in Green Village  | 99     |                             |                       |                  |
|   |                     | 10                              | 10                   | 10       | Zonta Club - Greater Paterson<br>Area   | 99     |                             |                       |                  |

| Year Ending June 30, 2002                   |                     |                                 |         |          |                                 |                 |                             | Year Ending ——June 30, 2004——— |                  |
|---|---------------------|---------------------------------|---------|----------|---------------------------------|-----------------|-----------------------------|--------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total   | Expended |                                 | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested                      | Recom-<br>mended |
|   |                     |                                 |         |          | GRANTS-IN-AID                   |                 |                             |                                |                  |
|   |                     | 50                              | 50      | 50       | South Belmar Borough            | 99              |                             |                                |                  |
|   |                     | 10                              | 10      | 10       | Foundation of UMDNJ             | 99              |                             |                                |                  |
| 37,997                                      | 889                 | 5,926                           | 44,812  | 41,514   | Grand Total State Appropriation |                 | 12,587                      | 11,501                         | 11,501           |
|   |                     |                                 |         | го       | THER RELATED APPROPRIATIO       | ONS             |                             |                                |                  |
| 387,808                                     |                     | 16,280                          | 404,088 | 396,897  | Total Debt Service              |                 | 393,842                     | 365,875                        | 365,875          |
|   |                     |                                 |         |          | All Other Funds                 |                 |                             |                                |                  |
|   | 4,797               |                                 |         |          | Administration and Support      |                 |                             |                                |                  |
|   | 31,464 R            | -2,800                          | 33,461  | 26,555   | Services                        | 99              | 31,003                      | 42,441                         | 42,441           |
|   | 36,261              | -2,800                          | 33,461  | 26,555   | Total All Other Funds           |                 | 31,003                      | 42,441                         | 42,441           |
| 425,805                                     | 37,150              | 19,406                          | 482,361 | 464,966  | GRAND TOTAL ALL FUNDS           |                 | 437,432                     | 419,817                        | 419,817          |
|   |                     |                                 |         |          |                                 |                 |                             |                                |                  |

#### Notes -- Direct State Services - General Fund

- (a) The work for this unit was completed on June 30, 2002.
- (b) The fiscal year 2003 appropriation has been adjusted for the allocation of salary program and has been reduced to reflect the transfer of funds to the Interdepartmental Salary and Other Benefits accounts.
- (c) Additional sums in the amount of \$468,000 are provided in the recommended amounts for State departments that receive direct services from the Federal Liaison Office in Washington, D.C.

#### Notes -- Grants-In-Aid - General Fund

(d) The fiscal 2002 appropriation was transferred from the Department of Community Affairs to the Department of Treasury to expedite administrative processing based on a Memorandum of Understanding dated August 7, 2001.

#### Language Recommendations -- Direct State Services - General Fund

There are appropriated from the investment earnings of general obligation bond proceeds, such sums as may be necessary for the payment of debt service administrative costs.

The unexpended balance as of June 30, 2003 in the Productivity and Efficiency Program is appropriated for the same purpose.

There are appropriated from investment earnings of State funds, from receipts derived from the cost of debt issuance and from service fees billed to State authorities, such sums as may be required for public finance activities.

- Pursuant to the provisions of P.L. 1999, c.12 deposits made to the "Drug Abuse Education Fund" and the unexpended balance as of June 30, 2003 of such deposits are appropriated for collection or administration costs of the Department of Treasury and for transfer to the Department of Education for program costs and grants, subject to the approval of the Director of the Division of Budget and Accounting.
- An amount equivalent to the amount due to be paid in fiscal year 2004 to the State by the Port Authority of New York and New Jersey pursuant to the regional economic development agreement dated January 1, 1990 among the States of New York and New Jersey and the Port Authority of New York and New Jersey is appropriated to the Economic Recovery Fund established pursuant to section 3 of P.L. 1992, c.16 (C.34:1B-7.12) for the purposes of P.L.1992, c.16 (C.34:1B-7.10 et seq.).
- Notwithstanding the provisions of any law to the contrary, there are appropriated from the "Drug Enforcement and Demand Reduction Fund" such sums as may be required to provide for the administrative expenses of the Governor's Council on Alcoholism and Drug Abuse and for programs and grants to other agencies, subject to the approval of the Director of the Division of Budget and Accounting.
- Fees collected on behalf of the Contract Compliance and Equal Employment Opportunity in Public Contracts program and the unexpended balance as of June 30, 2003 of such fees are appropriated for program costs, subject to allotment by the Director of the Division of Budget and Accounting.

There are appropriated such additional sums as may be required to pay for the operating expenses of the Casino Revenue Fund Advisory Commission, subject to the approval of the Director of the Division of Budget and Accounting.

## 80. SPECIAL GOVERNMENT SERVICES 82. PROTECTION OF CITIZENS' RIGHTS

## **OBJECTIVES**

- To provide representation for the citizens of New Jersey in their dealings with departments and agencies of State government, other governmental agencies, and the private sector.
- 2. To provide for the realization of the constitutional guarantees of counsel in criminal cases for indigent defendants (C2A:158A-1 et seq.).

Budget

## PROGRAM CLASSIFICATIONS

- 06. Appellate Services to Indigents. Provides that every adult and juvenile found guilty after trial is permitted a direct appeal from that conviction or adjudication. Most of the referrals to the Appellate section come from trial regions. In addition, direct applications are received for services at the appellate level. The Appellate section files notices of appeal within a court-mandated time period, orders transcripts and assigns an attorney who then reviews the transcript, interviews defendants, files motions, and does the research necessary to identify the problems raised in the transcript. Representation is provided in both State and federal courts.
- 57. **Trial Services to Indigents and Special Programs.** Represents those indigent defendants who have been charged with indictable offenses and those indigent juveniles whose cases have been assigned to the formal calendar. The activity of the attorneys, investigative, and clerical staff begins with this assignment. The court assignment is received and after indigency review, the case is opened, interviews are scheduled, and an investigation is initiated. The assigned attorney prepares the case and enters into the necessary negotiations, trial, and sentencing proceedings.

- The recent enactment of Megan's Law necessitates the Public Defender to provide representation of indigent offenders in notification hearings. The Intensive Supervision program, operated by the Administrative Office of the Courts, is supported by Public Defender staff at probation violation hearings.
- 58. Mental Health Screening Services. Provides representation for indigent individuals who are involuntarily committed to facilities beyond an initial 20-day period.
- 61. **Dispute Settlement.** Provides mediation and other neutral dispute resolution services in order to resolve disputes involving important public issues such as the environment, housing, and resource allocation. The office is based on the premise that alternative dispute resolution procedures such as mediation often allow for a faster, less expensive, and higher quality resolution of public disputes than traditional litigation.
- 99. Administration and Support Services. Provides centralized supervision and policy planning for the Office of the Public Defender. Budgetary policy is provided to allocate resources among the priorities. Administrative support is provided in the areas of personnel, accounting, budgeting, purchasing, statistical evaluation, and a central research unit, library, and motor pool.

#### EVALUATION DATA

|  | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Estimate<br>FY 2004 |
|--|-------------------|-------------------|--------------------|---------------------|
| PROGRAM DATA                                     |                   |                   |                    |                     |
| Appellate Services to Indigents                  |                   |                   |                    |                     |
| Cases open (July 1)                              | 1,746             | 2,004             | 1,773              | 1,595               |
| Added  | 2,189             | 1,898             | 1,948              | 1,948               |
| Closed   | 1,931             | 2,129             | 2,126              | 2,085               |
| Open (June 30)                                   | 2,004             | 1,773             | 1,595              | 1,458               |
| Backlog (months)                                 | 11.0              | 11.2              | 9.8                | 9.0                 |
| Excessive Sentence Program Dispositions          | 705               | 708               | 708                | 708                 |
| Briefs filed                                     | 960               | 1,040             | 1,037              | 996                 |
| Dismissals                                       | 266               | 381               | 381                | 381                 |
| Reversals and modifications                      | 254               | 132               | 132                | 132                 |
| Percent appeals from adverse trial decisions     | 3.50              | 1.89              | 1.89               | 1.89                |
| Trial Services to Indigents and Special Programs |                   |                   |                    |                     |
| Cases open (July 1)                              | 88,037            | 97,849            | 101,741            | 104,152             |
| Added  | 79,704            | 83,052            | 83,052             | 83,052              |
| Closed   | 69,892            | 79,160            | 80,641             | 80,641              |
| Open (June 30)                                   | 97,849            | 101,741           | 104,152            | 106,563             |
| Backlog (months)                                 | 14.7              | 14.7              | 15.0               | 15.4                |
| Child abuse - Title 9                            |                   |                   |                    |                     |
| Cases open (July 1)                              | 8,616             | 9,327             | 7,503              | 7,278               |
| Added  | 4,596             | 4,980             | 4,980              | 4,980               |
| Closed   | 3,885             | 6,804             | 5,205              | 5,205               |
| Open (June 30)                                   | 9,327             | 7,503             | 7,278              | 7,053               |
| Institutional Abuse investigations (DYFS)        | 193               | 150               | 150                | 150                 |
| Child Abuse - Title 30                           |                   |                   |                    |                     |
| Cases open (July 1)                              | 1,402             | 2,605             | 2,798              | 2,858               |
| Added  | 1,595             | 1,332             | 1,332              | 1,332               |
| Closed   | 392               | 1,139             | 1,272              | 1,272               |
| Open (June 30)                                   | 2,605             | 2,798             | 2,858              | 2,918               |
| Special Hearings Unit - Megan's Law              |                   |                   |                    |                     |
| Cases open (July 1)                              | 132               | 82                | 177                | 272                 |
| Added  | 294               | 461               | 461                | 461                 |
| Closed   | 344               | 366               | 366                | 366                 |
| Open (June 30)                                   | 82                | 177               | 272                | 367                 |

## **TREASURY**

|   | Actual<br>FY 2001 | Actual<br>FY 2002 | Revised<br>FY 2003 | Budget<br>Estimate<br>FY 2004 |
|---|-------------------|-------------------|--------------------|-------------------------------|
| Intensive Supervision Program (ISP) Staff         |                   |                   |                    |                               |
| Cases open (July 1)                               | 48                | 227               | 109                | 109                           |
| Added   | 1,284             | 1,159             | 1,217              | 1,217                         |
| Closed  | 1,105             | 1,277             | 1,217              | 1,217                         |
| Open (June 30)                                    | 227               | 109               | 109                | 109                           |
| Mental Health Screening Services                  |                   |                   |                    |                               |
| Regional Representation (Civil Commitment)        |                   |                   |                    |                               |
| Cases Added                                       | 16,021            | 15,882            | 15,882             | 15,882                        |
| Cases Closed                                      | 15,405            | 14,061            | 15,882             | 15,882                        |
| Dispositions per staff attorney                   | 1,185             | 987               | 1,115              | 1,115                         |
| Sexual Offender Representation (Civil Commitment) |                   |                   |                    |                               |
| Cases Added                                       | 223               | 334               | 390                | 445                           |
| Cases Closed                                      | 208               | 264               | 324                | 384                           |
| Dispute Settlement                                |                   |                   |                    |                               |
| Cases July 1                                      | _                 | 96                | 96                 | 96                            |
| Added   | 954               | 775               | 833                | 883                           |
| Closed  | 858               | 775               | 833                | 883                           |
| Cases June 30                                     | 96                | 96                | 96                 | 96                            |
| Dispositions per representative                   | 172               | 141               | 151                | 161                           |
| PERSONNEL DATA                                    |                   |                   |                    |                               |
| Affirmative Action Data                           |                   |                   |                    |                               |
| Male Minority                                     | 101               | 101               | 112                | 112                           |
| Male Minority %                                   | 10.8              | 10.7              | 12.7               | 12.7                          |
| Female Minority                                   | 245               | 237               | 249                | 249                           |
| Female Minority %                                 | 26.3              | 25.0              | 28.2               | 28.3                          |
| Total Minority                                    | 346               | 338               | 361                | 361                           |
| Total Minority %                                  | 37.2              | 35.7              | 40.9               | 41.0                          |
| Position Data                                     |                   |                   |                    |                               |
| Filled Positions by Funding Source                |                   |                   |                    |                               |
| State Supported                                   | 929               | 946               | 881                | 877                           |
| All Other   | 2                 | 1                 | 2                  | 2                             |
| Total Positions                                   | 931               | 947               | 883                | 879                           |
| Filled Positions by Program Class                 |                   |                   |                    |                               |
| Appellate Services to Indigents                   | 62                | 67                | 62                 | 69                            |
| Trial Services to Indigents and Special Programs  | 768               | 782               | 737                | 716                           |
| Mental Health Screening Services                  | 53                | 51                | 43                 | 55                            |
| Dispute Settlement                                | 7                 | 6                 | 8                  | 8                             |
| Administration and Support Services               | 41                | 41                | 33                 | 31                            |
| Total Positions                                   | 931               | 947               | 883                | 879                           |

## **Notes:**

Actual payroll counts are reported for fiscal years 2001 and 2002 as of December and revised fiscal year 2003 as of September. The Budget Estimates for fiscal year 2004 reflects the number of positions funded.

|   | —Year Ending        | g June 30, 2002-                   |                    |          |                                  |                 |                             | Year E    |                  |
|---|---------------------|------------------------------------|--------------------|----------|----------------------------------|-----------------|-----------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br>(E)Emer-<br>gencies | Total<br>Available | Expended |                                  | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|   |                     |                                    |                    |          | DIRECT STATE SERVICES            |                 |                             |           |                  |
|   |                     |                                    |                    |          | Distribution by Fund and Program |                 |                             |           |                  |
| 7,535                                       | 81                  | -37                                | 7,579              | 7,573    | Appellate Services to Indigents  | 06              | 7,617                       | 7,617     | 7,617            |
| 64,784                                      | 3,231               | 329                                | 68,344             | 65,104   | Trial Services to Indigents and  |                 |                             |           |                  |
|   |                     |                                    |                    |          | Special Programs                 | 57              | 65,730                      | 65,669    | 65,669           |
| 3,095                                       | 153                 | -285                               | 2,963              | 2,904    | Mental Health Screening Services | 58              | 3,161                       | 3,161     | 3,161            |

|   | —Year Ending        |                                 |                    |              |  |                 |                             | Year En<br>——June 30, |                    |
|---|---------------------|---------------------------------|--------------------|--------------|--|-----------------|-----------------------------|-----------------------|--------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended     |  | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested             | Recom<br>mende     |
|   |                     |                                 |                    |              | DIRECT STATE SERVICES  |                 |                             |                       |                    |
| 328   | 18                  | 11                              | 357                | 355          | Dispute Settlement   | 61              | 342                         | 342                   | 34                 |
| 2,576                                       | 11                  | 229                             | 2,816              | 2,807        | Administration and Support<br>Services   | 99              | 2,248                       | 2,248                 | 2,24               |
| 78,318                                      | 3,494               | 247                             | 82,059             | 78,743       | Total Direct State Services  | -               | <b>79,098</b> (a)           | 79,037                | 79,03              |
|   |                     |                                 | ·                  |              | Distribution by Fund and Object  | _               |                             |                       |                    |
|   |                     |                                 |                    |              | Personal Services:   |                 |                             |                       |                    |
| 51,633                                      | 84                  | 1,835                           | 53,552             | 53,347       | Salaries and Wages   |                 | 47,945                      | 47,945                | 47,94              |
| 51,633                                      | 84                  | 1,835                           | 53,552             | 53,347       | Total Personal Services  |                 | 47,945                      | 47,945                | 47,94              |
| 741   | 112                 | 58                              | 911                | 865          | Materials and Supplies   |                 | 741                         | 741                   | 74                 |
| 17,834                                      | 534                 | -102                            | 18,266             | 17,150       | Services Other Than Personal   |                 | 22,222                      | 22,214                | 22,21              |
| 438   | 151                 | 21                              | 610                | 573          | Maintenance and Fixed Charges  |                 | 438                         | 438                   | 43                 |
|   |                     |                                 |                    |              | Special Purpose:   |                 |                             |                       |                    |
|   | 501                 |                                 |                    |              | Trial Services to Indigents and  |                 |                             |                       |                    |
|   | 500 R               | -1,001                          |                    |              | Special Programs   | 57              |                             |                       |                    |
| 5,139                                       | 1,473               | -500                            | 6,112              | 4,482        | Continuous Representation -  |                 | 4.000                       | 4.000                 | 4.00               |
| 104   | 6.4                 | 25                              | 222                | 151          | Title 9 to Title 30  | 57              | 4,889                       | 4,889                 | 4,88               |
| 184   | 64                  | -25                             | 223                | 151          | Public Defender Pilot Program  | 57              | 184                         | 184                   | 18                 |
| 873 <b>S</b>                                |                     |                                 | 873                | 857          | Law Guardian - Kinship   | 57              | 1 720                       | 1,720                 | 1.77               |
| 602   | 67                  | -128                            | 541                | 498          | Guardianship Representation of Civilly   | 37              | 1,720                       | 1,720                 | 1,72               |
| 002   | 07                  | -120                            | 341                | 498          | Committed Sexual Offenders   | 58              | 602                         | 602                   | 60                 |
|   | 4                   | -4                              |                    |              | Dispute Settlement   | 61              |                             |                       |                    |
| 64  |                     |                                 | 64                 | 64           | Affirmative Action and Equal   | 01              |                             |                       |                    |
| 04  |                     |                                 | 04                 | 0-1          | Employment Opportunity   | 99              | 64                          | 64                    | $\epsilon$         |
| 810   | 4                   | 93                              | 907                | 756          | Additions, Improvements and Equipment  |                 | 293                         | 240                   | 24                 |
|   |                     |                                 |                    |              | GRANTS-IN-AID  |                 |                             |                       |                    |
|   |                     |                                 |                    |              | Distribution by Fund and Program   |                 |                             |                       |                    |
| 12,000                                      |                     |                                 | 12,000             | 12,000       | Trial Services to Indigents and  |                 |                             |                       |                    |
|   |                     |                                 |                    |              | Special Programs   | 57              | 12,000                      | 12,000                | 12,00              |
| 12,000                                      |                     |                                 | 12,000             | 12,000       | Total Grants-in-Aid  |                 | 12,000                      | 12,000                | 12,00              |
|   |                     |                                 |                    |              | Distribution by Fund and Object  |                 | <u>.</u>                    |                       |                    |
|   |                     |                                 |                    |              | Grants:  |                 |                             |                       |                    |
| 4,000                                       |                     |                                 | 4,000              | 4,000        | State Legal Services Office  | 57              | 4,000                       | 4,000                 | 4,00               |
| 8,000                                       |                     |                                 | 8,000              | 8,000        | Legal Services of New Jersey -   |                 |                             |                       |                    |
|   |                     |                                 |                    |              | Legal Assistance in Civil  |                 |                             |                       |                    |
|   |                     |                                 |                    |              | Matters P.L.1996 c.52  | 57              | 8,000                       | 8,000                 | 8,00               |
| 90,318                                      | 3,494               | 247                             | 94,059             | 90,743       | Grand Total State Appropriation  |                 | 91,098                      | 91,037                | 91,03              |
|   |                     |                                 |                    | 0            | THER RELATED APPROPRIATIO  | NS              |                             |                       |                    |
|   |                     |                                 |                    |              | Federal Funds  |                 |                             |                       |                    |
|   |                     |                                 |                    |              |  |                 |                             |                       |                    |
| 1,228                                       |                     |                                 | 1,228              | 1,228        | Trial Services to Indigents and  |                 |                             |                       |                    |
| 1,228                                       |                     |                                 | 1,228              | 1,228        | Trial Services to Indigents and<br>Special Programs                                      | 57              | 1,228                       | 1,228                 | 1,22               |
| 1,228<br>223                                | <br>                | <br>                            | 1,228<br>223       | 1,228<br>223 | Special Programs  Mental Health Screening  |                 | ,                           | ŕ                     | ŕ                  |
| 223   | <br>                |                                 | 223                | 223          | Special Programs  Mental Health Screening Services                                       | 57<br>58        | 223                         | 223                   | 22                 |
|   | <br>                | <br>                            |                    |              | Special Programs  Mental Health Screening  |                 | ,                           | ŕ                     | 22                 |
| 223   | 48                  | <br>                            | 223                | 223          | Special Programs  Mental Health Screening Services  Total Federal Funds                  |                 | 223                         | 223                   | 22                 |
| 223   |                     | <br>                            | 223                | 223          | Special Programs  Mental Health Screening Services  Total Federal Funds                  |                 | 223                         | 223                   | 1,22<br>22<br>1,45 |
| 223   | 48                  |                                 | 223 _<br>1,451 _   | 223<br>1,451 | Special Programs  Mental Health Screening Services  Total Federal Funds  All Other Funds | 58              | 223<br>1,451                | 223<br>1,451          | 22<br>1,45         |

## Notes -- Direct State Services - General Fund

(a) The fiscal year 2003 appropriation has been adjusted for the allocation of salary program and has been reduced to reflect the transfer of funds to the Interdepartmental Salary and Other Benefits accounts.

## Language Recommendations -- Direct State Services - General Fund

Sums provided for legal and investigative services are available for payment of obligations applicable to prior fiscal years.

- In addition to the amount hereinabove for the operation of the Public Defender's office there are appropriated additional sums as may be required for Trial and Appellate services to indigents, the expenditure of which shall be subject to the approval of the Division of Budget and Accounting.
- Notwithstanding any other provision of law, no State funds are appropriated to fund the expenses associated with the legal representation of persons before the State Parole Board or the Parole Bureau.
- Lawsuit settlements and legal costs awarded by any court to the Office of the Public Defender are appropriated for the expenses associated with the representation of indigent clients.
- The funds appropriated to the Office of the Public Defender are available for expenses associated with the defense of pool attorneys hired by the Public Defender for the representation of indigent clients.
- The unexpended balances as of June 30, 2003 are appropriated subject to the approval of the Director of the Division of Budget and Accounting.

## Language Recommendations -- Grants-In-Aid - General Fund

Receipts in excess of the amount hereinabove for Legal Services of New Jersey - Legal Assistance in Civil Matters, P.L.1996, c.52, are appropriated for the same purposes, subject to the approval of the Director of the Division of Budget and Accounting.

## 80. SPECIAL GOVERNMENT SERVICES 82. PROTECTION OF CITIZENS' RIGHTS 2029. PUBLIC ADVOCATE

## **OBJECTIVES**

## PROGRAM CLASSIFICATIONS

- To provide clear policy guidance and execution for the programs of the Public Advocate.
- To provide advocacy functions for the citizens of New Jersey in their dealings with departments and agencies of State government, other governmental agencies and regulated industries.
- 64. **Public Advocate.** This Public Advocate touches the lives of virtually every New Jersey citizen. The Public Advocate's role is to investigate waste, mismanagement, and inefficiencies in State government in relationship to its advocacy functions; providing effective advocacy on behalf of children, the elderly, ratepayers, and the "voiceless". Provides citizens with answers about government services, resolves disputes, and prioritizes mediation throughout the Department and other State agencies.

Voor Ending

|   | —Year Ending        | June 30, 2002-                  |                      |         |                                  |                 |                             | ——June 30 | , 2004———        |
|---|---------------------|---------------------------------|----------------------|---------|----------------------------------|-----------------|-----------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available E | xpended |                                  | Prog.<br>Class. | 2003<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|   |                     |                                 |                      |         | DIRECT STATE SERVICES            |                 |                             |           |                  |
|   |                     |                                 |                      |         | Distribution by Fund and Program |                 |                             |           |                  |
|   |                     |                                 |                      |         | Public Advocate                  | 64              | 2,500                       |           |                  |
|   |                     |                                 |                      |         | Total Direct State Services      | _               | 2,500                       |           |                  |
|   |                     |                                 |                      |         | Distribution by Fund and Object  |                 |                             |           |                  |
|   |                     |                                 |                      |         | Special Purpose:                 |                 |                             |           |                  |
|   |                     |                                 |                      |         | Public Advocate                  | 64              | 2,500                       |           |                  |
|   | <u></u>             |                                 | <u> </u>             |         | Grand Total State Appropriation  | _               | 2,500                       |           |                  |